FORM PA-35

# NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION ASSESSING OFFICIALS' RESPONSE TO EXEMPTIONS/ TAX CREDITS/DEFERRAL APPLICATION NOTE: "CLUBARTMER" STANDS FOR "CLUIL INION PARTMER"

|   | for which Exemption for which the formation is claimed:   |  | RTNER" STANDS FO  |   |   |                |                   |  |
|---|---|--|---|---|---|----------------|-------------------|--|
| STEP 1<br>NAME                                  | PROPERTY OWNER'S LAST NAME  Gadd  |  | FIRST NAME  George  |   |   | INITIAL<br>R   |                   |  |
| AND<br>ADDRESS                                  | PROPERTY OWNER'S LAST NAME  |  | FIRS  | T NAME  |   | INITI.         | AL                |  |
|   | MAILING ADDRESS 16 Janvrin Dr   |  |   |   |   | ODE            |                   |  |
|   | Seabrook  |  |   | STATE NH 03   |   | ZIP C<br>13874 | ZIP CODE          |  |
|   | PROPERTY ADDRES   | PROPERTY ADDRESS FOR WHICH EXEMPTION/CREDIT/DEFERRAL I   |   |   |   |                |                   |  |
| STEP 2  | 16 Janvrin Dr CITY/TOWN TAX MAP # 10  |  |   | CK# 56  |   | LOT# 16        |                   |  |
| EXEMP-  | CITITIONN TAX MAIN # 10   |  |   | TERANS' TA  | X CREDIT  |                | d/Denied Date     |  |
| TIONS/<br>TAX<br>CRED-<br>ITS/<br>DEFER-<br>RAL | Veterans' Tax Credit \$50 minimum (to \$600)  Veterans' Tax Credit \$50 minimum (to \$600)  Service Connected Total & Permanent Disability \$700 minimum to \$2000 Amount \$ 4,000  Surviving Spouse/CU Partner of Veteran Who Was  Killed or Who Died on Active Duty \$700 minimum (to \$2000)   |  |   |   |   |                |                   |  |
| KAL   |   | harge Papers (ei: Form DD21<br>lation  | 4), Form #  |   | X   |                |                   |  |
|   |   | Other Information  |   |   |   |                |                   |  |
|   | income Limits   | Disabled Exemption   | Elderly Exem  | - 1   | Elderly Exemption Per Age Category  |                |                   |  |
|   | Single  | \$   | \$  |   | 65 - 74 years of age \$   |                |                   |  |
|   | Married   | \$   | \$  |   | 75 - 79 years of age  | \$             | Category          |  |
|   | Asset Limits  |  |   |   | 80 + years of age   | \$             |                   |  |
|   | Single  | \$   | \$  |   | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | E CS.          |                   |  |
|   | Married   | \$   | \$  |   |   |                |                   |  |
|   | Elderly Exemption Disabled Exemption Improvements to Assist the Deaf Improvements to Assist Persons with Disabilities Blind Exemption Deaf Exemption Solar Energy Systems Exemption Woodheating Energy Systems Exemption Wind-Powered Energy Systems Exemption Elderly & Disabled Tax Deferral Elderly and Disabled Tax Deferral For Deferrals: This page must be returned to the property 1st following the date of Notice of Tax under RSA 72:1-d |  |   | nt \$ | or denial on or before July   |                | Denied COVID      |  |
| STEP 3<br>COM-<br>MENTS/<br>NOTES               |   |  | Municipal C   | Comments/No   | otes  |                |                   |  |
| STEP 4  | Selectmen/Assessor(s) Printed Name  |  | e :   | Signature of Selectmen/Assessor(s) in ink                   |   |                | Date              |  |
| SIGNA-<br>TURES                                 | Theresa Kyle, Chairman  |  |   |   |   |                |                   |  |
|   | Ella Brown  |  |   |   |   |                |                   |  |
|   | Aboul B. Khan   | 1  |   |   |   |                |                   |  |
| APPEAL<br>PROCE-<br>DURE                        | following the date<br>Court. Example:<br>Forms for appeali  | for a property tax exemption<br>e of notice of tax under RSA in<br>If you were denied an exem<br>ing to the BTLA may be obtain<br>calling (603) 271-2578. Be s | 72:1-d to the New H ption from your 2013 ned from the NH BT | ampshire Bo<br>3 property ta:<br>LA: 107 Plea               | eard of Tax and Land Appe<br>xes, you have until Septer<br>sant Street, Concord, NH | eals (BTLA) o  | r to the Superior |  |

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

RECEIVED

PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS DUE DATE APRIL 15 PRECEDING THE SETTING OF THE TAX RATE

NOV 3 0 2020

| STEP 1             | OWNER AND APPLICANT INFORMATION   |  |                                    |  |  |  |  |  |
|--------------------|---|--|------------------------------------|--|--|--|--|--|
| OWNER              | OWNER   | If red   | If required, is a PA-33 of mebrook |  |  |  |  |  |
| APPLICANT          | George Gadd   |  | O YES ONOSI'S Office               |  |  |  |  |  |
| NAME<br>AND        | APPLICANT'S LAST/NAME  6a dd  | APPLICANT'S FIRST NAME   | MI                                 | MI PHONE NUMBER  |  |  |  |  |
| ADDRESS            | APPLICANT'S LAST NAME   | APPLICANT'S FIRST NAME   | MI MI                              | R. 501-312-2169  |  |  |  |  |
|                    | Gadd  | Katherine  | $\overline{m}$                     | PHONE NUMBER   |  |  |  |  |
|                    | MAILING ADDRESS   | Remember   |                                    |  |  |  |  |  |
|                    | 16 Janvin Dr.   |  |                                    |  |  |  |  |  |
|                    | CITY/TOWN   | CITY/TOWN STATE ZIPCODE  |                                    |  |  |  |  |  |
|                    | Seabroal  |  |                                    |  |  |  |  |  |
|                    | PROPERTY ADDRESS  | TAX MAP  | BLOCK                              | LOT  |  |  |  |  |
|                    |   |  |                                    | 2 10   |  |  |  |  |
|                    |   |  |                                    |  |  |  |  |  |
| STEP 2             | VETERAN'S INFORMATION   |  |                                    |  |  |  |  |  |
| VETERANS'          | 1. APPLICANT IS THE: 2. APPLYING FOR:   |  |                                    |  |  |  |  |  |
| TAX CREDITS<br>AND |   | dit (RSA 72.28) Standard (\$50) / Optional (                       | TVE DE L'ANDREW MAN                |  |  |  |  |  |
| EXEMPTION          |   | redit (RSA 72:28-b) If Adopted by Town                             |                                    |  |  |  |  |  |
|                    | Surviving Spouse Tax Credit for Serv  | ice-Connected Total Disability (RSA 72                             | 35) Standard (\$700                | ) / Optional (\$701 up to \$4,000)   |  |  |  |  |
|                    | Tax Credit for Surv   | iving Spouse (RSA 72:29-a "of any pers                             | on who was killed or               | r died while on active duty")  |  |  |  |  |
|                    | Tax Credit for Com  | bat Service (RSA 72:28-c) If Adopted by                            | Town (\$50 up to \$5               | 00)  |  |  |  |  |
|                    | Certain Disabled Ve   | eterans (Exemption) (RSA 72:36-a)                                  |                                    |  |  |  |  |  |
|                    | 3. Veteran's Name   | es of Military Service 4. Date of Ent                              | rv 5:Date                          | e of Discharge/Release   |  |  |  |  |
|                    | Dat   | es of Military Service 4. Date of Enti-<br>inter (MMDDYYYY) 4-6-76 |                                    | -30-1992   |  |  |  |  |
|                    | IF A VETERAN OF ALLIED COUNTRY: (RSA 72:32)   |  | A THE REST OF                      | THE PARTY OF THE P |  |  |  |  |
|                    | 6. Name of Allied Country Served in 7. Branch of Se   | ervice   |                                    |  |  |  |  |  |
|                    | Aimy  | 世界の世界  |                                    |  |  |  |  |  |
|                    | 9. Does any other eligible Veteran own interest in this p   |  |                                    |  |  |  |  |  |
|                    | YES NO If YES, provide name   |  | en at time of entry                | y into Service<br>at time of entry into Service  |  |  |  |  |
|                    |   |  | it resident of NH a                | at time of entry into Service  |  |  |  |  |
| STEP 3             |   | ANDARD EXEMPTIONS  |                                    |  |  |  |  |  |
| EXEMPTIONS         | 10. Elderly Exemption (Must be 65 years of age on   |  |                                    | TAXABLE PARTY OF TAXABL |  |  |  |  |
|                    | (Enter numbers only MMDDYYYY) 10a. Applicant's Date of Birth 10b. Spouse's Date of Birth  |  |                                    |  |  |  |  |  |
|                    | 11. Improvements to Assist Persons with Disabilitie   |  |                                    |  |  |  |  |  |
|                    | LOCAL OPTION  | IAL EXEMPTIONS (If adopted by                                      | city/town)                         |  |  |  |  |  |
|                    | 12. Blind Exemption (RSA 72:37) Solar Energy Systems Exemption (RSA 72:62)  Deaf Exemption (RSA 72:38-b) Wind-Powered Energy Systems Exemption (RSA 72:66)  |  |                                    |  |  |  |  |  |
|                    |   |  |                                    |  |  |  |  |  |
|                    | Disabled Exemption (RSA 72:37-b) Woodheating Energy Systems Exemption (RSA 72:70)  Elegatric Energy Storage Systems Exemption (RSA 72:85)   |  |                                    |  |  |  |  |  |
|                    |   |  |                                    |  |  |  |  |  |
|                    | 12  |  |                                    |  |  |  |  |  |
| STEP 4             | 13. WH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)  |  |                                    |  |  |  |  |  |
| RESIDENCY          | 13. IV NH Resident for One Year preceding April 1 in the year in which the tax credit is claimed (Veterans' Tax Credit)  NH Resident for Five Consecutive Years (Deaf) or At least Five Years (Disabled) preceding April 1 in the year the exemption is claimed  NH Resident for Three Consecutive Years preceding April 1 in the year the exemption is claimed (Elderly Exemption) |  |                                    |  |  |  |  |  |
|                    | NH Resident for Three Consecutive Years preced  | s claimed (Elderly I   | Exemption)                         |  |  |  |  |  |
| STEP 5             | 14. Do you own 100% interpot in this residence?   | You Ohlo Mhio what come to 100                                     |                                    |  |  |  |  |  |
| OWNERSHIP          | 14. Do you own 100% interest in this residence?   | es No il NO, what percent (%)                                      | do you own?                        |  |  |  |  |  |
| STEP 6             | Under penalties of perjury, I declare that Lhave examine  | d this document and to the best of my                              | belief the informa                 | tion herein is true, correct   |  |  |  |  |
| SIGNATURES         | and complete  |  |                                    | 11.20 20   |  |  |  |  |
|                    | SIGNATURE (IN INK) OF PROPERTY OWNER  |  |                                    |  |  |  |  |  |
|                    | SIGNATURE (IN INK) OF PROPERTY OWNER DATE   |  |                                    |  |  |  |  |  |
|                    | SIGNATURE (IN INK) OF PROPERTY OWNER DATE   |  |                                    |  |  |  |  |  |
|                    |   |  |                                    |  |  |  |  |  |

# VETERANS' CREDIT QUALIFICATIONS WORKSHEET In Satisfaction of RSA 21-J:11-a Assessment Review Report Conducted Every Five Years

| name of Municipality: SEABROOK   | _  |
|--|--|
| Jame of Applicant: George R. Gadd.   | _  |
| Address of Applicant's Principal Place of Abode 16 Janvin Drive  |  |
| Map and Lot Number of Applicant's Principal Place of Abode: 10-56-16   |  |
| Date of Original Application to Municipality: 11-30-2020   |  |
| Regular Veterans' Tax Credit (RSA 72:28)   |  |
| Date Range of Active Duty From DD214 or other qualifying discharge papers; (90 days must be within this range) 4-6-76 - 6-30-1992  | 4  |
| Was veteran honorably discharged or separated from service? YES NO   |  |
| If applicable, list any qualifying medals earned:  |  |
| For a list of qualifying medals go to: http://www.nh.gov/revenue/property_tax/veterar  | ns medals list.doc                                   |
| For a list of qualifying discharge papers go to: <a href="http://www.nh.gov/revenue/property_tax/Veterans-Qualifying-Dischg-Papers-Web-08">http://www.nh.gov/revenue/property_tax/Veterans-Qualifying-Dischg-Papers-Web-08</a>   | 804.doc  |
| Documentation Reviewed By Cancer and Application Approved by:  | 140x/1021  |
| Service Connected Total and Permanent Disability (RSA 72:35)   |  |
| The municipality has seen a copy of the letter provided by the United States Department of Affairs certifying that the applicant is rated totally and permanently disabled from service coand has approved or denied this application accordingly.   |  |
| Documentation Reviewed By Sanara (amil Application Approved by:  | 1/903/   |
| Surviving Spouse of Veteran Who was Killed or Who Died While on Active Duty (RSA Certain Disabled Veterans (RSA 72:36-a) <sup>1</sup>  | 72:29-a) or,   |
| For 72:29-a: The municipality has seen a copy of the DD214 discharge papers or a copy of 1300, Report of Casualty, or other qualifying discharge papers of the veteran's spouse and that the veteran, in this case, died or was killed while on active duty in the armed forces States of America in the wars, conflicts or armed conflicts, or combat zones set forth in RSA approved or denied this application accordingly.  For 72:36-a: The municipality has seen a letter from the VA certifying that the veter assistance from the VA in acquiring his residential real estate. | has determined<br>s of the United<br>A 72:28 and has |
| Documentation Reviewed By: Application Approved By:  |  |

<sup>&</sup>lt;sup>1</sup> Revised September, 2006 veteransworksheetWlnst



2200 FT ROOTS DR BLDG 65 N LITTLE ROCK AR 72114

Veteran's Name:

The call at his one agreent lived by regarded it. The expenses

GEORGE ROSS GADD 1916 WAGON WHEEL DR LITTLE ROCK AR 72211

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as housing entitlements, free or reduced state park annual memberships, state or local property or vehicle tax relief, civil service preference, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter replaces VA Form 20-5455, and is considered an official record of your VA entitlement.

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a je za Efer in cracino a lijevar par venni al viscali. Na salitali lili ili e silan en

#### -- America is Grateful to You for Your Service--

Our records contain the following information:

#### **Personal Claim Information:**

Your VA claim number is: 013 42 7262

You are the Veteran

### **Military Information:**

Your character(s) of discharge and service date(s) include:

Army, Honorable, 10-Jan-1968 - 19-Nov-1971

Army, Honorable, 06-Apr-1976 - 30-Jun-1992

(You may have additional periods of service not listed above)

# **VA Benefits Information:**

Service-connected disability: Yes

Your combined service-connected evaluation is: 100 PERCENT

The effective date of the last change to your current award was: 01-DEC-2014

Your current monthly award amount is: \$3,172.13

Are you considered to be totally and permanently disabled due to your service-connected

disabilities: Yes

You should contact your state or local office of Veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of Veterans' affairs are available at http://www.va.gov/statedva.htm.

# Need Additional Information or Verification?

If you have any questions about this letter or need additional verification of VA benefits, please call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the federal relay number is 711. Send electronic inquiries through the Internet at https://iris.va.gov.

Sincerely yours,

Regional Office Director

| CERTIFICAT   | E OF RE _A   |   | ISCHARGE FR  |   | TIVE D                       | UTY         |             |  |
|--|--|---|--|---|------------------------------|-------------|-------------|--|
| 1. NAME (Last, First, Middle)  |  | DEPARTMENT, COMPONENT AND BRANCH                |  |   | 3. SOCIAL SECURITY NO.       |             |             |  |
| GADD, GEORGE ROSS  | 1  | RMY/RA  | 013 42 7262  |   |                              |             |             |  |
| A.a. GRADE, RATE OR RANK   | 4.b. PAY GRADE   | 5. DATE OF BIRTH (YYMMDD)                       |  |   | 6. RESERVE OBLIG. TERM. DATE |             |             |  |
| PLACE OF ENTRY INTO ACTIVE   |  |   |  | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete |                              |             |             |  |
| PEACE OF ENTITY INTO ACTIVE  | 0011   | :   | address if known)  | AT THE OF   | - ENTRY (City                | and state,  | or complete |  |
| BOSTON, MA   |  |   |  | Newburyp  | OPT MA                       |             |             |  |
| 8.a. LAST DUTY ASSIGNMENT AND  | MAJOR COMMAND  |   | 8.b. STATION WHERE S   | EPARATED  | write little                 |             |             |  |
| HHC, LEC, FORSCOM (FC)   |  |   | FORT DEVENS  | . HA  |                              |             |             |  |
| 9. COMMAND TO WHICH TRANSFER   |  |   | 10. SGIL COVERAGE AN   |   |                              |             | None        |  |
| USAR CONTROL GROUP (BET  | IRED) ARPERCEN   | , ST Loui                                       | S MO 63132   | Amount: \$100,000   |                              |             |             |  |
| 11. PRIMARY SPECIALTY (List number specialty. List additional specialty)   | numbers and titles invo  | dvina l   | 12. RECORD OF SERVICE  |   | Year(s)                      | Month(s)    | Day(s)      |  |
| periods of one or more years.)<br>SEEJOV5, MILITARY POLIC  | e is the ar  | ima :   | a. Date Entered AD Th  |   | 76                           | 04          | 00          |  |
| 62B30, CONSTRUCTION EQU  | S, 10 IAB. OR :<br>IPMPNY REPAIRS  | 10 2A   | b. Separation Date This Period c. Net Active Service This Period |   | 93                           | 05          | 30          |  |
| TES. 00 MOS//HOTHING FOR   |  | 4,91  | d. Total Prior Active Service                                    |   | 18                           | 02          | .25         |  |
|  |  |   | e. Total Prior Inactive Service                                  |   | 03                           | 02          | 11.         |  |
| 12   | <u>\$</u>  |   | f. Foreign Service   |   | 06                           | 04          | 00          |  |
|  |  |   | g. Sea Service   | <del> </del>  | 00                           | 00          | 00          |  |
| Land to the second section of the section of the second section of the section of the second section of the section of the second section of the  |  |   | h. Effective Date of Pa  | y Grade   | 76                           | 1.5         | 01          |  |
| 13. DECORATIONS, MEDALS, BADGES  | , CITATIONS AND CA   | MPAIGN RIBB                                     | ONS AWARDED OR AUT   | HORIZED (A  | ll periods of                | service)    |             |  |
| ARMY SERVICE RIBSON//WAT   | MONAL DEFENSE  | SERVICE !                                       | MEDAL (1 BRONZE  | SERVICE   | STAR) //I                    | ioncommis   | STONE       |  |
| OFFICER PROPESSIONAL DEV   | ARTOLMENT BIBBO  | DH (3)//AI                                      | RMY 090D CONDUCT   | P MERVAL.   | SOUTH AMAR                   | the Commen  | 10000       |  |
| SERVICE RIBBON (3)/(ARM)   | 1 COMMENDATION   | MEDAL [3]                                       | id oak leaf clus   | 3TER) / / B/  | ISIC (SE                     | E TTEN S    | 1391        |  |
| 14. MILITARY EDUCATION (Course tit<br>PRIMARY TECHNICAL COURSE   | le, number of weeks,   | and month a                                     | nd year completed)   | 5.00 We of 1.10   |                              |             |             |  |
| POLICE INVESTIGATOR COUR   | AND A MEDIC IC   | 1   | 1000 FIRMARA AND   | isa, a Wi   | EKS 1981                     | //MILITA    | EX          |  |
| //ARMY RECRUITER COURSE,   | 5 WERKE 1081   | /   | ived buncummissi<br>Camminded came                               | UNLD OF   | TERE CON                     | ree, het    | 1981        |  |
|  |  |   | COMMENTAL COOLS  | ie, z wes   | ing repai                    | AREE 11     | EM *13)     |  |
| MEMBER CONTRIBUTED TO POST-VIETNAM   |  | o 15.b. HIGH S                                  | CHOOL GRADUATE OR  | Yes No  | 16. DAYS A                   | CCRUED LEA  | VE PAID     |  |
| VETERANS' EDUCATIONAL ASSISTANCE PRO   | X  | EQUIVA  |  | XX  | E1                           | YHY         |             |  |
| 17. MEMBER WAS PROVIDED COMPLETE DENTA   | L EXAMINATION AND ALL  | APPROPRIATE DEN                                 | TAL SERVICES AND TREATMENT                                       | T WITHIN 90 DA  | YS PRIOR TO SEP              | ARATION     | res XX No   |  |
| 18. REMARKS  |  |   | ,  |   |                              |             |             |  |
| EXTENSION OF SERVICE WAS   | AT THE REQUES  | T AND POL                                       | THE CONVENIENC   | E OF THE  | GOVERNA                      | ent//Ima    | EDIATE      |  |
| REENLISTMENT THIS PERIOD   |  | 21, 91012                                       | 2-840709, 84071  | 0-881128  | , 881129                     | -630630/    | /SEE        |  |
| ITEM #13: RECRUITER BAD  | UE (1 COLD ECH   | TRAFMENT  | STAR) //DRIVER B   | ADGE W/W  | HEEL VEH                     | iche dea    | ICE//       |  |
| EXPERT BADGE M-16 RIFLE/   | TANGE MARKATALI  | CE MEDAL  | 4 BRONZE SERVI   | CE STARS  | )//VIETH                     | am campa    | ion         |  |
| MEDAL W/60 DEVICE//OVERS   | T WELL TUCK!   | TREAMPORT                                       | TE SERVICES OF   | GALLANT   | RI W/FAL                     | n//exper    | T BADGE     |  |
| COUNTER TERRORIST COURSE<br>//PROTECTIVE SERVICE TRA   | THING SOURCED  | STRUIDOR  | AS SERATORS ARE  | ining Ra  | BIC COUR                     | SE, 1 WE    | 88 1086     |  |
| WEEK 1987//NOTHING FOLLO   | WS 1   | WOURDE,   | A MADVO TROILLY  | MIL-IBRN  | CRIST DR                     | TAING CO    | urse, i     |  |
|  | 4.2  | in the second                                   |  | e'.'  | 7                            |             |             |  |
|  |  | Managara sa |  |   |                              | 200         |             |  |
| 192 a. MANY WIS CAPPORTES AFTER. SEPAI   | RATION (Include Zip C  | ode)  | 19. JONEAREST BEINT  | IVE WATE  | Myddle A A                   | include Zip | Code)       |  |
| SALISBURY, MA 01852  | A contract   | ~* **   | SALISBURY, M   |   |                              |             |             |  |
| A APPARENT REQUESTS CORN CRESCRITTO  | DIR OCHET ASSAU  |   | 22 OFFICIAL AUTHOR   | Gren To ele   |                              |             |             |  |
|  | M. MEMBER REQUESTS COPY 6 BE SENT TO MA DIR. OF VET AFFAIRS TYES NO 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) |   |  |   |                              |             |             |  |
| MCKINLEY J CRUMP, STO. USA, CHIEF. TP  |  |   |  |   |                              |             |             |  |
| The state of the s |  |   |  |   |                              |             |             |  |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)   |  |   |  |   |                              |             |             |  |
| 23. TYPE OF SEPARATION   | - Land   |   | 4. CHARACTER OF SERV   |   |                              |             |             |  |
| RETIREMENT   | · 2 w  |   | HONORABLE  |   |                              |             | Ì           |  |
| 25. SEPARATION AUTHORITY   |  | 2   | 6: SEPARATION CODE   |   | 27. REENTRY                  | CODE        |             |  |

ţ,