



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874
Phone: (603) 474-9921 Fax: (603) 474-3399



WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 11/18/19

APPLICANT NAME/CORPORATION <u>CHUCK WHITE / GRAY CONSTRUCTION</u>		
APPLICANT ADDRESS <u>PO BOX 252</u>		HOME PHONE <u>603-964-9234</u>
CITY <u>RYE NH</u>	ZIP CODE <u>03870</u>	WORK/OTHER PHONE <u>603-312-3304</u>
E-MAIL ADDRESS OF APPLICANT <u>chuck@graycontractors.com</u>		

LANDOWNER/BILLING NAME <u>Thomas & Robyn Milbury</u>		
APPLICANT ADDRESS <u>11 Wildwood Dr</u>		HOME PHONE <u>(978) 985-4854</u>
CITY <u>Peabody, MA</u>	ZIP CODE <u>01960</u>	WORK/OTHER PHONE
E-MAIL ADDRESS OF APPLICANT		

SERVICE ADDRESS: <u>330 ASHLAND STREET</u>	ASSESSOR'S MAP-LOT-SEQ: <u>20-330</u>			
TYPE OF CONSTRUCTION: (Check All That Apply)				
<input type="checkbox"/> NEW CONSTRUCTION	<input checked="" type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> SINGLE FAMILY	<input type="checkbox"/> MULTI-FAMILY	<input type="checkbox"/> CONDO
<input type="checkbox"/> MOBILE/MANUFACTURED HOME	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> INDUSTRIAL	<input checked="" type="checkbox"/> OTHER (Please Describe)	<u>replacing structure</u>
*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE				

NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 1683 TOTAL PARCEL AREA IN SQUARE FEET: 4791

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS _____) PRIVATE (NO. OF HYDRANTS _____)

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: _____

SERVICES - LIST ALL REQUIRED PER PARCEL					
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
<u>potable</u>	<u>residential</u>				

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:			
TUBS/SHOWERS	<u>2</u>	JACUZZI TUBS	<u>0</u>	DISHWASHERS	<u>2</u>	CLOTHES WASHERS	<u>1</u>	HOSEBIBS	<u>0</u>
TUBS ONLY	<u>0</u>	TOILETS	<u>4</u>	SINKS	<u>3</u>	SINKS	<u>0</u>	BAR SINKS	<u>0</u>
SHOWERS ONLY	<u>2</u>	URINALS	<u>0</u>		<u>0</u>			POOL (SIZE: _____)	
SINKS	<u>7</u>	BIDETS	<u>0</u>		<u>0</u>			DESCRIBE:	

ADDITIONAL COMMENTS (IF APPLICABLE, LIST NO. OF BUILDINGS AND NO. IN EACH BUILDING) _____

LAND OWNER'S SIGNATURE Thomas V. Milbury 2002 Revocable TRUST, Thomas V. & Robyn G. Milbury, Trustees DATE 11-12-19

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

****ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

CORPORATION NAME _____ OFFICER'S NAME & TITLE (PRINT) _____

APPLICANT/CORPORATION'S OFFICER SIGNATURE [Signature] DATE 11/15/19

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Revision & Reissue Notes

Rev. No.	Date	Description

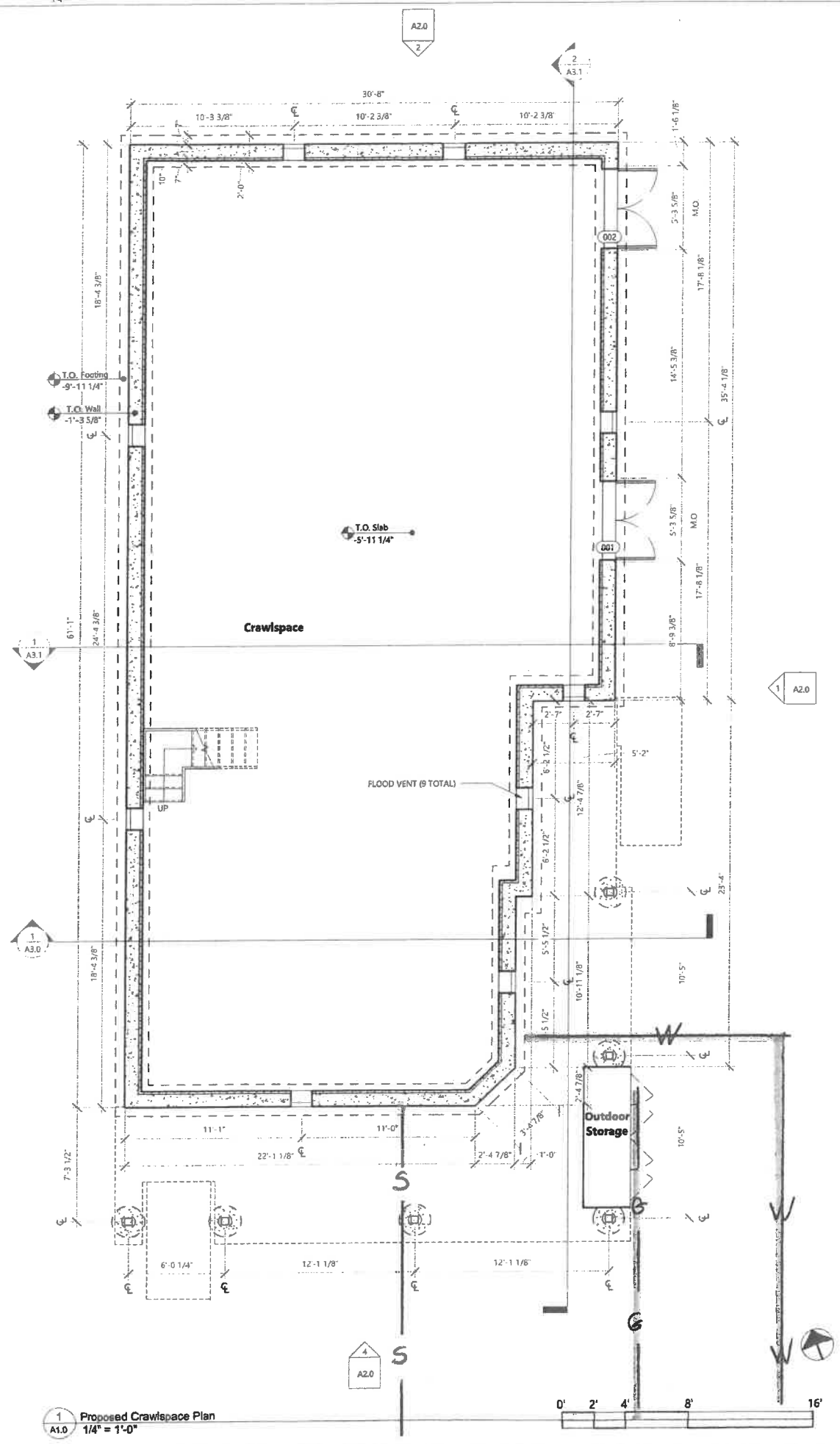
Design Development
PROGRESS - NOT FOR CONSTRUCTION

PROJECT NUMBER
2018073

Milbury New Home
330 Ashland St.
Seabrook, NH

Crawspace Plan

DRAWN BY: SD
CHECKED BY: RC
SHEET SCALE: As Indicated
SHEET DATE: 09/03/2019
A1.0



1
A1.0 Proposed Crawspace Plan
1/4" = 1'-0"