

## TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

#### WATER SERVICE APPLICATION

PPLICANT INFO SAME AS LANDOWNER?	YES NO	DATE: 9/	23/20		
PPLICANT NAME/CORPORATION  JOHN GYCEN  PPLICANT ADDRESS  ITY  SEAD TO b  MAIL ADDRESS OF APPLICANT  Agreene 6260 cor	AUL CO3 205- ZIP CODE WORK/OTHER PL WH 603-205-3	ONE CITY SE	skn Greene iss ickens Ave abrook abrook	ZIP CÓDE NH mcast.nes	HOME PHONE   603-205 WORK/OTHER PHONE
BERVICE ADDRESS:	9 Pickens 7	Ave	ASSESSOR'S MAP-	LOT-SEQ:	0-58-1
YPE OF CONSTRUCTION: (Check All The	at Apply) NEW CONSTRUC COMMERCIAL INDUSTRUC COMMENTS' SECTION, LIST NO. OF	AL OTHER (Ple	ase Describe)		MILY CONDO
IO. OF STORIES IN BUILDING:  TRE DEPARTMENT REQUIREMENTS  TRE HYDRANTS REQUIRED  S THERE A WELL ON THE PROPERTY?  VILL A PUMP BE USED TO BOOST PRESS  VILL THERE BE LANDSCAPE IRRIGATION:  LOW OF EACH SPRINKLER HEAD IN GPM  F NON-RESIDENTIAL, DESCRIBE BUSINE	NONE PUBLIC YES NO URE? YES FIRE SERVICE ? YES NO	KLE ALL C (NO. OF HYDRANTS YES - DOMESTIC IF YES, NUMBER OF S	USING RECYCLED WAT	E (NO. OF HYDRAN TER? YES	39,260 TSNO
	SERVICES - LI	ST ALL REQUIRED PER	PARCEL		
POTABLE OR RECYCLED (RESI	SERVICE USE IDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE MAX		ANTICIPATED DATE OF METER INSTALLATION
POTREJE I	RESIDENTIAL			EX	ISTING
SHOWERS ONLY URB	TUBS DISHWASHERS LETS SINKS NALS DETS		THE FOLLOWING LAUNDRY ROOM: S WASHERS 1 SINKS 1	POOL (SIZE:	MISCIOTHER: HOSEBIBS BAR SINKS DESCRIBE:  RE WATWELL
		-/-	ion pipe t	meter	
AND OWNER'S SIGNATURE By signing above, I agree I will not hold the Sabre **ALSO: THIS APPLICATION W	ook Water Department responsible for a				ater installation.
ly signing above, I agree I will not hold the wabr			OF SELECTMEN and THE F	or as a result of the w	ater installation.

# The state of the s

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### **Service Connection Ties**

Address: _			9 Pic	kens &	Ive.		
						Please indicate the name of the properties of the properties on the properties of th	
		Din	Shut of &	1	wer		
F	lumbing Cod	e as well	as the Rules and C	ordinances of th	s), which shall be in co	ompliance with the International and the State of New Hampshire t before backfilling.	
				-OFFICE USE	ONLY-		
GRAN	ITED C	ENIED_	DATE		Board of	Water Commissioners	
REASC	N FOR DEN	IAL:			(Chair	man)	
0 - h	1 %		9/24/202				
Water Sup	erintendent		0	Date			
AMOUNT PAI	D: 50 %		CASH/CHECK#	573	DATE RECEIVED	9/23/20 BY	En