

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS
DUE DATE APRIL 15 PRECEDING THE SETTING OF THE TAX RATE

RECEIVED

OCT 24 2019

STEP 1 OWNER AND APPLICANT INFORMATION

OWNER: Josephine Mumper

APPLICANT'S LAST NAME: MUMPER APPLICANT'S FIRST NAME: JOSEPHINE MI: C PHONE NUMBER: _____

APPLICANT'S LAST NAME: mumper APPLICANT'S FIRST NAME: Roger MI: L PHONE NUMBER: _____

MAILING ADDRESS: 111 Rte 286 #28

CITY/TOWN: SEABROOK STATE: NH ZIPCODE: 03874

PROPERTY ADDRESS: 28 Robert Pk TAX MAP: 15 BLOCK: 102 LOT: 28

IS THIS YOUR PRIMARY RESIDENCE? YES NO

PROPERTY OWNER NAME

PROPERTY OWNER NAME

STEP 2 VETERANS' TAX CREDITS AND EXEMPTION

1. APPLICANT IS THE: Veteran Spouse Surviving Spouse

2. APPLYING FOR: Veterans' Tax Credit (RSA 72:28) Standard (\$50) / Optional (\$51 up to \$750)
 All Veterans' Tax Credit (RSA 72:28-b) *If Adopted by Town* Standard (\$50) / Optional (\$51 up to \$750)
 Tax Credit for Service-Connected Total Disability (RSA 72:35) Standard (\$700) / Optional (\$701 up to \$4,000)
 Tax Credit for Surviving Spouse (RSA 72:29-a "...of any person who was killed or died while on active duty...")
 Tax Credit for Combat Service (RSA 72:28-c) *If Adopted by Town* (\$50 up to \$500)
 Certain Disabled Veterans (Exemption) (RSA 72:36-a)

3. Veteran's Name: Roger Lee Mumper Dates of Military Service Enter (MMDDYYYY): _____

4. Date of Entry: 10/10/56 5. Date of Discharge/Release: 10/10/59

IF A VETERAN OF ALLIED COUNTRY: (RSA 72:32)

6. Name of Allied Country Served in: _____ 7. Branch of Service: navy

9. Does any other eligible Veteran own interest in this property? YES NO If YES, provide name: _____

8. Please Check One: US Citizen at time of entry into Service Alien but resident of NH at time of entry into Service

STEP 3 EXEMPTIONS

STANDARD EXEMPTIONS

10. Elderly Exemption (Must be 65 years of age on or before April 1 of year for which exemption is claimed) (RSA 72:39-a) (Enter numbers only MMDDYYYY) 10a. Applicant's Date of Birth: _____ 10b. Spouse's Date of Birth: _____

11. Improvements to Assist Persons with Disabilities (RSA 72:37-a)

LOCAL OPTIONAL EXEMPTIONS (If adopted by city/town)

12. Blind Exemption (RSA 72:37) Solar Energy Systems Exemption (RSA 72:62)
 Deaf Exemption (RSA 72:38-b) Wind-Powered Energy Systems Exemption (RSA 72:66)
 Disabled Exemption (RSA 72:37-b) Woodheating Energy Systems Exemption (RSA 72:70)

STEP 4 RESIDENCY

13. NH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)
 NH Resident for Five Consecutive Years (Deaf) or At least Five Years (Disabled) preceding April 1 in the year the exemption is claimed
 NH Resident for Three Consecutive Years preceding April 1 in the year the exemption is claimed (Elderly Exemption)

STEP 5 OWNERSHIP

14. Do you own 100% interest in this residence? Yes No If NO, what percent (%) do you own? _____

STEP 6 SIGNATURES

Under penalties of perjury, I declare that I have examined this document and to the best of my belief the information herein is true, correct and complete

SIGNATURE (IN INK) OF PROPERTY OWNER: Josephine C. Mumper DATE: 10-24-19

SIGNATURE (IN INK) OF PROPERTY OWNER: Roger Mumper DATE: 10-24-19

TAX MAP | BLOCK | LOT

all vet 2020

VETERANS' CREDIT QUALIFICATIONS WORKSHEET
In Satisfaction of RSA 21-J:11-a Assessment Review Report
Conducted Every Five Years

Name of Municipality: SEABROOK
Name of Applicant: Josephine Mumper (Roger Mumper)
Address of Applicant's Principal Place of Abode: 28 Robert Rd - 111 Rte 286 # 28
Map and Lot Number of Applicant's Principal Place of Abode: 15-102-28
Date of Original Application to Municipality: 10/24/19

Regular Veterans' Tax Credit (RSA 72:28)

Date Range of Active Duty From DD214 or other qualifying discharge papers;
(90 days must be within this range) 10/10/56 - 10/10/59

Was veteran honorably discharged or separated from service? YES NO

If applicable, list any qualifying medals earned: none

For a list of qualifying medals go to: http://www.nh.gov/revenue/property_tax/veterans_medals_list.doc

For a list of qualifying discharge papers go to:
http://www.nh.gov/revenue/property_tax/Veterans_Qualifying_Dischg_Papers_Web_0804.doc

Documentation Reviewed By: Ermana Camille Application Approved by: at 1/13/20

Service Connected Total and Permanent Disability (RSA 72:35)

The municipality has seen a copy of the letter provided by the United States Department of Veterans' Affairs certifying that the applicant is rated totally and permanently disabled from service connection and has approved or denied this application accordingly.

Documentation Reviewed By: _____ Application Approved by: _____

Surviving Spouse of Veteran Who was Killed or Who Died While on Active Duty (RSA 72:29-a) or, Certain Disabled Veterans (RSA 72:36-a)¹

For 72:29-a: The municipality has seen a copy of the DD214 discharge papers or a copy of the DD Form 1300, Report of Casualty, or other qualifying discharge papers of the veteran's spouse and has determined that the veteran, in this case, died or was killed while on active duty in the armed forces of the United States of America in the wars, conflicts or armed conflicts, or combat zones set forth in RSA 72:28 and has approved or denied this application accordingly.

For 72:36-a: The municipality has seen a letter from the VA certifying that the veteran did receive assistance from the VA in acquiring his residential real estate.

Documentation Reviewed By: _____ Application Approved By: _____

¹ Revised September, 2006
veteransworksheets\WInst

15-102-28

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MUMPER, Roger Lee			2. SERVICE NUMBER 492 73 62		3G. GRADE, RATE OR RANK SN		b. DATE OF RANK (Day, Month, Year) 4-1-59						
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USNR			5. PLACE OF BIRTH (City and State or Country) Elizabethtown, Penna.			6. DATE OF BIRTH 13 NOV 38							
	7A. RACE CAU	b. SEX M	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 68"	f. WEIGHT 157	g. U.S. CITIZEN XX YES <input type="checkbox"/> NO		9. MARITAL STATUS Single					
10A. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School -04-			b. MAJOR COURSE OR FIELD Vocational											
TRANSFER OR DISCHARGE DATA	11A. TYPE OF TRANSFER OR DISCHARGE Active Military Service			b. STATION OR INSTALLATION AT WHICH EFFECTED USNAVRECSTA, NORVA										
	c. REASON AND AUTHORITY BUPERS INST. 1910.5D -203-			d. EFFECTIVE DATE 10 OCT 59		DAY		MONTH		YEAR				
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS BOSTON (CAG-1)			13A. CHARACTER OF SERVICE Honorable			b. TYPE OF CERTIFICATE ISSUED DD217N							
	14. SELECTIVE SERVICE NUMBER NA			15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA			16. DATE INDUCTED NA							
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED COM FOUR													
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION 29 OCT 62			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED OTHER: Recalled to Active Duty			b. TERM OF SERVICE (Years) -02-		c. DATE OF ENTRY 10 OCT 56					
	20. PRIOR REGULAR ENLISTMENTS None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE SR			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Harrisburg, Penna							
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Elizabethtown, Penna			24. STATEMENT OF SERVICE										
	25A. SPECIALTY NUMBER AND TITLE BM-0100			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER - - - - -			a. CREDITABLE FOR BASIC PAY PURPOSES		YEARS		MONTHS		DAYS	
							(1) NET SERVICE THIS PERIOD		01		10		21	
							(2) OTHER SERVICE		01		00		21	
							(3) TOTAL (Line (1) + line (2))		02		11		12	
						b. TOTAL ACTIVE SERVICE		01		10		21		
						c. FOREIGN AND/OR SEA SERVICE		00		10		00		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NONE														
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA														
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED								29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED						
SCHOOL OR COURSE NA			DATES (From - To) NA			MAJOR COURSES NA								
								BJM 3.6						
								NTC SN 3.5						
VA DATA	30A. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input type="checkbox"/> NO NA			b. AMOUNT OF ALLOTMENT NA			c. MONTH ALLOTMENT DISCONTINUED NA							
	31A. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NA			b. VA CLAIM NUMBER C-NA										
AUTHENTICATION	32. REMARKS RECOMMENDED FOR REENLISTMENT NO DAYS LEAVE PAID: NONE NONPAY STATUS: NONE													
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 170 E. Willow St, Elizabethtown, Pa					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Roger L Mumper</i>								
	35A. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. F. ADOLINO, LTJG USNR SEP OFF					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R. F. Adolino</i>								

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

ROGER LEE MUMPER, 492 73 62, SN, USNR-R

was Honorably Discharged from the

United States Navy

on the 29TH *day of* OCTOBER 1962 *This certificate is awarded*

as a testimonial of Honest and Faithful Service

M. D. P. [Signature]
FORN [Signature] USNR

ASST. ENLISTED PERSONNEL OFFICER, AND