RECEIVED

# TOWN OF SEABROOK, NH HAWKERS, PEDDLERS AND SOLICITORS ORDINANCE APPENDIX A

LICENSE APPLICATION

TOWN OF SEASTOOK, NH TOWN MANAGER'S OFFICE

| DATE:   | 05/13/2020   |
|---|--|
| TYPE OF LICENSE (ATTACH<br>[] HAWKERS & PED<br>[] ITINERANT VEND                                | H COPY OF STATE LICENSE)  DLERS (FEE = \$50.00)  OR (FEE = \$250.00)   |
| APPLICANTS NAME   | Erin D Candiano  |
| ADDRESS   | 37 Walton Rd, Seabrook NH 03874  |
| HOME TELEPHONE  |  |
| BUSINESS PHONE  | 603 9189484  |
| EMERGENCY PHONE   | ()   |
| E-MAIL ADDRESS  | edcandiano@gmail.com   |
| TYPE OF BUSINESS  | Mobile food stands   |
| FOOD SALES: YES   | (ATTACH SEABROOK HEALTH OFFICE LICENSE) [] NO  |
| SALES LOCATION  | 58 Lafayette Rd Seabrook NH  |
| SALES AREA SIZE   | 50+ft  |
| TYPE OF VEHICLE/EQUIP. (LI<br>(MAKE & MODEL)  | MIT 1 CART/STAND AND 1 VEHICLE PER LICENSE) Sausage Stand  |
| VEHICLE REGISTRATION (AT (STATE & NUMBER)   | TACH PHOTOGRAPH OF VEHICLE AND SALES EQUIP.) 48BTE16295A075316 License Plate CanDoA  |
| EMPLOYEE IDENTIFICATION:<br>APPLICANT) (ATTACH A COP  | (LIST THE NAMES OF ALL EMPLOYEES INCLUDING THE<br>Y OF DRIVER'S LICENSE FOR EACH NAME)   |
| Erin DCandiano  | NEWHAMPSHIRE   |
| Timothy Currier<br>Steven Candrano  | OPR OSCOE65301 DOS THE PROPERTY OF THE PROPERT |
| I, Erin D Candiano of Seabrook Hawkers, Peddlers and Sc applies only to the vehicle and employe | do hereby certify that I have read and understand the Town electrons ordinance. I am aware that a license issued under this Ordinance electrons or the state of t |
| Furthermore, I certify that my employe  | es and I are legally qualified to work in the United States Verified by PDFfiller  |
| SIGNATURE OF LICENSEE/A   | PPI ICANT Sim Condians 05/26/2020  |

TOWN OF SEABROOK, NH HAWKERS, PEDDLERS AND SOLICITORS ORDINANCE APPENDIX A LICENSE APPLICATION PAGE 2

#### $\downarrow$ FOR TOWN USE ONLY $\downarrow$

| [] Copy of State License Attached   |
|---|
| [] Photograph of Vehicle and Sales Equipment Attached   |
| [] Copy of Drivers License for all Employees Attached   |
| [] Copy of Insurance Certificate Attached   |
| RECOMMENDATION OF POLICE CHIEF: APPROVE [] DENY SPECIAL CONDITIONS OF ANY: INITIALS:                    |
| [] Criminal Background Check/Copy Attached  |
| [] Motor Vehicle Background Check/Copy Attached   |
| RECOMMENDATION OF HEALTH OFFICER [] APPROVE [] DENY SPECIAL CONDITIONS (IF ANY): INITIALS:              |
| [] Copy of Town Health Office License Attached [] NOT APPLICABLE  |
| BY ACTION OF THE SEABROOK BOARD OF SELECTMEN ON THE DAY OF, 20; THIS LICENSE IS [ ] APPROVED [ ] DENIED |
| SPECIAL CONDITIONS (IF ANY):  |
| SIGNATURES OF THE BOARD OF SELECTMEN (The Issuing Authority)  |
|   |
|   |
|   |
| DATE OF ISSUE   |
| (License expires one year from the date of issue unless revoked sooner)                                 |

THIS LICENSE MUST BE POSTED AT ALL TIMES

ACORD

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/14/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| COVERAGES                   |    | CERTIFICATE NUMBER | R:2020 Master REVISION NUMBER:               |   |  |  |
|-----------------------------|----|--------------------|--|---|--|--|
| Seabrook                    | NH | 03874              | INSURER F:                                   |   |  |  |
|                             |    |                    | INSURER E :                                  |   |  |  |
| 37 Walton Road              |    |                    | INSURER D:                                   |   |  |  |
| Carmelo's LLC               |    |                    | INSURER C:                                   |   |  |  |
| INSURED                     |    |                    | INSURER B Hartford Accident & Indemnity 2235 | 7   |  |  |
| Natick                      | MA | 01760              | INSURERA Northfield Insurance Company        |   |  |  |
|                             |    | 44744              | INSURER(S) AFFORDING COVERAGE NAI            | IC#   |  |  |
| 233 West Central St         |    |                    | ADDRESS: pmcneil@easterninsurance.com        | E-MAIL<br>AUDRESS: pmcneil@easterninsurance.com |  |  |
| Eastern Insurance Group LLC |    | TC                 | PHONE (800) 333-7234 FAX (A/C, No.):         |   |  |  |
| PRODUCER                    |    |                    | CONTACT Penny McNeil                         |   |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INST. TYPE OF INSURANCE ADDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INST. TYPE OF INSURANCE ADDITIONS OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUCH POLICY SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH OCCURRENCE STANDOWN OF SUBJECT TO ALL THE TERMS, EACH O

| 7.   | WS372153A   | 3/15/2020 | 3/15/2021 | MED EXP (Any one person)               | \$ | 5,000     |
|--|-------------|-----------|-----------|--|----|-----------|
|  |             | i         |           | PERSONAL & ADV INJURY                  | \$ | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER:                 |             |           |           | GENERAL AGGREGATE                      | \$ | 2,000,000 |
| X POLICY PRO- LOC                                  |             |           |           | PRODUCTS - COMP/OP AGG                 | 5  | 2,000,000 |
| OTHER:   |             |           |           |  | \$ |           |
| AUTOMOBILE LIABILITY                               |             |           |           | COMBINED SINGLE LIMIT<br>(Ea accident) | \$ |           |
| ANY AUTO   |             |           |           | BODILY (NJURY (Per person)             | \$ |           |
| ALL OWNED SCHEDULED AUTOS                          |             |           |           | BODILY INJURY (Per accident)           | 5  |           |
| HIRED AUTOS NON-OWNED AUTOS                        |             |           |           | PROPERTY DAMAGE (Per accident)         | \$ |           |
|  |             |           |           | •                                      | \$ |           |
| UMBRELLA LIAB OCCUR                                |             |           |           | EACH OCCURRENCE                        | \$ |           |
| EXCESS LIAB CLAIMS-MADE                            |             |           |           | AGGREGATE                              | \$ |           |
| DED RETENTIONS                                     |             |           |           |  | 5  |           |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N |             |           |           | PER OTH-<br>STATUTE ER                 |    |           |
| ANY PROPRIETOR/PARTNER/EXECUTIVE N/A               |             | 1         |           | E.L. EACH ACCIDENT                     | \$ | 500,000   |
| (Mandatory in NH)<br>If yes, describe under        | 08WEGAC4XEN | 3/21/2020 | 3/21/2021 | E.L. DISEASE - EA EMPLOYEE             | \$ | 500,000   |
| DESCRIPTION OF OPERATIONS below                    |             | i         |           | E.L. DISEASE - POLICY LIMIT            | \$ | 500,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Food Stand at 58 Lafayette Road, Seabrook, NH 03874

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
| CERTIFICATE HOLDER | AANADI ATTAN |

Town of Seabrook 99 Lafayette Road Seabrook, NH 03874 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Koegel/PMCNEI

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#### The State of New Hampshire Hawker & Peddler State License Department of State



(not valid unless signed by Applicant)

Date May 19, 2020

This certifies that in accordance with RSA Chapter 320

Erin Candiano of 37 Walton Road, Seabrook, NH 03874

has filed in this office an application in proper form for a Hawker & Peddler's State License.

A license is hereby granted to the said Erin Candiano to sell, throughout the state, any goods, wares and merchandise, the sale of which is not prohibited by the laws of this state.

Date of Birth 5/30/1965 Height 5'9" Weight 160

Color of Hair Brown Color of Eyes Blue

Distinguishing Characteristics None

License Number 2020/095

This License Expires May 19, 2021

Deputy Secretary of State

This license may be laminated

Carmelo's LLC

37 Walton Rd

Seabrook NH 03874

To whom it may concern:

We have applied for an been approved for a NH Meals and Rentals license. Our license number is 100521.

Thank you,

Sincerely,

Erin D Candiano

# ERIN D CANDIANO

978-490-5424 EDCANDIANO@MSN.COM

CanDo Ventures

Food Court Cafeteria

Carmelo's

DesignsByEDC

37 Walton Rd

947 Park St

18 Broadway

37 Walton Rd

Seabrook NH 03874

Attleboro MA 02703

Salisbury Beach MA 01952

Seabrook NH 03874

www.CanDoVentures.biz

www.foodCourtCafeteria.com

www.Carmelos.pizza

www.DesignsbyEDC.com



#### State of New Hampshire

## DEPARTMENT OF SAFETY DIVISION OF MOTOR VEHICLES

STEPHEN E. MERRILL BUILDING 23 HAZEN DRIVE, CONCORD, NH 03305 Telephone: (603)227-4000 TDD Access Relay NH 7-1-1



#### **Driver Record Report - Driver History**

Date of Print: 06/03/2020

Requestor:

STEVEN G CANDIANO 37 WALTON RD

**SEABROOK NH - 038744518** 

**Driving Record of: TIMOTHY EUGENE** 

**CURRIER** 

20 THOMPSON DR

NORTHWOOD NH - 032614111

12/13/1960

NHI16256527

CERTIFIED COPY SHOWING CONVICTIONS, ACCIDENTS, HEARINGS, MAIL RETURN ADDRESS UPDATES AND SANCTIONS. NO PROOF OF FINANCIAL RESPONSIBILITY (SR-22) IS REQUIRED

ADDRESS SHOWN REFLECTS MOST CURRENT ADDRESS APPEARING ON THE FILES OF THE DIVISION OF MOTOR VEHICLES. NOT UNDER SUSPENSION OR REVOCATION AS OF THIS DATE

| ID Number: <b>NHL19157503</b> | Credential Type: DRIVER LICENSE | DL Class: <b>D</b> |
|-------------------------------|---------------------------------|--------------------|
| Issue Date: 12/12/2019        | Expiration Date: 12/13/2024     |                    |

| Medical Certificate   |                              |                               |                                    |  |  |
|---|------------------------------|-------------------------------|------------------------------------|--|--|
| Type of Certificate: NON-<br>EXCEPTED INTERSTATE                      | Status: NOT CERTIFIED        | Issue Date: 03/18/2019        | Expiration Date: <b>03/18/2020</b> |  |  |
| Wearing Corrective Lens: NO   | Wearing Hearing Aid: NO      | Driving within an Exempt Inte | ercity Zone(49 CFR 39): NO         |  |  |
| Qualified by Operation of 49 CFR 391.64: <b>NO</b>                    | Accompanied by an SPE: NO    | Accompanied by a vision wait  | ver/excemption: NO                 |  |  |
| Medical Examiner Name: KATE O'DOUGHERTY                               | Telephone: <b>8663892727</b> | Qualification: AN-ADVANCED    | PRACTICE NURSE                     |  |  |
| License/Certification Number: 065013-23                               | Issuing State: NH            | National Registration Numbe   | r: <b>8144016047</b>               |  |  |
| Date the Medical Examiner Certificate was posted to CDLIS: 03/18/2019 |                              |                               |                                    |  |  |

| Also Known As /Formerly Known As [AKA/FKA] |            |             |        |               |  |
|--|------------|-------------|--------|---------------|--|
| Last Name                                  | First Name | Middle Name | Suffix | Date of Birth |  |
| CURRIER                                    | TIMOTHY    | EUGENE      |        | 12/13/1960    |  |
| CURRIER                                    | TIMOTHY    | F           |        | 12/13/1960    |  |

| CONVICTION DATE: 06/14/2018 | RSA/ACD: <b>S92</b> | DESCRIPTION: SPEEDING – REGULATED OR POSTED SPEED LIMIT AND ACTUAL SPEED (DETAIL REQUIRED) |
|-----------------------------|---------------------|--|
| COURT:                      | PD:                 | VIOLATION DATE: 05/30/2018   |
| CITATION NUMBER:            | PLEA:               | DISPOSITION: GUILTY  |
| DEMERIT POINTS: 3           | <del>-</del>        | CONVICTION TYPE: OUT OF STATE VIOLATION  |
| CHARGE ID:                  | DOCKET: 129188507   | JURISDICTION CODE: MA  |

\*\*\* END OF DRIVER HISTORY \*\*\*

CERTIFIED . TRUE & CORRECT

Director of Motor Vehicles



#### State of New Yampshire

## DEPARTMENT OF SAFETY DIVISION OF MOTOR VEHICLES

STEPHEN E. MERRILL BUILDING 23 HAZEN DRIVE, CONCORD, NH 03305 Telephone: (603)227-4000 TDD Access Relay NH 7-1-1



#### **Driver Record Report - Driver History**

Date of Print: 06/03/2020

Requestor:

STEVEN G CANDIANO 37 WALTON RD

**SEABROOK NH - 038744518** 

**Driving Record of: STEVEN G CANDIANO** 

**37 WALTON RD** 

**SEABROOK NH - 038744518** 

07/18/1961

NHI11952290

CERTIFIED COPY SHOWING CONVICTIONS, ACCIDENTS, HEARINGS, MAIL RETURN ADDRESS UPDATES AND SANCTIONS. NO PROOF OF FINANCIAL RESPONSIBILITY (SR-22) IS REQUIRED

ADDRESS SHOWN REFLECTS MOST CURRENT ADDRESS APPEARING ON THE FILES OF THE DIVISION OF MOTOR VEHICLES.

NOT UNDER SUSPENSION OR REVOCATION AS OF THIS DATE

ACCIDENT INVOLVEMENT INDICATED ON THIS REPORT DOES NOT MEAN THIS INDIVIDUAL WAS AT FAULT OR GIVEN A SUMMONS.

| ID Number: <b>07COS61181</b>               | Credential Type: DRIVER LICENSE | DL Class: <b>D</b>              |
|--|---------------------------------|---------------------------------|
| Issue Date: <b>7/15/2016</b>               | Expiration Date: 7/18/2021      | *                               |
|  |                                 |                                 |
| CONVICTION DATE: 09/13/2006                | RSA/ACD: <b>266:05</b>          | DESCRIPTION: NON-INSPECTION     |
| COURT: ADMINISTRATIVE-DEPARTMENT OF SAFETY | PD:                             | VIOLATION DATE: 09/07/2006      |
| CITATION NUMBER: D93060655829              | PLEA: NOLO CONTENDERE           | DISPOSITION: GUILTY             |
| FINE: <b>\$60.00</b>                       | FEE:                            |                                 |
| DEMERIT POINTS: 0                          |                                 | CONVICTION TYPE: PLEA BY MAIL   |
| CHARGE ID:                                 | DOCKET:                         | JURISDICTION CODE: NH           |
| SENTENCE: <b>266</b>                       |                                 |                                 |
|  |                                 |                                 |
| CONVICTION DATE: <b>10/10/1997</b>         | RSA/ACD: <b>266:05</b>          | DESCRIPTION: NON-INSPECTION     |
| COURT: ADMINISTRATIVE-DEPARTMENT OF SAFETY | PD:                             | VIOLATION DATE: 09/09/1997      |
| CITATION NUMBER: <b>D93970610715</b>       | PLEA: NOLO CONTENDERE           | DISPOSITION: GUILTY             |
| FINE: <b>\$43.20</b>                       | FEE:                            |                                 |
| DEMERIT POINTS: 0                          |                                 | CONVICTION TYPE: PLEA BY MAIL   |
| CHARGE ID:                                 | DOCKET:                         | JURISDICTION CODE: NH           |
| SENTENCE: 266:5                            |                                 |                                 |
|  |                                 |                                 |
| CONVICTION DATE: <b>12/19/1996</b>         | RSA/ACD: <b>266:05</b>          | DESCRIPTION: NON-INSPECTION     |
| COURT: DOVER DISTRICT - CIRCUIT            | PD:                             | VIOLATION DATE: 09/19/1996      |
| CITATION NUMBER: <b>V19960004414</b>       | PLEA: NOLO CONTENDERE           | DISPOSITION: GUILTY             |
| FINE: \$36.00                              | FEE:                            |                                 |
| DEMERIT POINTS: 0                          | tr.                             | CONVICTION TYPE: COURT ABSTRACT |
| CHARGE ID: <b>0004414</b>                  | DOCKET:                         | JURISDICTION CODE: NH           |

| CONVICTION DATE: <b>05/10/1996</b>  | RSA/ACD: <b>266:05</b>   | DESCRIPTION: NON-INSPECTION   |
|---|--|-------------------------------|
| COURT: ADMINISTRATIVE-DEPARTMENT OF SAFETY  | PD:  | VIOLATION DATE: 04/27/1996    |
| CITATION NUMBER: <b>D93960363182</b>  | PLEA: NOLO CONTENDERE  | DISPOSITION: GUILTY           |
| FINE: \$43.20   | FEE:   |                               |
| DEMERIT POINTS: 0   |  | CONVICTION TYPE: PLEA BY MAIL |
| CHARGE ID:  | DOCKET:  | JURISDICTION CODE: NH         |
| SENTENCE: 266:5   |  |                               |
| CONVICTION DATE: <b>05/10/1996</b>  | RSA/ACD: <b>266:05</b>   | DESCRIPTION: NON-INSPECTION   |
|   |  | VIOLATION DATE: 04/10/1996    |
| COURT: ADMINISTRATIVE-DEPARTMENT OF SAFETY  | PD:  | VIOLATION DATE: 04/10/1996    |
| CITATION NUMBER: <b>D93960363003</b>  | PLEA: NOLO CONTENDERE  | DISPOSITION: GUILTY           |
| FINE: \$43.20   | FEE:   |                               |
| DEMERIT POINTS: 0   |  | CONVICTION TYPE: PLEA BY MAIL |
| CHARGE ID:  | DOCKET:  | JURISDICTION CODE: NH         |
| SENTENCE: 266:5   |  |                               |
| CONVICTION DATE: <b>05/15/1995</b>  | RSA: <b>\$93</b>   | ORIG CODE: SPEEDING           |
| JURISDICTION: MA  | COURT:   |                               |
|   | COURT:   | LOC REF:                      |
| VIOLATION DATE: 4/9/1995  |  |                               |
| CONVICTION DATE: <b>11/28/1994</b>  | RSA/ACD: XXX   | DESCRIPTION: NOT APPLICABLE   |
| COURT: ME   | PD:  | VIOLATION DATE: 09/08/1994    |
| CITATION NUMBER: <b>V98940110606</b>  | PLEA:  | DISPOSITION: GUILTY           |
| DEMERIT POINTS: 0   |  | CONVICTION TYPE: OUT OF STATI |
| CHARGE ID:  | DOCKET: <b>V98940110606</b>  | JURISDICTION CODE: ME         |
| SENTENCE: NRVC/NO LOG BOOK  |  |                               |
| SANCTION START DATE: 03/19/1992   | PRIVILEGE TYPE: OPERATING PRIVILEGE  | SANCTION TYPE: SUSPENSION     |
| RSA/ACD: <b>D45</b>   | RSA/ACD DECSRIPTION: FAILURE TO APPEAR<br>FOR TRIAL OR COURT APPEARANCE (DETAIL<br>SOMETIMES REQUIRED) |                               |
| SUSPENSION DURATION: ODAY(S)  | JURISDICTION CODE: MA  |                               |
| SOURCE OF SANCTION: ADMINSTRATIVE   |  |                               |
| RESTORED:03/19/1992   |  |                               |
| SANCTION START DATE: 44/20/4004   | DOWN ECE TYPE, ODED ATIALS BRIDGE FOR  | CANCTION TYPE, CHERENOLOS     |
| SANCTION START DATE: 11/28/1991   | PRIVILEGE TYPE: OPERATING PRIVILEGE  | SANCTION TYPE: SUSPENSION     |
| RSA/ACD: <b>D45</b>   | RSA/ACD DECSRIPTION: FAILURE TO APPEAR<br>FOR TRIAL OR COURT APPEARANCE (DETAIL<br>SOMETIMES REQUIRED) | DATE OF NOTICE:               |
| SUSPENSION DURATION: 112DAY(S)  | JURISDICTION CODE: MA  |                               |
| SOURCE OF SANCTION: ADMINSTRATIVE   |  |                               |
| RESTORED:03/19/1992   | <b>公司</b> 第四次 所谓 中央电影  |                               |
| SANCTION START DATE: 06/04/1991   | PRIVILEGE TYPE: OPERATING PRIVILEGE  | SANCTION TYPE: SUSPENSION     |
| AMPRICATION ASSESSMENT OF THE PROPERTY OF THE | FRIVILEGE LIFE: UPERALING PRIVILEGE  | DANGEUN TECT SUSPENSIUN       |

FOR TRIAL OR COURT APPEARANCE (DETAIL

SOMETIMES REQUIRED)

RSA/ACD DECSRIPTION: FAILURE TO APPEAR DATE OF NOTICE:

RSA/ACD: D45

| SUSPENSION DURATION: 7DAY(S)      | JURISDICTION CODE: MA |  |
|-----------------------------------|-----------------------|--|
| SOURCE OF SANCTION: ADMINSTRATIVE |                       |  |
| RESTORED:06/11/1991               |                       |  |

| SANCTION START DATE: 05/19/1991   | PRIVILEGE TYPE: OPERATING PRIVILEGE  | SANCTION TYPE: SUSPENSION |
|-----------------------------------|--|---------------------------|
| RSA/ACD: <b>D45</b>               | RSA/ACD DECSRIPTION: FAILURE TO APPEAR<br>FOR TRIAL OR COURT APPEARANCE (DETAIL<br>SOMETIMES REQUIRED) |                           |
| SUSPENSION DURATION: 16DAY(S)     | JURISDICTION CODE: MA  |                           |
| SOURCE OF SANCTION: ADMINSTRATIVE |  |                           |
| RESTORED:06/04/1991               |  |                           |

| 05/08/2019 | ACCIDENT: PDAR218083                   | CASE NUMBER/LOCAL USE NUMBER: |
|------------|--|-------------------------------|
|            |  | A19-07022                     |
|            | NUMBER OF VEHICLES: 2                  | TYPE: INJURIES/PROPERTYDAMAGE |
|            | OBJECT STRUCK: 47. Motor vehicle in    | LOCATION: PORTSMOUTH          |
|            | Transport(Collision with person, motor |                               |
|            | vehicle, or Non-Fixed Object)          |                               |

\*\*\* END OF DRIVER HISTORY \*\*\*





# New Hampshire Department of Safety DIVISION OF STATE POLICE Central Repository for Criminal Records

Central Repository for Criminal Records 33 Hazen Drive, Concord, NH 03305

### CRIMINAL RECORD RELEASE A UTILIORIZATION FORM

SECTION I PLEASE TYPE OR PRINT CLEARLY, ALL INFORMATION IN THIS SECTION MUST BE COMPLETED Steven Candiano NAME LAST (MAIDEN/ALIAS) FIRST MI 37 Walton Rd Seabrook **ADDRESS** NH 03874 STREET CITY STATE ZIP CODE **DATE OF BIRTH** 07/18/1961 Silver EYE COLOR Blue SEX M HAIR COLOR DRIVER LICENSE NUMBER 07COS61181 NH STATE PURPOSE FOR RECORD: ☐ Housing ☐ Employment ☐ Annulment/Expungement ☐ Other \_ My below signature certifies I am the individual listed above and that the information provided is true. YOUR SIGNATURE: ned under penalty of unsworn falsification pursuant to NH RSA 641:3 SECTION II IF RECORD IS TO BE MAILED TO YOU, OR RECEIVED BY SOMEONE OTHER THAN YOURSELF. ALL OF SECTION II MUST BE COMPLETED I hereby authorize the release of my criminal record conviction(s), if any, to the following individual: ONNIOWD NAME OF PERSON / FIRM TO RECEIVE RECORD ADDRESS <u>Seabro</u>ok 37 Walton Rd 03874 STREET STATE YOUR SIGNATURE State of New Hampshire My Commission Expires NOTARY'S SIGNATURE DATE March 25, 2025 (Affix Seal) (Comm. Exp.) NO RECORD NH STATE POLICE CRIMINAL RECORDS UNIT RECEIVE RECORDIUN 0 3 2020 NOTE: A \$25.00 fee is required for each request- make checks payable to: State of NH -Criminal Records. OFFICIAL USE ONLY



# New Hampshire Department of Safety DIVISION OF STATE POLICE Central Repository for Criminal Records 33 Hazen Drive, Concord, NH 03305

### CRIMINAL RECORD RELEASE AUTHORIZATION FORM

SECTION I

| NAME (MAIDEN/ALIAS) FIRST MI  |
|---|
| ADDRESS 20 Thompson De Mother 14 B201<br>STREET CITY STATE ZIP CODE   |
| DATE OF BIRTH 12/13/196 HAIR COLOR GOY EYE COLOR BLE SEX M  |
| DRIVER LICENSE NUMBER VHL 19 157503 STATE NH  |
| PURPOSE FOR RECORD:   Housing  Employment  Annulment/Expungement Other  |
| My below signature certifies I am the individual listed above and that the information provided is true.  |
| YOUR SIGNATURE: DATE 6/3/20 Signed under pénalty of unsworm falsification pursuant to NH RSA 641:3  |
|   |
| SECTION II IF RECORD IS TO BE MAILED TO YOU, OR RECEIVED BY SOMEONE OTHER THAN YOURSELF,  ALL OF SECTION II MUST BE COMPLETED   |
|   |
| I hereby authorize the release of my criminal record conviction(s), if any, to the following individual:  |
| I hereby authorize the release of my criminal record conviction(s), if any, to the following individual:  NAME OF PERSON / FIRM TO RECEIVE RECORD   |
|   |
| ADDRESS STREET CITY STATE ZIP CODE  YOUR SIGNATURE THANSON  |
| NAME OF PERSON / FIRM TO RECEIVE RECORD  ADDRESS  STREET  CITY  STATE  ZIP CODE  VOUR SIGNATURE  DATE  State of New Hampshire  DATE  DATE |
| NAME OF PERSON / FIRM TO RECEIVE RECORD  ADDRESS  STREET  CITY  STATE  ZIP CODE  YOUR SIGNATURE  DATE  CURTISTHANSON  NOTARY PUBLIC  State of New Hampshire  DATE  (College CRIMINAL RECORDS LINT)  NO RECORD  NH STATE POLICE CRIMINAL RECORDS LINT  NO RECORD  NH STATE POLICE CRIMINAL RECORDS LINT  ATT   |
| NAME OF PERSON / FIRM TO RECEIVE RECORD  ADDRESS  STREET  CITY  STATE  ZIP CODE  YOUR SIGNATURE  DATE  CURTISTHANSON  NOTARY PUBLIC  State of New Hampshire  DATE  My Commission Expires  (College Expires) 2025  |