



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 02/07/2020

| | | | | | |
|---|-------------------|----------------------------------|---|----------|----------------------------------|
| APPLICANT NAME/CORPORATION William Lago | | | LANDOWNER/BILLING NAME William Lago | | |
| APPLICANT ADDRESS 87 True rd. | | HOME PHONE 603-502-3885 | BILLING ADDRESS 87 True rd. | | HOME PHONE 603-502-3885 |
| CITY Seabrook | ZIP CODE 03874 | WORK/OTHER PHONE 603-502-3885 | CITY Seabrook | ZIP CODE | WORK/OTHER PHONE 603-502-3885 |
| E-MAIL ADDRESS OF APPLICANT w.lago23@hotmail.com | | | E-MAIL ADDRESS OF LANDOWNER w.lago23@hotmail.com | | |

SERVICE ADDRESS: 87 True rd. - left

ASSESSOR'S MAP-LOT-SEQ 2-48-0

TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION RESIDENTIAL SINGLE FAMILY MULTI-FAMILY CONDO

MOBILE/MANUFACTURED HOME COMMERCIAL INDUSTRIAL OTHER (Please Describe) Duplex

"UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE"

NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 2,240 TOTAL PARCEL AREA IN SQUARE FEET: 30,100

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS 1) PRIVATE (NO. OF HYDRANTS 0)

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: _____

SERVICES - LIST ALL REQUIRED PER PARCEL

| POTABLE OR RECYCLED | SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.) | LATERAL SIZE | METER SIZE | MAX DEMAND IN GPM | ANTICIPATED DATE OF METER INSTALLATION |
|---------------------|---|--------------|------------|-------------------|--|
| Potable | Residential | - | 5/8"m | - | Summer 2020 |
| | | | | | |

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

| | | | | | | | |
|------------------|---|-----------------|---|----------------------|---|--------------------|---|
| BATHROOM: | | KITCHEN: | | LAUNDRY ROOM: | | MISC/OTHER: | |
| TUBS/SHOWERS | 1 | JACUZZI TUBS | | DISHWASHERS | 1 | CLOTHES WASHERS | 1 |
| TUBS ONLY | | TOILETS | 2 | SINKS | 1 | SINKS | |
| SHOWERS ONLY | | URINALS | | | | | |
| SINKS | 2 | BIDETS | | | | | |

POOL (SIZE: _____) DESCRIBE: _____

ADDITIONAL COMMENTS (IF APPLICABLE, LIST NO. OF BUILDINGS AND NO. IN EACH BUILDING): Duplex - has attached garage ~~from~~ ~~to~~ one side of

LAND OWNER'S SIGNATURE William Lago DATE 02/07/2020

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

****ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

CORPORATION NAME _____ OFFICER'S NAME & TITLE (PRINT) _____

APPLICANT/CORPORATION'S OFFICER SIGNATURE William Lago DATE 02/07/2020



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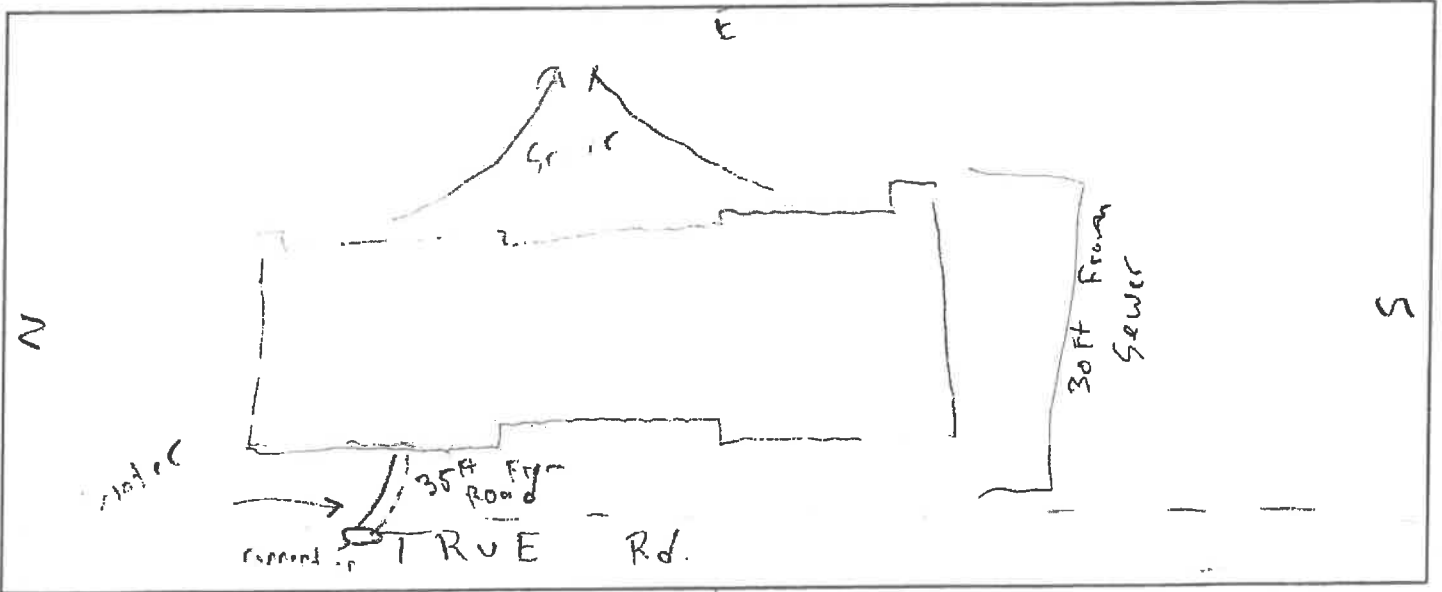
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WATER SERVICE APPLICATION

Service Connection Ties

Address: 87 True Rd. Seabrook, NH

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.



Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ___ DENIED ___ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

[Signature]
Water Superintendent

2/10/2020
Date

AMOUNT PAID: 100⁰⁰

CASH/CHECK # 108

2/7/20

BY EW

* NOTE: CURRENTLY THERE IS A M/H ON THIS PROPERTY. THEY WILL BE REPLACING THE EXISTING WATERLINE