

**TOWN OF SEABROOK, NH
HAWKERS, PEDDLERS AND SOLICITORS ORDINANCE
APPENDIX A
LICENSE APPLICATION**

DATE: 4/22/2021

TYPE OF LICENSE (ATTACH COPY OF STATE LICENSE)
 HAWKERS & PEDDLERS (FEE = \$50.00)
 ITINERANT VENDOR (FEE = \$250.00)

APPLICANTS NAME SAMANTHA CARSON

ADDRESS 305 PAWTUCKET STREET LOWELL MA 01854

HOME TELEPHONE (978) - 455-5309

BUSINESS PHONE (978) - 551-7141

EMERGENCY PHONE (978) - 551-7141

E-MAIL ADDRESS SCARSON @ LUPOLICO.COM

TYPE OF BUSINESS MOBILE FOOD TRUCK

FOOD SALES: YES (ATTACH SEABROOK HEALTH OFFICE LICENSE) NO

SALES LOCATION ROUTE 1A

SALES AREA SIZE N/A

TYPE OF VEHICLE/EQUIP. (LIMIT 1 CART/STAND AND 1 VEHICLE PER LICENSE)
(MAKE & MODEL) FORD F59

VEHICLE REGISTRATION (ATTACH PHOTOGRAPH OF VEHICLE AND SALES EQUIP.)
(STATE & NUMBER) MA T88 538

EMPLOYEE IDENTIFICATION: (LIST THE NAMES OF ALL EMPLOYEES INCLUDING THE APPLICANT) (ATTACH A COPY OF DRIVER'S LICENSE FOR EACH NAME)
SAMANTHA CARSON

I, SAMANTHA CARSON, do hereby certify that I have read and understand the Town of Seabrook Hawkers, Peddlers and Solicitors Ordinance. I am aware that a license issued under this Ordinance applies only to the vehicle and employees listed herein. I promise that my employees and I will comply with the terms of the Ordinance at all times and I understand that this license may be revoked as provided in the Ordinance. Furthermore, I certify that my employees and I are legally qualified to work in the United States.

SIGNATURE OF LICENSEE/APPLICANT Samantha Carson

TOWN OF SEABROOK, NH
HAWKERS, PEDDLERS AND SOLICITORS ORDINANCE
APPENDIX A
LICENSE APPLICATION
PAGE 2

↓FOR TOWN USE ONLY↓

- Copy of State License Attached
- Photograph of Vehicle and Sales Equipment Attached
- Copy of Drivers License for all Employees Attached
- Copy of Insurance Certificate Attached

RECOMMENDATION OF POLICE CHIEF: APPROVE DENY
SPECIAL CONDITIONS (IF ANY): U/A
INITIALS: [Signature] 4/27/21

- Criminal Background Check/Copy Attached
- Motor Vehicle Background Check/Copy Attached

RECOMMENDATION OF HEALTH OFFICER APPROVE DENY
SPECIAL CONDITIONS (IF ANY):
INITIALS: [Signature] 4.29.21

Copy of Town Health Office License Attached NOT APPLICABLE

BY ACTION OF THE SEABROOK BOARD OF SELECTMEN ON THE _____ DAY OF _____, 20__; THIS LICENSE IS APPROVED DENIED

SPECIAL CONDITIONS (IF ANY): _____

SIGNATURES OF THE BOARD OF SELECTMEN (The Issuing Authority)

DATE OF ISSUE _____
(License expires one year from the date of issue unless revoked sooner.)

THIS LICENSE MUST BE POSTED AT ALL TIMES



WE DELIVER

@salsamobile

STRAIGHT FROM
Salsamobile
MOBILE
BOSTON'S NORTH END

www.salsamobile.com

download on the
App Store

GET IT ON
Google Play

**GOOD
TRUCKING
PIZZA**



Ocean Blvd

Eisenhower St

1A

MASSACHUSETTS DRIVER'S LICENSE
NOT FOR FEDERAL ID

ISS: 11/10/2020 NUMBER: S76424521
EXP: 02/04/2022 DOB: 02/04/1996
CLASS: D REST: B END: NONE

CARSON
SAMANTHA J

305 PAWTUCKET ST
LOWELL, MA 01854-3401

EYES: BLU
SEX: F HT: 5'-08"
DD: 11/11/2020 Rev 02/22/2016

Samantha Carson 02/04/96

www.mass.gov/rmv
MA 02/22/2016
02/04/1996
CLASS:
D: Small vehicle less than
26,001 lbs, except school
bus

ENDORSEMENTS -
NONE

RESTRICTIONS -
B: Corrective Lenses

CHANGE OF ADDRESS: PRINT BELOW, PERMANENT INK

Workers Compensation and Employers Liability Insurance Policy

Insurer ID No (s): 34355
 MA Retail Merchants WC Group Inc.
 PO Box 859222-9222
 Braintree, MA 02185-0000

Carrier Policy #:	Policy Period
014005032943121	01/01/2021 to 01/01/2022

Information Page	Renewal Policy
FEIN: 020444157	Carrier Prior Policy #: 014005032943120
Item 1: Named Insured and Address	Agency
Double N Inc. Sal's Just Pizza 83 N Broadway Salem, MA 03079	MacDonald & Pangione Ins. Agency Inc. 104 Main Street North Andover, MA 01845

Other Workplaces Not Shown Above: See Schedule of Operations
Additional Named Insured: See Additional Named Insureds if Applicable

Type of Business: Corporation	Federal ID#: 020444157
Risk ID: 918072454	NCCI / Bureau #: 34355
Unemployment ID #:	File #: 014005032943121

Item 2. Policy Period The policy period is from 12:01 AM on 01/01/2021 to 12:01AM on 01/01/2022 based on the insured's mailing address time zone.

Item 3. Coverage:

- A. Workers Compensation Insurance: Part One of the policy applies to the Workers Compensation Law of the states listed:
 MA
- B. Employers Liability Insurance: Part Two of the policy applies to work in each state listed in Item 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident	\$ 500,000.00	each accident
Bodily Injury by Disease	\$ 500,000.00	policy limit
Bodily Injury by Disease	\$ 500,000.00	each employee

C. Other States Insurance:

- D. This policy includes these endorsements and schedules:
 WC000000C(01/15), WC000308(J), WC000414A(01/19), WC000422B(01/15), NOE(01/01), WC200102(01/14), WC200301(04/84),
 WC200302A(09/08), WC200303D(08/10), WC200306B(06/13), WC200405(06/01), WC200601A(07/08)

Item 4: Premium

The Premium for the policy will be determined by our Manual of Rules, Classifications, Rates and Rating Plans. All information required below is subject to verification and change by audit.

Classifications	Code #	Premium Basis Total Estimated Annual Remuneration	Rate Per \$100 of Remuneration	Estimated Annual Premium
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See Schedule of Operations on Following Page(s)

<u>Minimum Premium</u>	<u>Prorated Premium</u>	<u>Estimated Annual Premium</u>	<u>Expense Constant</u>	<u>Deposit</u>
\$ 506.00	\$ 6,008.00	\$ 6,008.00	\$ 0.00	\$ 0.00

Issuing Office: 35 Braintree Hill Office Park Ste 206
 Braintree MA 02185-0000

Date Printed: 01-21-2021 Countersigned by: *Paul J. Flynn*

Form # WC 00 00 01 C
 (Ed.)

ITEM THREE. SCHEDULE OF COVERED AUTOS YOU OWN
(SEE SEPARATE PAGE EXPLAINING CERTAIN ENTRIES OR ABSENCE THEREOF)

POLICY NUMBER: BA-1L878491-20-43-G

INSURED'S NAME: DOUBLE N AND AS PER IL T8 00 CA TO 02 02 15

COVERED AUTO NO	GARAGING CITY & STATE	ZIP CODE	COUNTY TOWN CODE	TERR ZONE CODE	ISO/ STAT CODE	USE CLASS GVW/GCW OR SEAT CAPACITY
11	SALEM	NH 03079		116	21499	20,000
12	WATERTOWN	MA 02472	608	018	214990	20,000
13	WATERTOWN	MA 02472	608	018	214990	20,000
14	WATERTOWN	MA 02472	608	018	214990	20,000
15	SALEM	NH 03079		116	31499	45,000

COVERED AUTO NO	YEAR	MAKE/MODEL	VEHICLE ID NO (VIN)	COST NEW	LIMIT OF INSURANCE	AGE GROUP
11	2017	HINO 258/268	5PVNJ8JV8H4566057	81842	ACV	5
12	2018	FORD F59	1F66F5KY2J0A06640	210000	ACV	4
13	2018	FORD F59	1F66F5KY8J0A08649	218409	ACV	4
14	2018	FORD F59	1F66F5KY6J0A08648	218409	ACV	4
15	2019	HINO 258/268	5PVNJ8JVXK4S74927	99718	ACV	3

	COVERED AUTO 11	COVERED AUTO 12	COVERED AUTO 13	COVERED AUTO 14	COVERED AUTO 15
BASIC PIP:					
DEDUCTIBLE AMOUNT APPLIES TO:					
DEDUCTIBLES:					
COMPREHENSIVE	500	500	500	500	500
COLLISION	500	500	500	500	500
PREMIUMS:					
COVERED AUTOS LIABILITY	3078				3431
COMPULSORY BODILY INJURY (Massachusetts only)		563	563	563	
BASIC PIP		51	51	51	
AUTO MED PAY	198	29	29	29	198
COMPREHENSIVE	278	267	273	273	322
COLLISION	1302	1370	1421	1421	1585
TOTAL	4921	4125	4182	4182	5601

* APPLICABLE TO COMPREHENSIVE AND SPECIFIED CAUSES OF LOSS COVERAGE

**APPLICABLE TO COMPREHENSIVE, SPECIFIED CAUSES OF LOSS AND COLLISION COVERAGES



Carson, Samantha Joan

SS# XXX-XX-9471

D.O.B 02/04/1996

Report Contents

- [Client Order Summary](#)
- [Verification Tools](#)
- [Criminal Records Search](#)
- [Motor Vehicle Records Search](#)

Report Disclosure

Pursuant to California Civil Code 1786.29, please note that this report does not guarantee the accuracy or truthfulness of the information as to the subject of the report, but only that it is accurately copied from public records, and information generated as a result of identity theft, including evidence of criminal activity, may be inaccurately associated with the consumer who is the subject of the report. ADP shall provide a consumer seeking to obtain a copy of a report or making a request to review a file, a written notice in simple, plain English and Spanish setting forth the terms and conditions of his or her right to receive all disclosures as provided in Section 1786.26.

Limitation on Reportable Information

Consumer Reporting Agencies (CRA) are restricted in certain states from providing certain criminal and arrest information and certain states limit a CRA's ability to report criminal history records beyond 7 years. Criminal history information will not be provided in certain states beyond 7 years despite a client ordering an Extended Criminal History Report.

Client Order Summary

The following is a summary of the ADP background checks as requested. The details on the results provided are contained in the report that follows.

This order was completed on 04/07/2021

Verification Tools

Social Security Number Death Master Search (SSNDMS)

No Death Record Found

Criminal Records Search

ADP Crim Radar

No Record Found

Massachusetts, Middlesex County Upper Plus Court Search

No Record Found

Motor Vehicle Records Search

Massachusetts Driving Record

Record

Other/Misc.

Order Builder

Completed

LUPOLI COMPANIES

Order #41888023

Requested by:

Phuong Wilson on 04/06/2021

Viewed/Printed on:

04/07/2021 at 05:24 pm

Fair Credit Reporting Act Notice for End Users

An end-user's acceptance and use of this report constitutes their certification that they are in full compliance with the Fair Credit Reporting Act (15 U.S.C. Section 1681 et seq., as amended) and all applicable state and federal laws, including but not limited to state and federal equal employment opportunity laws. Prior to requesting or using this report, clients must have signed a Statement of Terms and Conditions certifying that users are familiar with, will abide by and will use the report in compliance with all applicable laws, including but not limited to, the Fair Credit Reporting Act.



Carson, Samantha Joan

SS# XXX-XX-9471

D.O.B 02/04/1996

Although reasonable procedures are followed to assure accuracy, ADP Screening and Selection Services does not guarantee the accuracy or completeness of the information provided in this report as ADP Screening and Selection Services is not the source of the information. Final verification of an individual's identity and proper use of the report is the user's responsibility.

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Verification Tools

ADP's Verification Tools help you validate personal information provided by an individual, but do not verify an individual's identity.

Social Security Number Death Master Search (SSNDMS)

Social security number matched against Social Security Administration Death Master File. The Death Master File contains death records reported to the Social Security Administration from various sources, excluding protected state records.

Item completed for client on 04/06/2021

 **No Death Record Found**

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Criminal Records Search

ADP Screening and Selection Services reporting standards are based on Fair Credit Reporting Act guidance, state and local laws and background screening industry best practices. The types of criminal and lesser offenses reported will vary by jurisdiction and by the specific search ordered. Our standard practice is to report the following within the previous seven years: convictions (for criminal offense); other adverse dispositions (for lesser offenses); and cases pending a final outcome. We also report other adverse activity occurring in the previous seven years, even if the related conviction/adverse disposition falls outside this time period. If permitted by applicable law and provided by the source, we report convictions beyond seven years for "extended" searches, which would be denoted below in the name of the search. State-specific or local reporting restrictions and/or industry requirements may apply under certain circumstances and override these reporting standards.

ADP Crim Radar

The ADP Crim Radar solution scans available criminal records databases and automatically engages county criminal searches to verify any potential criminal court records. A criminal records database is not a comprehensive repository of all jurisdictions in the United States, but used in conjunction with prior address history can enhance the county criminal record search coverage.

Item completed for client on 04/06/2021

No Record Found

Massachusetts, Middlesex County Upper Plus Court Search

This 7-year search is designed to locate felony offenses but may also include misdemeanor offenses or lesser non-criminal offenses such as traffic or ordinance violations. Information from Superior (Upper) Court & Woburn and Cambridge (Lower) District Court 52.

Item completed for client on 04/07/2021

No Record Found

Information from: **Middlesex County - Superior Court & District County Seat Court**

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Carson, Samantha Joan

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D.O.B 02/04/1996

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Motor Vehicle Records Search

ADP's Motor Vehicle Records returns information received in connection with a search of state Department of Motor Vehicle (DMV) records.

Driving record information for a minimum of 3 years

Information from: Massachusetts Registrar of Motor Vehicles

Item completed for client on 04/06/2021

⚠ Record

Carson, Samantha J
305 Pawtucket Street
Lowell, MA 01854-3401

Driver description: **Gender: F, Height: 508, Eyes: Blue**

SS#: **Not provided**

Date of birth: **02/04/1996**

License number: XXXXXX521

Description: **D - NORMAL OPERATOR'S LICENSE**

Type: **PERSONAL**

Class type: **Not provided**

Class: **D**

Status: **VALID**

Current point level: **Not provided**

Issue date: **11/10/2020**

Expiration date: **02/04/2022**

Original issue date: **Not provided**

Description: **PERMIT**

Type: **Not provided**

Class type: **D - NORMAL OPERATOR**

Class: **Not provided**

Status: **Not provided**

Current point level: **Not provided**

Issue date: **02/24/2012**

Expiration date: **Not provided**

Original issue date: **Not provided**

LUPOLI COMPANIES

Order #41888023

Requested by:

Phuong Wilson on 04/06/2021

Viewed/Printed on:

04/07/2021 at 05:24 pm

State and Miscellaneous Information

Restriction: **CORRECTIVE LENSES**

Remarks:

EXPIRATION DATES IN THIS DOCUMENT MAY HAVE BEEN EXTENDED PURSUANT TO EXECUTIVE, OR LEGISLATIVE ACTION OF THE ISSUING JURISDICTION RELATED TO COVID-19., PLEASE CONSULT WITH THE JURISDICTION FOR FURTHER DETAILS.

WITH RESPECT TO REPORTED ACCIDENTS, UNLESS THIS DOCUMENT SPECIFICALLY REPORTS FAULT, NO DETERMINATION IS MADE AS TO FAULT.

DRIVER TRAINING: Y

PERSONAL11/10/2020

PERSONAL02/17/2017

PERSONAL09/10/2012

Driver History

ACCIDENT



Carson, Samantha Joan

SS# XXX-XX-9471

D.O.B 02/04/1996

Description: **MINOR**

Court agency:

Code: **41**

State:

Location: **MASSACHUSETTS**

Severity:

Commercial vehicle:

Additional information:

Violation date: **08/19/2014**

Points:

Hazardous material:

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Driver's Privacy Protection Act Notice

Your acceptance and use of this report constitutes your certification that you are in full compliance with the Driver's Privacy Protection Act (18 U.S.C. Section 2721 et seq.) and all applicable state and federal laws. Your obligations under the Driver's Privacy Protection Act include but are not limited to, using the information in this report for permissible purposes only, obtaining the written consent of the individual to whom the information pertains, and if the information is redisclosed for a permissible purpose, keeping a record for a period of 5 years of each person or entity that received the information and the permitted purpose for which the information will be used. Such records must be made available to the motor vehicle department upon request.

Fair Credit Reporting Act Notice for End Users

An end-user's acceptance and use of this report constitutes their certification that they are in full compliance with the Fair Credit Reporting Act (15 U.S.C. Section 1681 et seq., as amended) and all applicable state and federal laws, including but not limited to state and federal equal employment opportunity laws. Prior to requesting or using this report, clients must have signed a Statement of Terms and Conditions certifying that users are familiar with, will abide by and will use the report in compliance with all applicable laws, including but not limited to, the Fair Credit Reporting Act. Although reasonable procedures are followed to assure accuracy, ADP Screening and Selection Services does not guarantee the accuracy or completeness of the information provided in this report as ADP Screening and Selection Services is not the source of the information. Final verification of an individual's identity and proper use of the report is the user's responsibility.

LUPOLI COMPANIES

Order #41888023

Requested by:

Phuong Wilson on 04/06/2021

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A Summary of Your Rights Under the Fair Credit Reporting Act

The federal Fair Credit Reporting Act (FCRA) promotes the accuracy, fairness, and privacy of information in the files of consumer reporting agencies. There are many types of consumer reporting agencies, including credit bureaus and specialty agencies (such as agencies that sell information about check writing histories, medical records, and rental history records). Here is a summary of your major rights under the FCRA. **For more information, including information about additional rights, go to www.consumerfinance.gov/learnmore or write to: Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.**

- **You must be told if information in your file has been used against you.** Anyone who uses a credit report or another type of consumer report to deny your application for credit, insurance, or employment - or to take another adverse action against you - must tell you, and must give you the name, address, and phone number of the agency that provided the information.
- **You have the right to know what is in your file.** You may request and obtain all the information about you in the files of a consumer reporting agency (your "file disclosure"). You will be required to provide proper identification, which may include your Social Security number. In many cases, the disclosure will be free. You are entitled to a free file disclosure if:
 - a person has taken adverse action against you because of information in your credit report;
 - you are the victim of identity theft and place a fraud alert in your file;
 - your file contains inaccurate information as a result of fraud;
 - you are on public assistance;
 - you are unemployed but expect to apply for employment within 60 days.

In addition, all consumers are entitled to one free disclosure every 12 months upon request from each nationwide credit bureau and from nationwide specialty consumer reporting agencies. See www.consumerfinance.gov/learnmore for additional information.

- **You have the right to ask for a credit score.** Credit scores are numerical summaries of your credit-worthiness based on information from credit bureaus. You may request a credit score from consumer reporting agencies that create scores or distribute scores used in residential real property loans, but you will have to pay for it. In some mortgage transactions, you will receive credit score information for free from the mortgage lender.
- **You have the right to dispute incomplete or inaccurate information.** If you identify information in your file that is incomplete or inaccurate, and report it to the consumer reporting agency, the agency must investigate unless your dispute is frivolous. See www.consumerfinance.gov/learnmore for an explanation of dispute procedures.
- **Consumer reporting agencies must correct or delete inaccurate, incomplete, or unverifiable information.** Inaccurate, incomplete or unverifiable information must be removed or corrected, usually within 30 days. However, a consumer reporting agency may continue to report information it has verified as accurate.
- **Consumer reporting agencies may not report outdated negative information.** In most cases, a consumer reporting agency may not report negative information that is more than seven years old, or bankruptcies that are more than 10 years old.
- **Access to your file is limited.** A consumer reporting agency may provide information about you only to people with a valid need - usually to consider an application with a creditor, insurer, employer, landlord, or other business. The FCRA specifies those with a valid need for access.
- **You must give your consent for reports to be provided to employers.** A consumer reporting agency may not give out information about you to your employer, or a potential employer, without your written consent given to the employer. Written consent generally is not required in the trucking industry. For more information, go to www.consumerfinance.gov/learnmore.
- **You may limit "prescreened" offers of credit and insurance you get based on information in your credit report.** Unsolicited "prescreened" offers for credit and insurance must include a toll-free phone number you can call if you choose to remove your name and address from the lists these offers are based on. You may opt-out with the nationwide credit bureaus at 1-888-567-8688.
- The following FCRA right applies with respect to nationwide consumer reporting agencies:

CONSUMERS HAVE THE RIGHT TO OBTAIN A SECURITY FREEZE

You have a right to place a "security freeze" on your credit report, which will prohibit a consumer reporting agency from releasing information in your credit report without your express authorization. The security freeze is designed to prevent credit, loans, and services from being approved in your name without your consent. However, you should be aware that using a security freeze to take control over who gets access to the personal and financial information in your credit report may delay,

interfere with, or prohibit the timely approval of any subsequent request or application you make regarding a new loan, credit, mortgage, or any other account involving the extension of credit.

As an alternative to a security freeze, you have the right to place an initial or extended fraud alert on your credit file at no cost. An initial fraud alert is a 1-year alert that is placed on a consumer's credit file. Upon seeing a fraud alert display on a consumer's credit file, a business is required to take steps to verify the consumer's identity before extending new credit. If you are a victim of identity theft, you are entitled to an extended fraud alert, which is a fraud alert lasting 7 years.

A security freeze does not apply to a person or entity, or its affiliates, or collection agencies acting on behalf of the person or entity, with which you have an existing account that requests information in your credit report for the purposes of reviewing or collecting the account. Reviewing the account includes activities related to account maintenance, monitoring, credit line increases, and account upgrades and enhancements.

- **You may seek damages from violators.** If a consumer reporting agency, or, in some cases, a user of consumer reports or a furnisher of information to a consumer reporting agency violates the FCRA, you may be able to sue in state or federal court.
- **Identity theft victims and active duty military personnel have additional rights.** For more information, visit www.consumerfinance.gov/learnmore.

States may enforce the FCRA, and many states have their own consumer reporting laws. In some cases, you may have more rights under state law. For more information, contact your state or local consumer protection agency or your state Attorney General. For information about your federal rights, contact:

TYPE OF BUSINESS:	CONTACT:
<p>1.a. Banks, savings associations, and credit unions with total assets of over \$10 billion and their affiliates.</p> <p>b. Such affiliates that are not banks, savings associations, or credit unions also should list, in addition to the CFPB:</p>	<p>a. Consumer Financial Protection Bureau 1700 G Street, N.W. Washington, DC 20552</p> <p>b. Federal Trade Commission: Consumer Response Center 600 Pennsylvania Avenue, N.W. Washington, DC 20580 (877) 382-4357</p>
<p>2. To the extent not included in item 1 above:</p> <p>a. National banks, federal savings associations, and federal branches and federal agencies of foreign banks</p> <p>b. State member banks, branches and agencies of foreign banks (other than federal branches, federal agencies, and Insured State Branches of Foreign Banks), commercial lending companies owned or controlled by foreign banks, and organizations operating under section 25 or 25A of the Federal Reserve Act</p> <p>c. Nonmember Insured Banks, Insured State Branches of Foreign Banks, and insured state savings associations</p> <p>d. Federal Credit Unions</p>	<p>a. Office of the Comptroller of the Currency Customer Assistance Group 1301 McKinney Street, Suite 3450 Houston, TX 77010-9050</p> <p>b. Federal Reserve Consumer Help Center P.O. Box 1200 Minneapolis, MN 55480</p> <p>c. FDIC Consumer Response Center 1100 Walnut Street, Box # 11 Kansas City, MO 64106</p> <p>d. National Credit Union Administration Office of Consumer Financial Protection (OCFP) Division of Consumer Compliance Policy and Outreach 1775 Duke Street Alexandria, VA 22314</p>
<p>3. Air carriers</p>	<p>Asst. General Counsel for Aviation Enforcement & Proceedings Aviation Consumer Protection Division Department of Transportation 1200 New Jersey Avenue, S.E. Washington, DC 20590</p>
<p>4. Creditors Subject to Surface Transportation Board</p>	<p>Office of Proceedings, Surface Transportation Board Department of Transportation 395 E Street, S.W. Washington, DC 20423</p>
<p>5. Creditors Subject to Packers and Stockyards Act, 1921</p>	<p>Nearest Packers and Stockyards Administration area supervisor</p>
<p>6. Small Business Investment Companies</p>	<p>Associate Deputy Administrator for Capital Access United States Small Business Administration 409 Third Street, S.W., Suite 8200 Washington, DC 20416</p>
<p>7. Brokers and Dealers</p>	<p>Securities and Exchange Commission 100 F Street, N.E. Washington, DC 20549</p>
<p>8. Federal Land Banks, Federal Land Bank Associations, Federal Intermediate Credit Banks, and Production Credit Associations</p>	<p>Farm Credit Administration 1501 Farm Credit Drive McLean, VA 22102-5090</p>
<p>9. Retailers, Finance Companies, and All Other Creditors Not Listed Above</p>	<p>Federal Trade Commission: Consumer Response Center 600 Pennsylvania Avenue, N.W. Washington, DC 20580 (877) 382-4357</p>

CERTIFICATE OF ALLERGEN AWARENESS TRAINING

Name of Recipient: GARNETT WILSON

Certificate Number: 4977035

Date of Completion: 3/24/2021

Date of Expiration: 3/24/2026



Issued By:



Massachusetts Restaurant Association
333 Turnpike Road, Suite 102
Southborough, MA 01772
508-303-9905
www.massrestaurantassoc.org


NATIONAL RESTAURANT
ASSOCIATION®
800.765.2122
www.restaurant.org

*The above-named person is hereby issued this certificate
for completing an allergen awareness training program
recognized by the Massachusetts Department of Public Health
in accordance with 105 CMR 590.009(G)(3)(a).*

This certificate will be valid for five (5) years from date of completion.



ServSafe® CERTIFICATION

GARNETT WILSON

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI) Conference for Food Protection (CFP).

203692273

CERTIFICATE NUMBER

3/24/2021

DATE OF EXAMINATION

Local laws apply. Check with your local regulatory agency for recertification requirements.

10749

EXAM FORM NUMBER

3/24/2026

DATE OF EXPIRATION



#0655

Sherman Brown
Executive Vice President, National Restaurant Association Solutions



In accordance with Marketing Labeler Commission, 2006, Resolution ADAM N 049 2013 Regulation 1.2, Standard A3.31, 2009-7, serving Restaurant Association Educational Foundation (NRAEF). All rights reserved. ServSafe and the ServSafe logo are trademarks of the National Restaurant Association. This document cannot be reproduced or altered. 17710811

Safety And First-aid Education

Proudly presents this Certificate of attendance to

GARNETT WILSON

For successfully completing the training and examination requirements:

Sponsoring Agency:

U.P. Brookline

1110 Harvard St

Brookline MA 02446

Exp 2 yrs from date below

That meet Mass DPH 105 CMR

590.009(E)(1)

“Anti choking Procedures for

Food service establishments...”

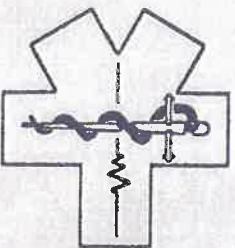
For

S.A.F.E. CHOKESAVER

2 Hr Training Program

This 2nd day of

March, 2020.



Arthur Wellenstein
Arthur Wellenstein, EMT (Ret)
Instructor (No. 0489749)

S.A.F.E.

Est. 1994

Lowell MA

Info@ChokeSaver.com

978-703-1113

PERMIT # BOH-272-2021

FEE: \$ 50.00

TOWN OF SEABROOK, NH HEALTH PERMIT

THIS IS TO CERTIFY THAT:

SALS MOBILE

Located At: 655 OCEAN BLVD W/S

Is a duly permitted *Mobile Vendor* in the Town of Seabrook, NH
according to the regulations set forth by Article 12 as amended of the 1964 Town

Warrant, Article 26 as amended of the 1965 Town Warrant
and Article 42 as amended of the 2008 Town Warrant.

This certificate assumes that proper health laws have been complied with.
Violations of health regulations could result in revocation.



Health Agent – Town of Seabrook, NH

Valid Through: Dec 31, 2021

PERMIT # BOH-272-2021

FEE: \$ 50.00

TOWN OF SEABROOK, NH HEALTH PERMIT

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Health Agent -- Town of Seabrook, NH

Valid Through: Dec 31, 2021

Date Rcvd: 4/29/21
Ck #: 1191 / Cash
Receipt #: 0804
Mail / Pick-up



HEALTH

Permit # B0H 272-2021
Permit Fee \$ 50

TOWN OF SEABROOK HEALTH DEPARTMENT

99 Lafayette Road Seabrook, NH 03874
(603) 474-3871

BUILDING & HEALTH

APR 30 2021

APPLICATION FOR ANNUAL HEALTH PERMIT

Application must be in ink and legible

Town of Seabrook, NH

Name of Establishment: SAL'S MOBILE

Establishment Owner: SALVATORE LUPOLI Tele #: 978-645-6311

Establishment Address: 290 MERRIMACK STREET, LAWRENCE, MA 01843 / LOCATION: ROUTE 1A

Mailing Address: 290 MERRIMACK STREET, LAWRENCE, MA 01843 E-Mail: SCARSON@LUPOLI.CO.COM

Building Owner (If different): TOWN OF SEABROOK Tele #: _____

Address: ROUTE 1A

Type of License: New: X Renewal: _____ Previous License #: _____

Type of Establishment:

Mobile Vendor X Hair/Nail Salon _____ Convenience Store _____
Hotel/Motel _____ Restaurant _____ Supermarket _____

Other Food Services (Please List): _____

Fee Schedule- (Please check applicable category)

Restaurants:

Seating Capacity: N/A
____ 100+ (\$100)
____ 25-99 (\$75)
____ 0-24 (\$50)
X Mobile Vendors \$50

Hotel/Motel & Supermarkets:

Square Footage: _____
____ Less than 10,000 sq ft (\$50)
____ 10,000+ (\$50 + .005 per sq ft over 10,000)
____ Convenience Stores \$50
____ Hair/Nail Salon \$50

All Fees must be paid prior to inspection. Please make checks payable to the Town of Seabrook. All businesses require a business license from the Town of Seabrook. Health Permits expire every year on December 31st.

I hereby certify that all of the information presented is true and accurate.

Signature of Applicant/Agent: Samantha Casar Date: 4/27/2021

Town of Seabrook NH - Health Department



Health Permit Inspection Report

Date: 4/30/21 Permit #: _____ Fee: \$50 Paid: Y/N

Establishment Name: _____ Address: Hawker/peddler

Establishment Type: Hawker/peddler Health Inspector: Lacey L Fowler
Food Truck

- Ask For Manager, Show Identification
- State License Expiration Date: _____
- Ceilings/Floors
- Lighting Coverage
- 3 Bay Sink/Dishwasher (Labeled-High Temp)
- Equipment
- Hot & Cold Water
- Hand Wash Sinks

- Food Inventory Off Floor
- Hot Food Temp (140+) :
- Freezers Temp (32 -): N/A
- Refrigeration Temp (41-): 40, 38
- Expiration Dates
- Clean Work Space
- Restrooms N/A
- Dumpster (On-Site) N/A

Passed

Failed

Reason for failure: _____

Steps necessary for compliance:

Comments:

Food Truck - USS & Clean Blva/W/S
Hawker/peddler -

The State of New Hampshire
Hawker & Peddler State License
Department of State



Samantha Carson
(not valid unless signed by Applicant)

Date M



This certifies that in accordance with RSA Chapter 320

Samantha Carson of **305 Pawtucket Street, Lowell, MA 01854**
has filed in this office an application in proper form for a Hawker & Peddler's
State License.

A license is hereby granted to the said Samantha Carson to sell, throughout the state, any goods, wares
and merchandise, the sale of which is not prohibited by the laws of this state.

Date of Birth 2/4/1996 Height 5'8" Weight 195

Color of Hair Brown Color of Eyes **Blue**

Distinguishing Characteristics **None**

License Number **2021/039**

This License Expires March 25, 2022

[Signature]

Deputy Secretary of State

This license may be laminated