



# TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

## WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER?  YES  NO

DATE: 12/18/20

APPLICANT NAME/CORPORATION <u>Ronald D Berg</u>	
APPLICANT ADDRESS <u>PO Box 2149</u>	HOME/WORK PHONE <u>603 474 2400</u>
CITY/STATE <u>Seabrook NH</u>	ZIP CODE <u>03874</u>
E-MAIL ADDRESS OF APPLICANT <u>rdberg@msn.com</u>	

LANDOWNER/BILLING NAME <u>Ronald D Berg</u>	
BILLING ADDRESS <u>PO Box 2149</u>	HOME/WORK PHONE <u>603 474 2400</u>
CITY/STATE <u>Seabrook NH</u>	ZIP CODE <u>03874</u>
E-MAIL ADDRESS OF LANDOWNER	

SERVICE ADDRESS: <u>176 TILTON STREET</u>	ASSESSOR'S MAP-LOT-SEQ: <u>20-176</u>			
TYPE OF CONSTRUCTION: (Check All That Apply)				
<input type="checkbox"/> NEW CONSTRUCTION	<input checked="" type="checkbox"/> RESIDENTIAL	<input checked="" type="checkbox"/> SINGLE FAMILY	<input type="checkbox"/> MULTI-FAMILY	<input type="checkbox"/> CONDO
<input type="checkbox"/> MOBILE/MANUFACTURED HOME	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> INDUSTRIAL	<input type="checkbox"/> OTHER (Please Describe) <u>water line replacement</u>	
*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE				

NO. OF STORIES IN BUILDING: 1 BUILDING SIZE IN SQUARE FEET: 2,000 TOTAL PARCEL AREA IN SQUARE FEET: .11 acre

FIRE DEPARTMENT REQUIREMENTS  NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED  NONE PUBLIC (NO. OF HYDRANTS     ) PRIVATE (NO. OF HYDRANTS     )

IS THERE A WELL ON THE PROPERTY? YES  NO  USING RECYCLED WATER? YES  NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE  NO

WILL THERE BE LANDSCAPE IRRIGATION? YES  NO  IF YES, NUMBER OF SPRINKLER HEADS:     

FLOW OF EACH SPRINKLER HEAD IN GPM:      TOTAL IRRIGATED AREA IN SQUARE FEET:     

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:     

SERVICES - LIST ALL REQUIRED PER PARCEL					
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	<u>1</u>	DISHWASHERS	<u>  </u>	CLOTHES WASHERS	<u>1</u>	HOSEBIBS	<u>  </u>
TUBS ONLY	<u>  </u>	SINKS	<u>1</u>	SINKS	<u>1</u>	BAR SINKS	<u>  </u>
SHOWERS ONLY	<u>1</u>					POOL (SIZE: <u>    </u> )	
SINKS	<u>2</u>					DESCRIBE:	<u>  </u>
JACUZZI TUBS	<u>  </u>						
TOILETS	<u>2</u>						
URINALS	<u>  </u>						
BIDETS	<u>  </u>						

LAND OWNER'S SIGNATURE Ronald D Berg DATE 12/18/20

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

\*\*ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME Ronald D Berg OFFICER'S NAME & TITLE (PRINT)     

APPLICANT/CORPORATION'S OFFICER SIGNATURE      DATE 12/18/20



### TOWN OF SEABROOK PUBLIC WATER SYSTEM

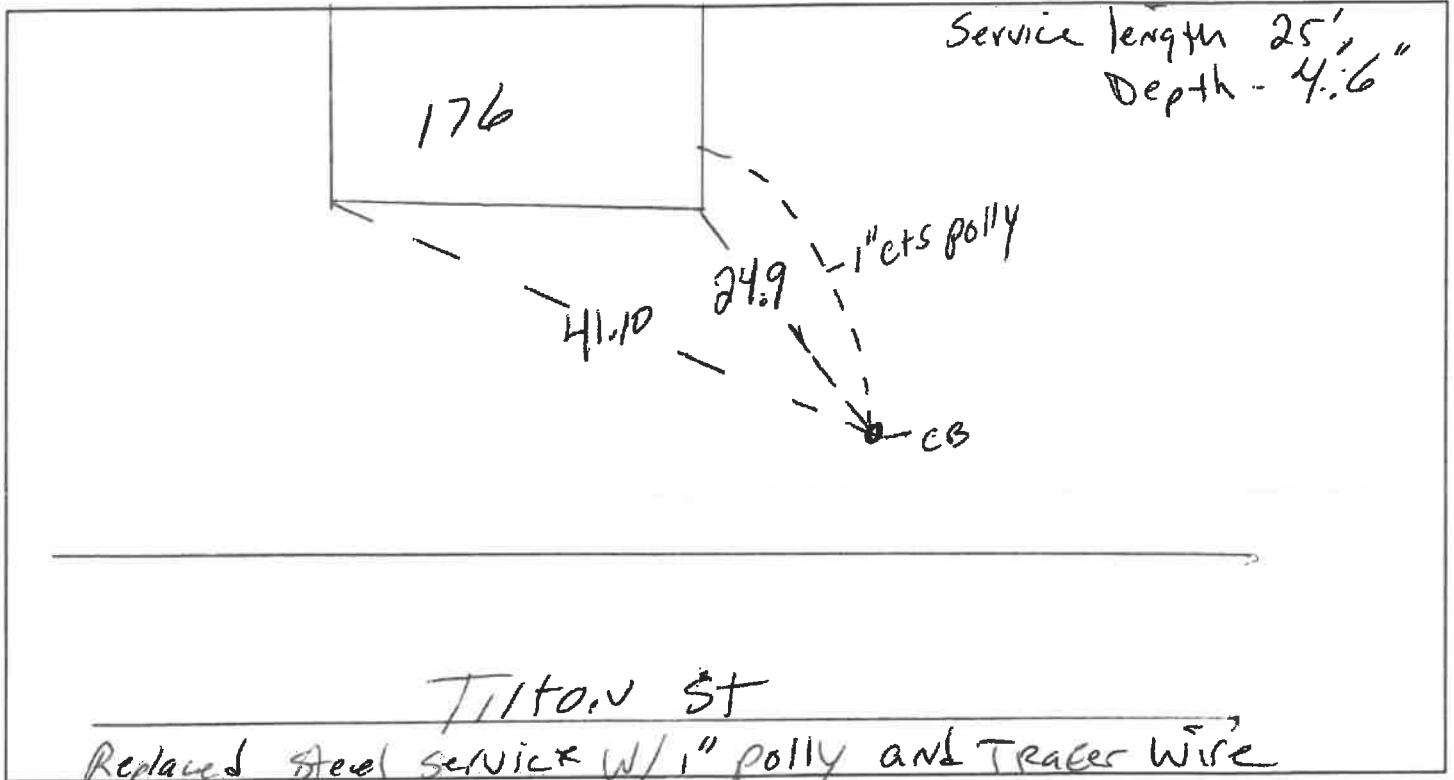
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### WATER SERVICE APPLICATION

#### Service Connection Ties

Address: 176 Tilton St

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.



**Connection to Building**

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

**-OFFICE USE ONLY-**

GRANTED  DENIED  DATE 1/25/21 Board of Water Commissioners

REASON FOR DENIAL: \_\_\_\_\_ (Chairman)

George M. [Signature] 1/25/21  
Water Superintendent Date

AMOUNT PAID: 100 CASH/CHECK # 7752 DATE RECEIVED 12/22/20 BY [Signature]