



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874
Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES (NO)

DATE: 3-4-20

Form with two columns: APPLICANT NAME/CORPORATION (BTS WHOLESALE CLUB INC), APPLICANT ADDRESS (025 RESEARCH DRIVE, WESTBORO, MA), HOME PHONE, WORK/OTHER PHONE, E-MAIL ADDRESS OF APPLICANT (RMEADO@BTS.COM); LANDOWNER/BILLING NAME (SEABROOK DEVELOPMENT ASSOCIATES INC), BILLING ADDRESS (322 PERKINS ST, NEEDHAM, MA), HOME PHONE, WORK/OTHER PHONE, E-MAIL ADDRESS OF LANDOWNER.

SERVICE ADDRESS: 30 PERKINS AVE; ASSESSOR'S MAP-LOT-SEQ: 2-1 4 81B; TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION, RESIDENTIAL SINGLE FAMILY, MOBILE/MANUFACTURED HOME COMMERCIAL, INDUSTRIAL, OTHER (Please Describe); *UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: 1; BUILDING SIZE IN SQUARE FEET: 89,770; TOTAL PARCEL AREA IN SQUARE FEET: ; FIRE DEPARTMENT REQUIREMENTS: NONE, SPRINKLE ALL, SPRINKLE GARAGE ONLY; FIRE HYDRANTS REQUIRED: NONE, PUBLIC (NO. OF HYDRANTS), PRIVATE (NO. OF HYDRANTS 5); IS THERE A WELL ON THE PROPERTY? YES, NO; USING RECYCLED WATER? YES, NO; WILL A PUMP BE USED TO BOOST PRESSURE? YES, NO; YES - FIRE SERVICE, YES - DOMESTIC SERVICE, NO; WILL THERE BE LANDSCAPE IRRIGATION? YES, NO; IF YES, NUMBER OF SPRINKLER HEADS: 10; FLOW OF EACH SPRINKLER HEAD IN GPM: .5; TOTAL IRRIGATED AREA IN SQUARE FEET: 500; IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:

Table with 6 columns: POTABLE OR RECYCLED, SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.), LATERAL SIZE, METER SIZE, MAX DEMAND IN GPM, ANTICIPATED DATE OF METER INSTALLATION. Row 1: POTABLE, COMM + IRRIGATION, 2", , NOVEMBER 2020

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

Grid for fixture unit counts: BATHROOM (TUBS/SHOWERS, TUBS ONLY, SHOWERS ONLY, SINKS, JACUZZI TUBS, TOILETS, URINALS, BIDETS), KITCHEN (DISHWASHERS, SINKS), LAUNDRY ROOM (CLOTHES WASHERS, SINKS), MISC/OTHER (HOSE BIBS, BAR SINKS, POOL (SIZE:), DESCRIBE:). Values: TUBS/SHOWERS, TOILETS 10, URINALS 3, SINKS 9, DISHWASHERS 2, SINKS 13.

ADDITIONAL COMMENTS (IF APPLICABLE, LIST NO. OF BUILDINGS AND NO. IN EACH BUILDING)

LAND OWNER'S SIGNATURE [Signature] DATE 3-2-20

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.
**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME: BTS WHOLESALE CLUBS INC OFFICER'S NAME & TITLE (PRINT): RAYMOND E. MEAD JR. OF CONSTRUCTION

APPLICANT/CORPORATION'S OFFICER SIGNATURE [Signature] DATE 3-4-20



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Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

Service Connection Ties

Address: ~~607B WALKER STREET~~ 30 PERKINS AVE

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

SEE ATTACHED PLAN

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ___ DENIED ___ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

Cat. Sturjo

3/10/202

Water Superintendent

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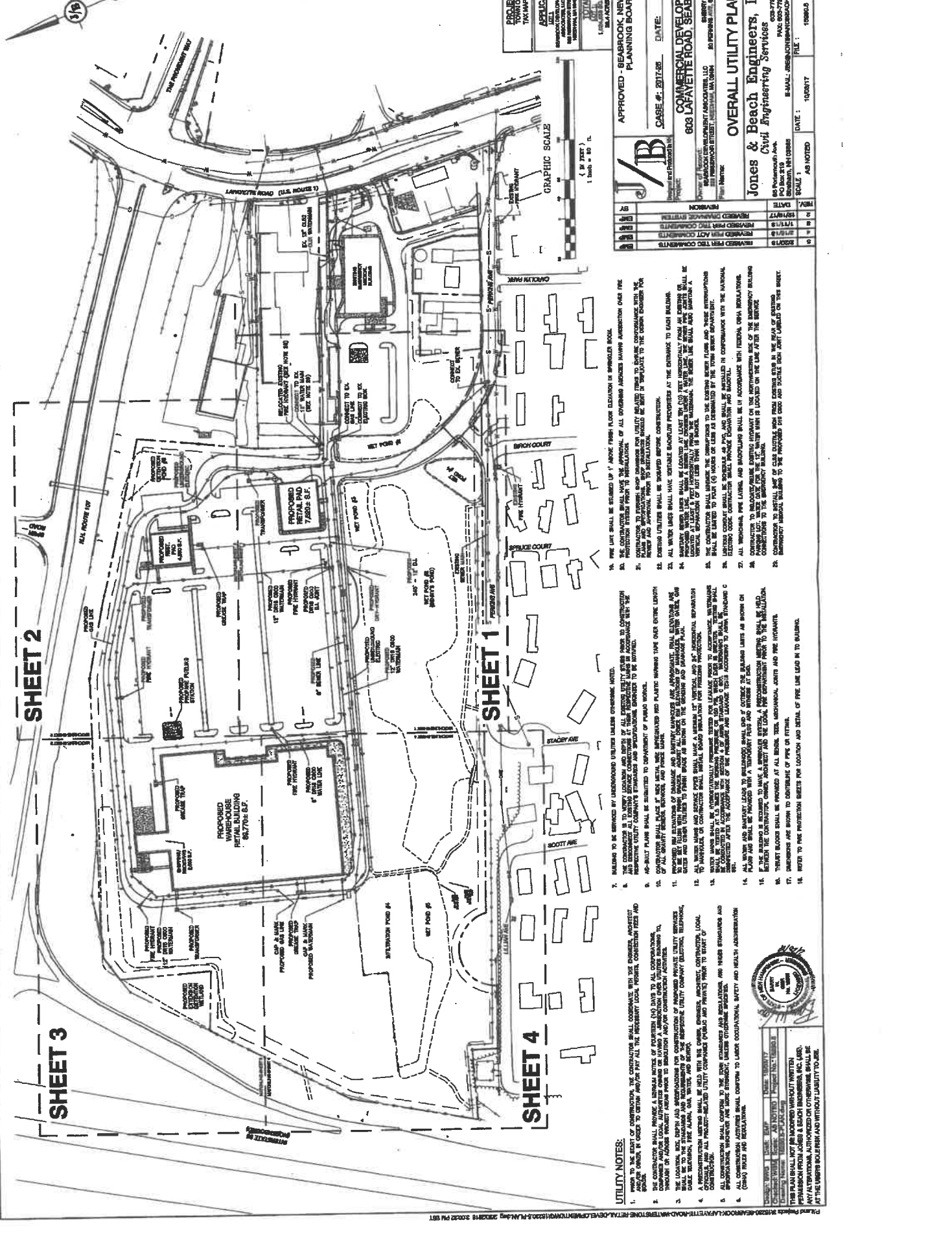
Date

AMOUNT PAID: 10,700.00

CASH/CHECK # 0010394095

DATE RECEIVED 3-10-20

BY S.G.



UTILITY NOTES:

1. TO THE BEST OF CONTRACTOR'S KNOWLEDGE, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER, ARCHITECT AND/OR OWNER TO OBTAIN ANY/ALL PAY ALL THE NECESSARY LOCAL PERMITS, CONNECTION FEES AND CHARGES.
2. THE CONTRACTOR SHALL PROVIDE A SENSIBLE NOTICE OF 72 HOURS TO ALL CONCERNED LOCAL AND/OR LOCAL AUTHORITIES OWNERS OR (OWNERS) A REPRESENTATIVE OVER UTILITIES BARRING TO THE LOCATION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES PRIOR TO INSTALLATION AND/OR CONSTRUCTION ACTIVITIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES PRIOR TO INSTALLATION AND/OR CONSTRUCTION ACTIVITIES.
4. A REPRESENTATIVE SHALL BE HELD WITH THE OWNER, ENGINEER, ARCHITECT, CONTRACTOR, LOCAL AUTHORITIES AND ALL PROJECT-RELATED UTILITY COMPANIES (PUBLIC AND PRIVATE) FROM THE START OF CONSTRUCTION THROUGH THE END OF CONSTRUCTION.
5. ALL CONSTRUCTION SHALL COMPLY WITH THE STATE STANDARDS AND REGULATIONS AND NEIGHBORHOOD AND APPLICABLE REGULATIONS AND LOCAL ORDINANCES.
6. (C) ALL UTILITIES SHALL BE PROTECTED TO REMAIN OCCUPANCY, SAFETY AND HEALTH ADMINISTRATION.

7. BUILDING TO BE SERVED BY UNDERGROUND UTILITIES SHALL BE IDENTIFIED.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES FROM THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES FROM THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND REGULATIONS.
9. ALL-BUILT PLANS SHALL BE SUBMITTED TO DEPARTMENT OF PUBLIC WORKS.
10. CONTRACTOR SHALL PLACE 4" OR 6" DIA. LINE MARKERS AND PLASTIC MARKERS TO IDENTIFY ALL UTILITIES AND ALL SHARED UTILITIES TO BE IDENTIFIED.
11. ALL UTILITIES SHALL BE IDENTIFIED AND MARKED PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES FROM THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND REGULATIONS.
12. ALL UTILITIES SHALL BE IDENTIFIED AND MARKED PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES FROM THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND REGULATIONS.
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17. UTILITIES ARE SHOWN TO CONTRACTOR'S BEST KNOWLEDGE AND BELIEF.
18. REFER TO PREVIOUS SHEETS FOR LOCATION AND DETAIL OF FIRE LINE USED IN BUILDING.

19. THE FIRE LINE SHALL BE IDENTIFIED BY A MARK FROM BLOCK EXAMINATION OF SPENCER BOOK.
20. ALL UTILITIES SHALL BE IDENTIFIED AND MARKED PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES FROM THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND REGULATIONS.
21. CONTRACTOR TO IDENTIFY AND MARK ALL UTILITIES RELATED TO THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CHARGES FROM THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND REGULATIONS.
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APPROVED - SEABROOK, NEW HAMPSHIRE

PLANNING BOARD

CASE # 2017-05 DATE:

COMMERCIAL DEVELOPMENT
608 LAFAYETTE ROAD, SEABROOK, NH

PROJECT PRINCE
 7X14M LOT 1 & 2

APPLICANT/OWNER
 JONES & BEACH ENGINEERS, INC.
 60 POTTERMAN AVENUE
 SEABROOK, NH 03872

TOTAL LOT AREA
 10,000 SQ. FT.
 0.23 ACRES

NO.	REVISION	DATE
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
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50	REVISION	

OVERALL UTILITY PLAN

Jones & Beach Engineers, Inc.
 Civil Engineering Services

60 Potterman Ave.
 PO Box 818
 Seabrook, NH 03872

SCALE: AS NOTED DATE: 10/20/17 FILE: 158905 SHEET 11 OF 18



THIS PLAN SHALL NOT BE REPRODUCED WITHOUT WRITTEN PERMISSION FROM JONES & BEACH ENGINEERS, INC. (J&B).
 ANY REVISIONS TO THIS PLAN SHALL BE MADE BY THE ENGINEER OR ARCHITECT AND SHALL BE IDENTIFIED BY A REVISION NUMBER AND DATE.

