

**TOWN OF SEABROOK  
SEWER DEPARTMENT &  
WASTEWATER TREATMENT FACILITY**  
PO BOX 456 • WRIGHT'S ISLAND • SEABROOK, NH 03874  
PHONE (603) 474-8012 • FAX (603) 474-8014

**RECEIVED**

**JUL 16 2020**

Town of Seabrook  
**SEWER DEPARTMENT**



**APPLICATION FOR SEWER SERVICE**

DATE: 7/15/2020

APPLICANT / BUSINESS NAME Cate & Foster Cont.  
 SERVICE ADDRESS 319 Atlantic Ave  
 MAP 22 LOT 6 SEQ. 3 ZONING DISTRICT \_\_\_\_\_ IS LOT IN CURRENT USE? Y/N  
 MAILING ADDRESS 20 Agassiz Drive CITY Methuen STATE MA ZIP 01844  
 PHONE 978-423-6429 CELL \_\_\_\_\_ EMAIL Steve@cateandfoster.com  
 PROPERTY OWNER (IF DIFFERENT THAN ABOVE) David Sauter, Catherine Robertson PHONE 803 898-2330

**TYPE OF CONSTRUCTION (CHECK ALL THAT APPLY):**

NEW CONSTRUCTION  RESIDENTIAL SINGLE-FAMILY  RESIDENTIAL MULTI-FAMILY \_\_\_\_\_  
 CONDO \_\_\_\_\_ MOBILE/MANUFACTURED HOME \_\_\_\_\_ COMMERCIAL \_\_\_\_\_ INDUSTRIAL \_\_\_\_\_  
 OTHER (PLEASE DESCRIBE): \_\_\_\_\_

BUILDING SIZE (IN SQUARE FEET) 3810

**COMMENTS (IF APPLICABLE PLEASE LIST NO. OF BUILDINGS AND NO. OF UNITS):**

Single Building, Single Family

**FIXTURE COUNT**

BATHROOM		KITCHEN		LAUNDRY		MISG			
SHOWER/TUB COMBO	<u>0</u>	SINKS	<u>5</u>	SINKS	<u>1</u>	WASHING MACHINE	<u>2</u>	HOSEBIBS	<u>3</u>
BATHTUB	<u>0</u>	TOILETS	<u>4</u>	DISHWASHER	<u>1</u>	SINKS	<u>0</u>	BAR SINKS	<u>0</u>
SHOWER	<u>3</u>	URINALS	<u>0</u>	OTHER	<u>0</u>	OTHER	<u>0</u>	POOL (SIZE)	
OVERSIZED BATHTUB (EX: JACUZZI, SOAKER)	<u>0</u>	BIDET	<u>0</u>						

PROPERTY OWNER SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_

APPLICANT / CORPORATION OFFICER SIGNATURE Steven M. Cate

DATE: 7/15/2020

CORPORATION NAME: Cate & Foster Cont.

OFFICERS NAME & TITLE (print) Steven M. Cate V.P.

I, Catherine M. Robertson Sauter agree that I will not hold the Seabrook Sewer Department responsible for any damages to my property, which may be incurred during, or as a result of the sewer service installation.

Catherine M. Robertson Sauter

Catherine M. Robertson Sauter

Property Owner or Agent with Power of Attorney (Signature)

AMOUNT PAID 50 CASH / CHECK # 1017 DATE RECEIVED 7/10/20 BY fr

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### House Service Connection Ties

Address: \_\_\_\_\_  
Map: \_\_\_\_\_ Lot: \_\_\_\_\_ Seq: \_\_\_\_\_

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition please show the approximate distances from any water lines on the property:

*Please see  
Attached Plot Plan*

**Connection to Building**

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the rules and ordinances of the Town of Seabrook and the State of New Hampshire. The Town of Seabrook shall inspect and certify the plumbing, including the underground piping (before backfilling), prior to connection to the Town of Seabrook's sewer system.

**--OFFICE USE ONLY--**

GRANTED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

**Board of Sewer Commissioners**

REASON FOR DENIAL: \_\_\_\_\_ (CHAIRMAN) \_\_\_\_\_

*[Signature]* \_\_\_\_\_ Date *7/16/2020*

Sewer Superintendent

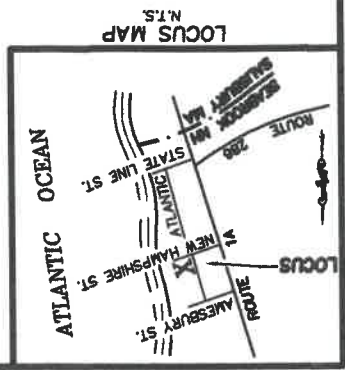
AMOUNT PAID 50 CASH / CHECK # 1077 DATE RECEIVED 7/17 BY [Signature]

- LEGEND**
- I.P. IRON PIPE
  - I. ROD
  - FOUND
  - FOUND AND PARCEL
  - ASSESSORS MAP
  - HYDRANT
  - WATER SHUT OFF
  - OVER HEAD WIRE
  - UTILITY POLE
  - UGEU APPROXIMATE UNDERGROUND ELECTRIC UTILITIES
  - SS APPROXIMATE SEWER SERVICE (LOCATION UNKNOWN)
  - WS APPROXIMATE WATER SERVICE
  - GAS APPROXIMATE GAS SERVICE (LOCATION UNKNOWN)

**LEGEND**

**PLAN REFERENCES**  
 0858  
 00281/00282  
 11552NR

**UTILITIES NOTES**  
 THE LOCATION OF UTILITIES SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY OTHERS, AND WHERE POSSIBLE FROM MEASUREMENTS TAKEN IN THE FIELD, AND ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL CONTACT "DIGSAFE" AT 1-888-344-7233 AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION TO REQUEST MARKING OF UNDERGROUND UTILITIES. MILLENNIUM ENGINEERING, INC. ASSUMES NO RESPONSIBILITY FOR ANY DAMAGES INCURRED DIRECTLY OR INDIRECTLY RESULTING THEREFROM.



- NOTES**
- 1) THIS PLAN DOES NOT SHOW ANY UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT VISIBLE USES OF THE LAND; HOWEVER, THIS DOES NOT CONSTITUTE A GUARANTEE THAT NO SUCH EASEMENTS EXIST.
  - 2) THIS PARCEL DOES NOT LIE WITHIN A FLOOD ZONE. SEE F.A.R.M. COMMUNITY PANEL J30894 08279 E EFFECTIVE DATE MAY 17, 2005.
  - 3) ELEVATIONS SHOWN HEREON ARE BASED ON AN ASSUMED VERTICAL DATUM.

