



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874
Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 5/20/20

APPLICANT NAME/CORPORATION <u>JALBERT LEASING, INC DBA CYSLND</u>		
APPLICANT ADDRESS <u>185 GRAFTON DRIVE</u>		HOME PHONE <u>603 817-4545</u>
CITY <u>PORTSMOUTH, NH</u>	ZIP CODE <u>03801</u>	WORK/OTHER PHONE <u>603 430 1100</u>
E-MAIL ADDRESS OF APPLICANT <u>MLAPOINT@RIDECS.COM</u>		

LANDOWNER/BILLING NAME <u>SAME</u>		
BILLING ADDRESS <u>SAME</u>		HOME PHONE
CITY	ZIP CODE	WORK/OTHER PHONE <u>603 430 1100</u>
E-MAIL ADDRESS OF LANDOWNER <u>S ROCKWELL@RIDECS.COM</u>		

SERVICE ADDRESS: 13 BATH GLEDEE ROAD (SARAKW) ASSESSOR'S MAP-LOT-SEQ 5-14-51

TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION RESIDENTIAL MULTI-FAMILY CONDO

MOBILE/MANUFACTURED HOME COMMERCIAL INDUSTRIAL OTHER (Please Describe _____)

*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: 1 BUILDING SIZE IN SQUARE FEET: 3975 TOTAL PARCEL AREA IN SQUARE FEET: _____

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED 1 NONE PUBLIC (NO. OF HYDRANTS _____) PRIVATE (NO. OF HYDRANTS 1)

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: _____

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
<u>POTABLE</u>	<u>RES / COMM</u>	<u>2"</u>	<u>2"</u>	<u>57</u>	<u>7/2020</u>

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:			
TUBS/SHOWERS	<input type="checkbox"/>	JACUZZI TUBS	<input type="checkbox"/>	DISHWASHERS	<input type="checkbox"/>	CLOTHES WASHERS	<input type="checkbox"/>	HOSEBIBS	<u>1</u>
TUBS ONLY	<input type="checkbox"/>	TOILETS	<u>5</u>	SINKS	<u>1</u>	SINKS	<u>2</u>	BAR SINKS	<input type="checkbox"/>
SHOWERS ONLY	<input type="checkbox"/>	URINALS	<u>1</u>		<input type="checkbox"/>		<input type="checkbox"/>	POOL (SIZE: _____)	<input type="checkbox"/>
SINKS	<u>4</u>	BIDETS	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	DESCRIBE:	<input type="checkbox"/>

ADDITIONAL COMMENTS (IF APPLICABLE, LIST NO. OF BUILDINGS AND NO. IN EACH BUILDING) _____

LAND OWNER'S SIGNATURE

DATE 5/20/2020

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

****ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

CORPORATION NAME JALBERT LEASING, INC

OFFICER'S NAME & TITLE (PRINT) JAMES JALBERT

APPLICANT/CORPORATION'S OFFICER SIGNATURE

DATE 5/20/2020



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WATER SERVICE APPLICATION

Service Connection Ties

Address: 13 Batchelder Rd

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

see attached

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ___ DENIED ___ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

Eric Skyles

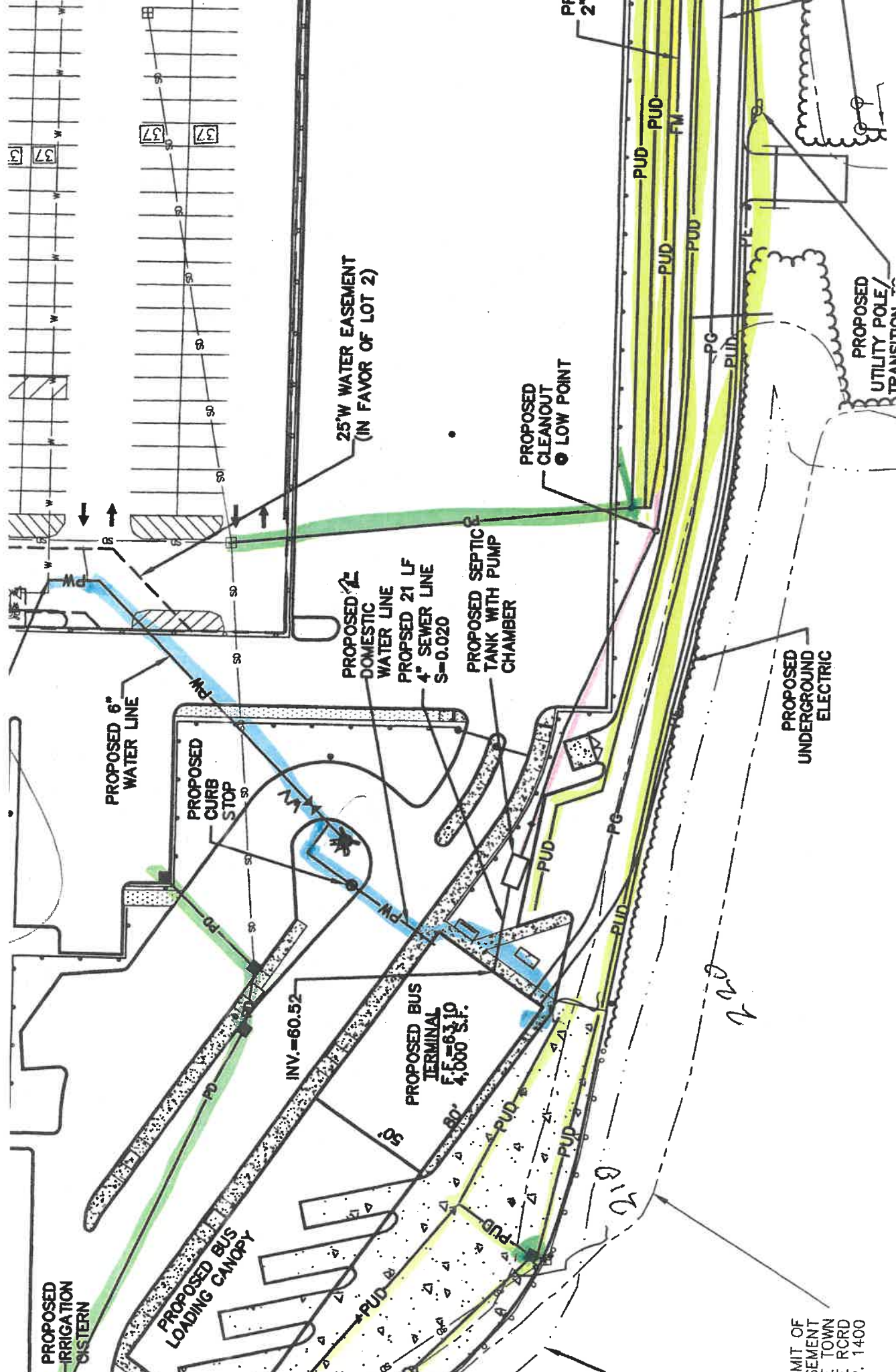
5/26/202

Water Superintendent

0

Date

AMOUNT PAID: 10,700.00 CASH/CHECK # 96339 DATE RECEIVED 5-20-20 BY E.W.



PROPOSED IRRIGATION CISTERN

PROPOSED 6" WATER LINE

PROPOSED CURB STOP

INV. = 60.52

PROPOSED BUS TERMINAL
F.F. = 63.10
4,000 S.F.

PROPOSED BUS LOADING CANOPY

PROPOSED DOMESTIC WATER LINE

PROPOSED 21 LF 4" SEWER LINE
S = 0.020

PROPOSED SEPTIC TANK WITH PUMP CHAMBER

25' W WATER EASEMENT
(IN FAVOR OF LOT 2)

PROPOSED CLEANOUT LOW POINT

PROPOSED UNDERGROUND ELECTRIC

PROPOSED UTILITY POLE TRANSITION

IMIT OF SEMENT TOWN RCRD 2. 1400

Big

200

PR 2"

PUD PUD FM

PUD PUD

PUD PUD

PUD PUD

PUD PUD

PUD PUD

PUD PUD

PUD PUD

PG PUD

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