



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 - PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 6-1-2021

APPLICANT NAME/CORPORATION
52A LOUPE RD LLC

APPLICANT ADDRESS
1 FENN RD

CITY
NORTH HAMPTON

ZIP CODE
03862

WORK/OTHER PHONE
603 765 0883

E-MAIL ADDRESS OF APPLICANT
JERICO@COMCAST.NET

LANDOWNER/BILLING NAME
SAME

BILLING ADDRESS

CITY

ZIP CODE

WORK/OTHER PHONE

E-MAIL ADDRESS OF LANDOWNER

SERVICE ADDRESS: 5673 LOUPE RD

ASSESSOR'S MAP-LOT-SEQ: 3 6-13

TYPE OF CONSTRUCTION: (Check All That Apply)
 NEW CONSTRUCTION
 RESIDENTIAL
 SINGLE FAMILY
 MULTI-FAMILY
 CONDO
 MOBILE/MANUFACTURED HOME
 COMMERCIAL
 INDUSTRIAL
 OTHER (Please Describe)

**UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE*

NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 1856 TOTAL PARCEL AREA IN SQUARE FEET: 55400+

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS _____) PRIVATE (NO. OF HYDRANTS _____)

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: _____

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
POTABLE	RESIDENTIAL		5/8		

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS <input checked="" type="checkbox"/>	JACUZZI TUBS <input checked="" type="checkbox"/>	DISHWASHERS <input checked="" type="checkbox"/>	CLOTHES WASHERS <input checked="" type="checkbox"/>	HOSE BIBS <input checked="" type="checkbox"/>	2	BAR SINKS	
TUBS ONLY <input checked="" type="checkbox"/>	TOILETS <input checked="" type="checkbox"/>	SINKS <input checked="" type="checkbox"/>	SINKS <input checked="" type="checkbox"/>	POOL (SIZE: _____)		DESCRIBE:	
SHOWERS ONLY <input checked="" type="checkbox"/>	URINALS <input checked="" type="checkbox"/>						
BINKS <input checked="" type="checkbox"/>	BIDETS <input checked="" type="checkbox"/>						

ADDITIONAL COMMENTS (IF APPLICABLE, LIST NO. OF BUILDINGS AND NO. IN EACH BUILDING)

LAND OWNER'S SIGNATURE [Signature] DATE 6-1-2021

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

****ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

CORPORATION NAME 52A LOUPE RD LLC OFFICER'S NAME & TITLE (PRINT) [Signature]

APPLICANT/CORPORATION'S OFFICER SIGNATURE [Signature] DATE 6-1-2021



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WATER SERVICE APPLICATION

Service Connection Ties

Address: 560 LEDGE RD

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

SEE SKETCH

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ___ DENIED ___ DATE ___

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

[Signature] Water Superintendent

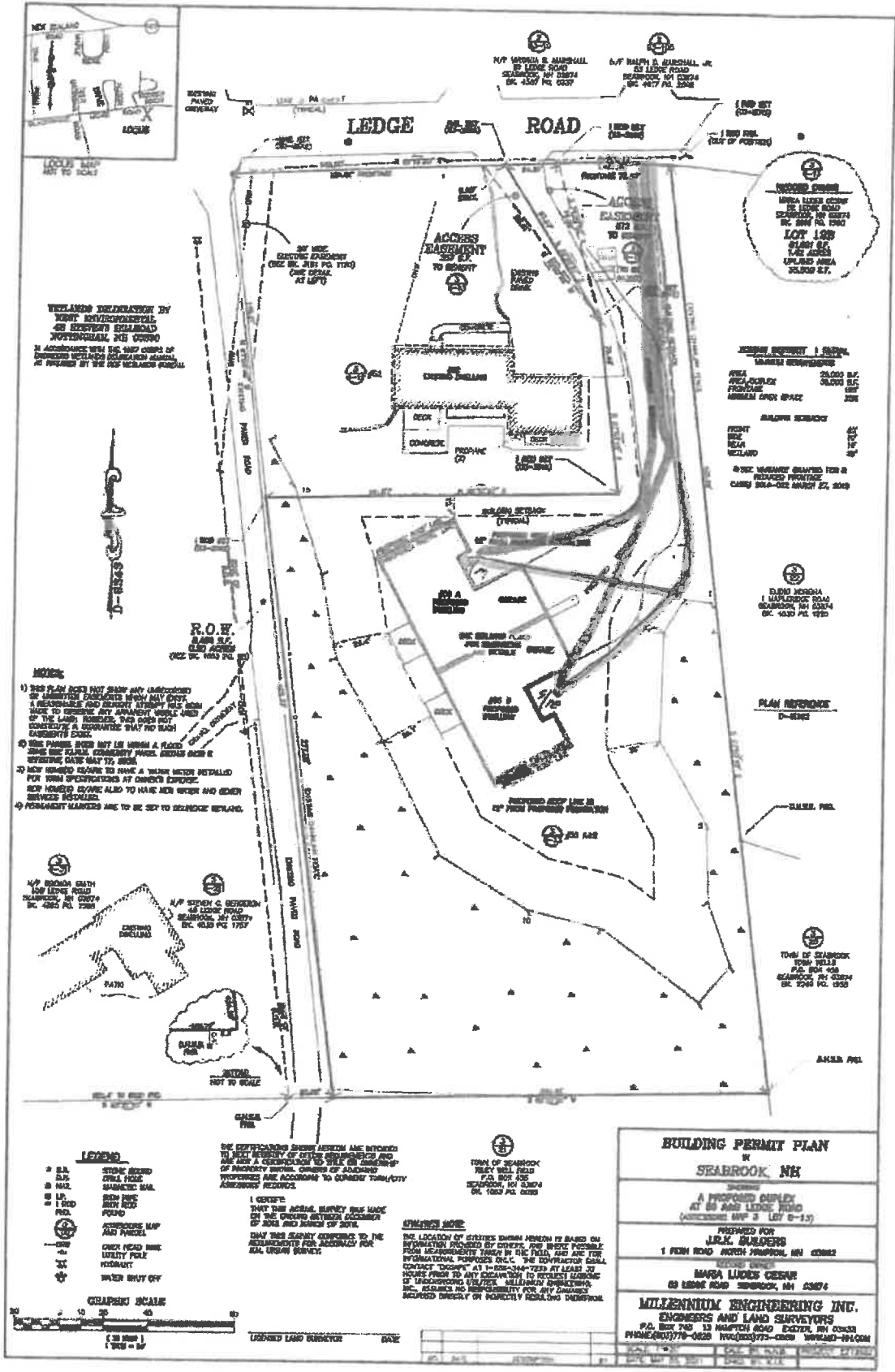
6/2/21 Date

AMOUNT PAID: 1300.⁰⁰

CASH/CHECK # 3607

DATE RECEIVED 6/1/21

BY [Signature]



VEGETATION REMOVAL BY WEST INDUSTRIAL AS EXHIBIT B, 2010 NATIONAL FIRE CODE IN ACCORDANCE WITH THE MAP CASES OF DISTRICTS INCLUDING VEGETATION REMOVAL AS PROVIDED BY THE DISTRICTS MANUAL.

- NOTES:**
- THIS PLAN DOES NOT SHOW ANY IMPROVEMENTS OF EXISTING FACILITIES UNLESS THEY ARE A REPAIRABLE AND EXISTENT STRUCTURE MADE TO COMPLY WITH APPLICABLE CODES AND THE LATEST EDITIONS OF THE NATIONAL FIRE CODE AND THE DISTRICTS MANUAL, AND DOES NOT CONSTITUTE A GUARANTEE THAT NO SUCH IMPROVEMENTS EXIST.
 - THE FUTURE OWNER MUST OBTAIN A FLOOD ZONE AND FLOOD ELEVATION MAPS FROM FEMA WITHIN 90 DAYS OF THE COMMENCEMENT OF CONSTRUCTION.
 - NEW WELLS MUST BE INSTALLED TO MEET THE REQUIREMENTS OF THE DISTRICTS MANUAL. NEW WELLS MUST ALSO BE INSTALLED AND OTHER SERVICE REQUIRED.
 - PERMANENT MARKERS ARE TO BE SET TO DEFINE THE BOUNDARY.

- LEGEND**
- 1/4" SETBACK
 - 1/2" SETBACK
 - 3/4" SETBACK
 - 1" SETBACK
 - 1/4" EASEMENT
 - 1/2" EASEMENT
 - 3/4" EASEMENT
 - 1" EASEMENT
 - 1/4" EASEMENT
 - 1/2" EASEMENT
 - 3/4" EASEMENT
 - 1" EASEMENT
 - 1/4" EASEMENT
 - 1/2" EASEMENT
 - 3/4" EASEMENT
 - 1" EASEMENT

THE DISTRICTS ENGINEERING AND SURVEYING ARE INTENDING TO VERIFY THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR AND THE INFORMATION PROVIDED BY THE DISTRICTS ENGINEERING AND SURVEYING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.

DISCLAIMER
 THE LOCATION OF UTILITIES SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY OTHERS. THE ENGINEER HAS CONDUCTED VISUAL SURVEYS IN THE FIELD AND HAS NOT CONDUCTED ANY OTHER INVESTIGATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CONTRACTOR.

BUILDING PERMIT PLAN
SEABROOK, NH

A PROPOSED DUPLEX AT 85 LEDGE ROAD (Accessed Map 2, LOT 8-12)

PREPARED FOR
J.R.K. BUILDERS
 1 PINE ROAD NORTH SEABROOK, NH 03882

DESIGNED BY
MARA LUCAS CEBER
 85 LEDGE ROAD SEABROOK, NH 03874

MILLENNIUM ENGINEERING INC.
 ENGINEERS AND LAND SURVEYORS
 P.O. Box 740 12 HAMPTON ROAD EXETER, NH 03824
 PHONE: (603) 778-0020 FAX: (603) 778-0020 WWW:MEI-INC.COM