

TOWN OF SEABROOK
 SEWER DEPARTMENT &
 WASTEWATER TREATMENT FACILITY
 PO BOX 456 • WRIGHT'S ISLAND • SEABROOK, NH 03874
 PHONE (603) 474-8012 • FAX (603) 474-8014

RECEIVED
 MAR 04 2020
 Town of Seabrook
 SEWER DEPARTMENT



APPLICATION FOR SEWER SERVICE

DATE: 3-4-20

APPLICANT / BUSINESS NAME BO'S WHOLESALE CLUBS INC

SERVICE ADDRESS 603 DRAKEMAN RD 30 PERKINS AVE

MAP 8-1+8-10 LOT _____ SEQ. _____ ZONING DISTRICT _____ IS LOT IN CURRENT USE? Y/N _____

MAILING ADDRESS 25 RESEARCH DRIVE CITY WESBORO STATE MA ZIP 01581

PHONE 774-535-3758 CELL _____ EMAIL _____

PROPERTY OWNER (IF DIFFERENT THAN ABOVE) SEABROOK DEVELOPMENT ASSOCIATES PHONE _____

TYPE OF CONSTRUCTION (CHECK ALL THAT APPLY):

NEW CONSTRUCTION RESIDENTIAL SINGLE-FAMILY _____ RESIDENTIAL MULTI-FAMILY _____

CONDO _____ MOBILE/MANUFACTURED HOME _____ COMMERCIAL _____ INDUSTRIAL _____

OTHER (PLEASE DESCRIBE): _____

BUILDING SIZE (IN SQUARE FEET) 89,770

COMMENTS (IF APPLICABLE PLEASE LIST NO. OF BUILDINGS AND NO. OF UNITS):

FIXTURE COUNT

BATHROOM	KITCHEN	LAUNDRY	Misc
SHOWER/TUB COMBO <input type="checkbox"/> 9 SINKS	<input type="checkbox"/> 13 SINKS	<input type="checkbox"/> WASHING MACHINE	<input type="checkbox"/> HOSEBIBS
BATHTUB <input type="checkbox"/> 10 TOILETS	<input type="checkbox"/> 2 DISHWASHER	<input type="checkbox"/> SINKS	<input type="checkbox"/> BAR SINKS
SHOWER <input type="checkbox"/> 3 URINALS	<input type="checkbox"/> OTHER	<input type="checkbox"/> OTHER	<input type="checkbox"/> POOL (SIZE)
OVERSIZED BATHTUB (EX: JACUZZI, SOAKER) <input type="checkbox"/> BIDET	<input type="checkbox"/>		

PROPERTY OWNER SIGNATURE [Signature] DATE: 3-2-20

APPLICANT / CORPORATION OFFICER SIGNATURE _____ DATE: _____

CORPORATION NAME: SEABROOK DEVELOPMENT ASSOCIATES

OFFICERS NAME & TITLE (print) NEAL SHALOM CEO

I, NEAL SHALOM agree that I will not hold the Seabrook Sewer Department responsible for any damages to my property, which may be incurred during, or as a result of the sewer service installation.

[Signature]
 Property Owner or Agent with Power of Attorney (Signature)

AMOUNT PAID \$1,700 CASH / CHECK # 0010594894 DATE RECEIVED 3/5/2020 BY [Signature]

\$6206
 Revised Amount #0010594096 3/10/2020 [Signature]

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House Service Connection Ties

Address: 603 LAVERGNE ST

Map:

Lot: 8-1 + 8-13

Seq:

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition please show the approximate distances from any water lines on the property:

SEE ATTACHED DRAWING

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the rules and ordinances of the Town of Seabrook and the State of New Hampshire. The Town of Seabrook shall inspect and certify the plumbing, including the underground piping (before backfilling), prior to connection to the Town of Seabrook's sewer system.

--OFFICE USE ONLY--

GRANTED _____ DENIED _____ DATE _____

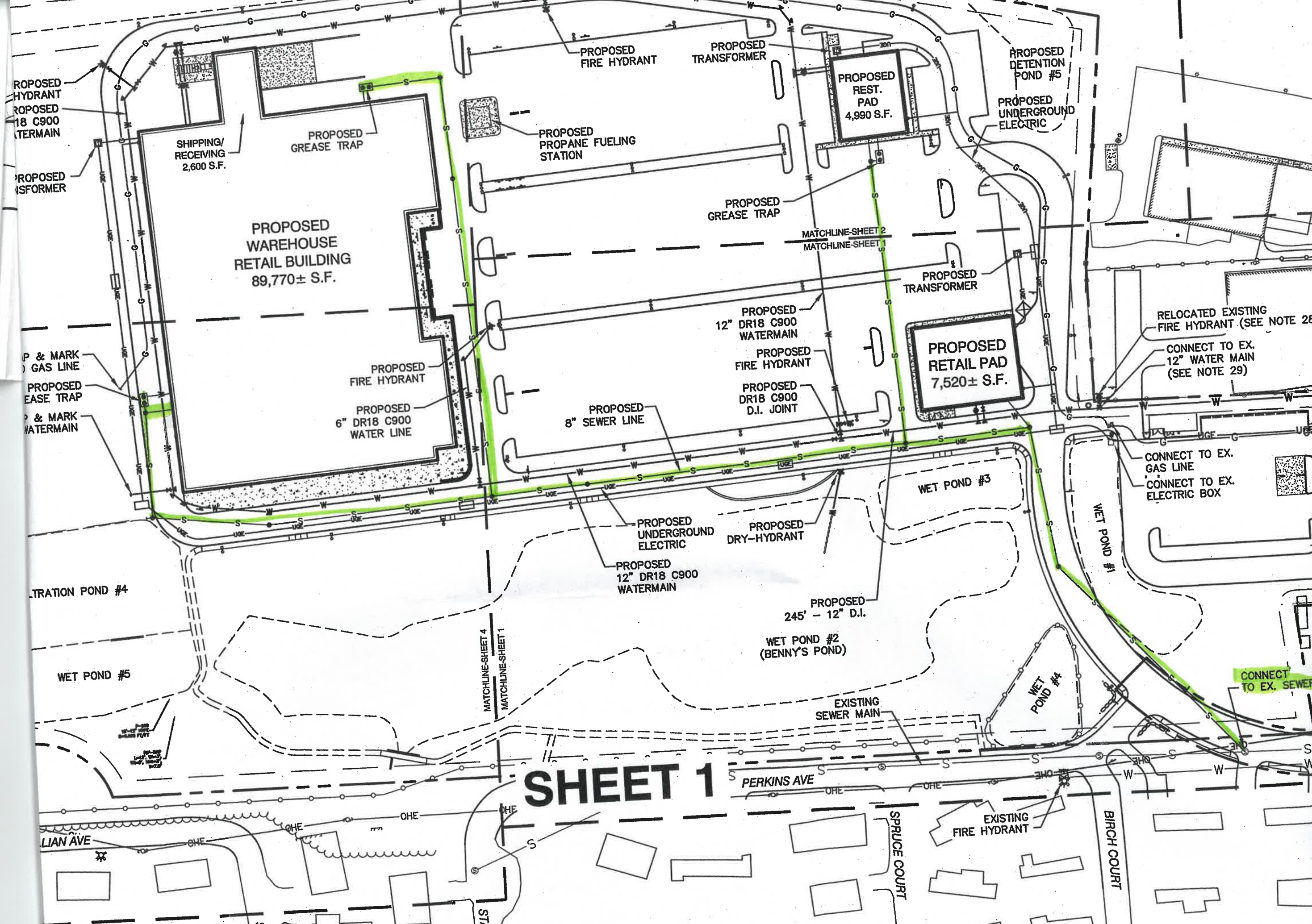
Board of Sewer Commissioners

REASON FOR DENIAL: _____

(CHAIRMAN)

[Signature] _____ 3/10/2020
Sewer Superintendent Date

AMOUNT PAID _____ CASH / CHECK # _____ DATE RECEIVED _____ BY _____



SHEET 1

PERKINS AVE

LIAN AVE

SPRUCE COURT

BIRCH COURT

STA

PROPOSED HYDRANT
PROPOSED
18 C900
WATERMAIN

PROPOSED
TRANSFORMER

SHIPPING/
RECEIVING
2,600 S.F.

PROPOSED
GREASE TRAP

PROPOSED
WAREHOUSE
RETAIL BUILDING
89,770± S.F.

PROPOSED
PROPANE FUELING
STATION

PROPOSED
FIRE HYDRANT

PROPOSED
TRANSFORMER

PROPOSED
REST.
PAD
4,990 S.F.

PROPOSED
DETENTION
POND #5

PROPOSED
UNDERGROUND
ELECTRIC

PROPOSED
GREASE TRAP

MATCHLINE-SHEET 2
MATCHLINE-SHEET 1

PROPOSED
TRANSFORMER

PROPOSED
12" DR18 C900
WATERMAIN

PROPOSED
FIRE HYDRANT

PROPOSED
DR18 C900
D.I. JOINT

PROPOSED
RETAIL PAD
7,520± S.F.

RELOCATED EXISTING
FIRE HYDRANT (SEE NOTE 28)

CONNECT TO EX.
12" WATER MAIN
(SEE NOTE 29)

PROPOSED
GAS LINE

PROPOSED
GREASE TRAP

PROPOSED
WATERMAIN

PROPOSED
FIRE HYDRANT

PROPOSED
6" DR18 C900
WATER LINE

PROPOSED
8" SEWER LINE

CONNECT TO EX.
GAS LINE
CONNECT TO EX.
ELECTRIC BOX

WET POND #4

WET POND #5

PROPOSED
UNDERGROUND
ELECTRIC

PROPOSED
12" DR18 C900
WATERMAIN

PROPOSED
DRY-HYDRANT

PROPOSED
245' - 12" D.I.

WET POND #2
(BENNY'S POND)

EXISTING
SEWER MAIN

WET POND #3

WET POND #1

WET POND #4

CONNECT
TO EX. SEWER

EXISTING
FIRE HYDRANT