

Ravi asked about the parking ticket money that has gone uncollected and if anything, further is being done. Mr. Manzi said it is not subject to collection activity if it is out of state.

Fish & Game will hold their meeting here next Monday and anyone can come in to ask questions.

Ravi said he took the class on the Right to Know law and it was very good. He shared the information with both board members.

|           |               |                        |
|-----------|---------------|------------------------|
| MOTION:   | Aboul B. Khan | To adjourn the meeting |
| Second:   | Ravi          | at 1:45PM.             |
| Unanimous |               |                        |

Minutes taken by Kelly J. O'Connor.

Approved and endorsed:

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Srinivasan "Ravi" Ravikumar,  
Clerk

Date: \_\_\_\_\_

TOWN OF SEABROOK

SELECTMEN'S MEETING

MAY 2, 2022

Present: Aboul B. Khan  
Theresa A. Kyle  
Srinivasan "Ravi" Ravikumar  
William M. Manzi, III

10:30AM

Mr. Khan opened the meeting at 10:34AM.

**PUBLIC HEARING - COMCAST**

Mr. Khan opened the public hearing at 10:35AM and read the notice into the record (see attached).

There was no public input.

Mr. Manzi said the proposal before them is not a full-blown contract like in 2014. This is a contract amendment that makes Comcast obligated to do work on the high definition (HD) and also changes the franchise fee cap. The cap was at 3.5% without assessing the drops and now they are able to assess the value of the drops using the 5% cap.

Ravi asked why they are asking for 12 months to start the work why not start now. Mr. Manzi said they initially asked for 2 years but compromised at 12 months where they are still looking at upgrading the bandwidth. He said Seabrook also has some work to be done in order to broadcast in HD.

Ravi asked about the drops and if it gets passed on to the consumers in Seabrook. Mr. Manzi said yes, the access charges are passed on at about 3.5% to the customers of Seabrook. He said its not just the drops, but it is part of it when the checks are sent to Seabrook. The access charges are different in each town so costs will vary.

Mr. Manzi said we do get service like any other customer in Seabrook but it may not be satisfactory but there is a response.

Mr. Manzi commented the town attorney has reviewed and produced this document that is before them. This is not an exclusive contract amendment so there could be competition.

Mr. Khan closed the public hearing at 10:55AM.

MOTION: Theresa A. Kyle  
Second: Ravi  
Unanimous

To approve and sign the contract amendment with Comcast as proposed.

**MONTHLY MEETING - RECREATION DIRECTOR**

Cassandra Carter was present for the meeting and reviewed her report (see attached). She said the numbers have doubled since the last session. The upcoming programs are being held pre-covid and senior day will be held indoors. May 29 is the Memorial Day parade, and she is working with Ernie Henry for his end of the parade. Summer camp registration began at midnight and is going very well. All is being done pre-covid with the exception of the pre-school program. She doesn't have the staff to make it happen however, if they do get staffing it is something they can put in place.

Ravi asked how the fees are set for the camp field trips. Ms. Carter explained the fees are for staffing, the bus and the actual cost for the trip. Buses are rented for the field trips and the senior they do not use the recreation bus as it is only a 14-passenger bus.

Ms. Carter highlighted some areas of interest. She explained how they will be incorporating the tennis courts into pickleball courts.

**MONTHLY MEETING - DPW MANAGER**

John Starkey was present for the meeting and reviewed his report (see attached). There was discussion on how the parks are loaned out for teams that do not have any Seabrook players. Mr. Starkey commented that his foreman Forrest Carter handles the scheduling and is adamant that it gets done the way the Board has instructed.

There was discussion on the recycling program. It may be something to look further into and discuss about making the recycling mandatory.

Ravi asked if there are specific guidelines for recycling. Mr. Starkey said yes, and they do provide a handout to new residents in town. Recycle bins are available at the highway department and also the transfer station. It was suggested that the Board may want to consider charging a fee for a violation of certain things that are instructed as do not do.

**MEETING - RPC - SHEA PROGRAM**

Madeline Dilonno and Jay Diener were present for the meeting. See attached information on the program presentation. Mr. Diener explained the estuary situation in Seabrook. The program would work with both Hampton and Seabrook, and they have already been before the Hampton Selectmen. The first part of the program was to look at the areas causing the flooding. They

currently are meeting once per month but that could change. They are looking into grants for any type of assistance for the towns.

Ms. Dilonno spoke about how to implement this program here in Seabrook. The only willingness is for town staff to participate. Mr. Khan asked why Hampton Falls would not be involved in this program. Mr. Diener said they have not had a conversation with Hampton Falls as of yet. He said the needs of Seabrook are different than Hampton Falls and Hampton and this should be done by each town individually. The end goal would be something that is determined by Seabrook with the assistance from SHEA. Mr. Diener said Hampton has identified areas where there is a cost but not every item has a cost associated.

Ravi asked what the timeline is for the plan to mitigate the hazards of coastal flooding. Grant funding starts in July and goes for one year. Mrs. Kyle said they would need to set up a committee to develop the projects. After a year the funding is done, and it would end up costing the town money. The Board is having a hard time finding volunteers to serve on the boards. Mr. Manzi explained there have been projects that are now seeking money and where the town is at with those projects that they feel need to get accomplished and have been chosen to be done with federal money.

The board does not feel this is the right time to commit to this project. They do feel it is important to have a plan as a coastal community. They would like a little more framework as to what would happen and what the end result would look like. The board does not have a concern with what they are trying to accomplish as long as there is no cost to the town.

Ravi said he would like to see a report with something that is tangible, reachable and achievable for him to support the project. Ms. Dilonno said they could put something together that would be a little firmer as to what needs to be accomplished however, the deliverable would be something that would be decided upon by the town.

MOTION: Theresa A. Kyle  
Second: Ravi  
Unanimous

To endorse the proposal  
and support the work  
to form a committee.

#### PREVIOUS MINUTES - APRIL 4 PUBLIC & NON-PUBLIC

MOTION: Theresa A. Kyle  
Second: Ravi

To adopt the minutes of  
4/4 public & non-public.

Unanimous

**ABATEMENT**

John & Melodie Evans - 26 Dows Lane - \$21.24

MOTION: Theresa A. Kyle

To approve and sign the  
abatement.

Second: Ravi

Unanimous

**REQUEST FOR ABATEMENT**

307 Atlantic Avenue - \$141.50

MOTION: Theresa A. Kyle

To deny the abatement  
request as recommended  
by water superintendent.

Second: Ravi

Unanimous

**REFUND**

John & Debra Evans - 35 True Road - \$138.66

MOTION: Theresa A. Kyle

To approve and sign the  
refund.

Second: Ravi

Unanimous

**EXCAVATION TAX**

BJ's Wholesale Club - \$148.80

MOTION: Theresa A. Kyle

To approve and sign the  
excavation tax.

Second: Ravi

Unanimous

**6 ELDERLY EXEMPTIONS**

MOTION: Ravi

To approve and sign all  
elderly exemptions.

Second: Theresa A. Kyle

Unanimous

**1 DISABILITY EXEMPTION**

MOTION: Ravi

To approve and sign the  
disability exemption.

Second: Theresa A. Kyle

Unanimous

**WATER SERVICE APPLICATIONS**

Stanley Saracy - 127 South Main Street

Matrix Paving & Excavation - 195 Atlantic Avenue

MOTION: Theresa A. Kyle

To approve and sign both  
water applications.

Second: Ravi

Unanimous

**SEWER SERVICE APPLICATION**

Ronald & Elaise Pomerleau - 283 South Main Street

MOTION: Ravi To approve and sign the  
Second: Theresa A. Kyle sewer application.  
Unanimous

**FIREWORKS SALES LICENSE**

Phantom Fireworks - 1 Chevy Chase Road

MOTION: Ravi To approve and sign the  
Second: Theresa A. Kyle fireworks sales license.  
Unanimous

**LAND DONATION - MERRIMAN-WEARE**

The land is a little over 20-acres and they would like an agreement that the town will not sell the land, not develop the land and would use the land for recreational purposes only. The family did express an interest in disc golf for recreation. They were not excited about developing water on this site, but they did give permission to look to see if there is water which is in the town's interest as they have wells on the land. Disc golf is simple to put in at a reasonable cost and well worth it for the cost of finding water. Mr. Manzi anticipates a closing to take place in May. If so, he will come back to the board with a plan for the installation of the disc golf. The board thanked the donor family and both Mr. Manzi and Mr. Slayton for their hard work.

**SEWER REQUEST - HAMPTON FALLS**

Mr. Manzi said this request has been before the board previously. They have resent the request to hook a portion of Hampton Falls into the Seabrook WWTP and pay the freight of getting it there. Hampton Falls would be required to pay all engineering, infrastructure and metering and any/all costs to get this into Seabrook. The metering rate structure would be devised and presented to the Board for approval.

Mrs. Kyle would like to know how this would affect Seabrook with the new developments and etc. Mr. Manzi said they are not asking for the entire town just for a portion of Route 1. Currently, sewer is operating in the negative and the plant is only operating at 36% of capacity. Mrs. Kyle is concerned that this may put the town's commercial projects in competition with Hampton and Hampton Falls.

Ravi said in principle it sounds like a good idea, but he would think about all the different aspects of it and how it can help the town.

The board in principle support this but would like to see the fee structure before final approval. Mr. Manzi and Mr. Slayton will go back to Hampton Falls and start discussing the fee structure and create a proposal.

Mr. Slayton spoke to the project that was presented and selected for \$1 million in funding by Chris Pappas. He said it was hectic and he made a presentation via zoom to the committee. The project is 1 of 15 that was selected to receive funding and they should hear the first of 2023. Mr. Manzi said that Mr. Slayton did an outstanding job in getting this project together and before the committee with the required deadlines.

#### **FINANCIAL REPORT**

Ravi said this report is excellent. Mr. Khan said there was a lot of work put into the report and he would like to see more time spent on review of it so the residents can understand what was put into it. This item will be placed on the next agenda.

#### **QUESTIONS/COMMENTS**

Ravi discussed the walkways at the beach and said there is a petition of over 100+ signatures asking the board to do something with them. The beach commission has discussed and have a lost cost alternative. They would like to use a Moby Mat which is a type of mat that you roll out and can be used by all including handicap accessibility. The beach civic association has agreed to purchase 3 mats for the boardwalks. If the town is willing to accept, they could use them as a trial basis for maintaining and storing and the DPW to flatten out the sand.

Mrs. Kyle asked why there isn't a beach commissioner here at the meeting to discuss. She would like to know where the mats are going.

Ravi said he has talked with the people on the safety team at the beach. Nashua, Hudson and Tilton streets are where they are looking to the first 3 mats. If these are successful, they could look at other walkways to do the same. Ravi provided the board with the names of the safety committee at the beach.

Mr. Khan asked if this was done from the beach and why did they not include anyone from in town as they are part of the beach as well. The need to address is there but too many walkways at this time. The other beaches that utilize the mats are state

owned and not private. Mr. Khan would like the town manager to review further and bring them back a recommendation. He feels they should have included some individuals from in town as it does not look good.

Mrs. Kyle asked the town manager to check with the town attorney to see if there would be an issue with liability.

MOTION: Aboul B. Khan

To have the town manager explore this possibility and bring before the board at the next meeting to take action.

No second, motion failed.

Ravi doesn't believe this needs to go another two weeks to make a decision. He would like to know what the issues are so that they can clarify it today and solve the problem.

Mr. Khan would like the town manager in full control of this project as part of the motion.

MOTION: Ravi

Second: Theresa A. Kyle

Unanimous

To authorize moving forward with this project with the Moby Mat with advice from town manager subject to liability issues and the town manager to oversee the project for implementation to the end of the project.

Mr. Khan said he has received complaints for the lights at Railroad Avenue. This is a state road, but the board can have some input to them on this. He is asking the board to have the town manager look into it and bring a recommendation back on how to improve the situation. Mr. Manzi will have the police chief issue a report on the timing and see if he can reach out on this matter.

Mr. Khan and Mrs. Kyle attended the meeting at The Brook, and it was a great event. They have already brought in \$5 million to the local charities. The building is coming along nicely and is looking beautiful from something that was falling apart. Mr. Khan said with the investment they have put into the building it is going to increase the assessment bringing in more tax dollars.

# **TOWN OF SEABROOK BOARD OF SELECTMEN**

## **AGENDA**

May 2, 2022

Open Meeting at 10:30 A.M.

**TURN CELL PHONES TO VIBRATE OR OFF PLEASE**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

- 1.) Comcast Public Hearing  
Question of approving Comcast contract extension

**MEETING**

- 1.) Monthly Meeting – DPW Manager
- 2.) Monthly Meeting – Recreation Director
- 3.) Meeting – RPC – SHEA Program

**NEW BUSINESS**

- 1.) Question of approving previous minutes of April 4 public & non-public.
- 2.) Question of approving abatement for John & Melodie Evans – 26 Dows Lane - \$21.24.
- 3.) Question of denying request for abatement for 307 Atlantic Avenue - \$141.50.
- 4.) Question of approving refund for John & Debra Evans – 35 True Road - \$138.66.
- 5.) Question of approving excavation tax for BJ's Wholesale Club - \$148.80.
- 6.) Question of approving 6 elderly exemptions.
- 7.) Question of approving 1 disability exemption.
- 8.) Question of approving water service applications for Stanley Saracy – 127 South Main Street and Matrix Paving & Excavation – 195 Atlantic Avenue.
- 9.) Question of approving sewer service application for Ronald & Elaise Pomerleau – 283 South Main Street.
- 10.) Question of approving fireworks sales license for Phantom Fireworks – 1 Chevy Chase Road.
- 11.) Discussion of land donation.
- 12.) Discussion of financial report.
- 13.) Discussion of Hampton Falls sewer request.

**QUESTIONS/COMMENTS**

Board of Selectmen on any boards and/or committee meetings they have attended

**PUBLIC PARTICIPATION**

## Seabrook Recreation Report for 5/2/2022

### SPRING HOURS

**Mon.-Thurs.** 9am-8pm (starting April 4th)

**Fri.** 9am-8pm (When there is no special event)

**Fri.** Closed from 5:00pm-6:15pm (Special event)

**Sat.** 11am-3pm (starting April 9th)

**Sun.** CLOSED (starting April 10th)

### Spring Registration Begins

February 28<sup>th</sup>, 2022

(Refer to Flyer)

#### Spring Session After-School Programs

##### K-2nd Grade

|                                    |    |
|------------------------------------|----|
| Monday; Painting in the Springtime | 8  |
| Tuesday; Net Games                 | 6  |
| Wednesday; Hoops                   | 10 |
| Thursday; Movie Magic Disney       | 6  |
| Friday; Kids Choice                | 7  |

##### 3rd-5th Grade

|                                  |    |
|----------------------------------|----|
| Monday; Hoops                    | 10 |
| Tuesday; Boxed Cooking Creations | 7  |
| Wednesday; Youth on the Run      | 9  |
| Thursday; Net Games              | 8  |
| Friday; Kids Choice              | 8  |

Total Different Registered Youth                      30 (Last session we had 14)

#### Spring Session Preschool Programs

|   |   |
|---|---|
| Tuesday; Springtime Crafts & Games      | 5                                       |
| Thursday; Let's Explore Shapes & Colors | 3                                       |
| Family Playtime                         | 6 registered (drop in option available) |

#### Spring Session Adult & Senior Programs

|                       |    |
|-----------------------|----|
| Dance/Movement/Toning | 9  |
| Strength Circuit      | 6  |
| Zumba                 | 7  |
| Chair Yoga            | 16 |
| Sr. Wii Bowling       | 9  |

|                            |        |
|----------------------------|--------|
| Bingo                      | Varies |
| Yoga for Diverse Abilities | 16     |

### **Spring Session Early Release Programs**

|        |                                    |
|--------|------------------------------------|
| 5/4/22 | 11 registered (This will increase) |
|--------|------------------------------------|

|  |               |
|--|---------------|
| <b>April Vacation Camp 4/25 - 4/29</b> | 35 Registered |
| Chuck E Cheese Trip; 4/26              | 12            |
| Visionmax Theater; Sonic 2; 4/27       | 12            |

### **Friday Night Specials**

|                            |    |
|----------------------------|----|
| 2nd Grade & Under; 3/11/22 | 43 |
| 3rd & 4th Grade; 4/15/22   | 49 |
| 5th & 6th Grade; 4/22/22   | 44 |

### **Hunter Safety**

|                |    |
|----------------|----|
| Tuesday; 4/5   | 22 |
| Thursday; 4/7  | 20 |
| Tuesday; 4/12  | 20 |
| Thursday; 4/14 | 20 |

|  |     |
|--|-----|
| <b>Weight Training for Teens (Every Mon &amp; Wed)</b> | 2-5 |
|--|-----|

### **Girls Travel Softball**

|            |                                    |
|------------|------------------------------------|
| 8 & Under  | 15                                 |
| 10 & Under | 25                                 |
| 12 & Under | 18                                 |
| 14 & Under | 1 (Canceled due to low enrollment) |

### **Seabrook Cal Ripken Baseball**

|                      |                             |
|----------------------|-----------------------------|
| T-Ball; PK-K         | 38                          |
| Farm; 1st/2nd        | 13                          |
| Minors; 3rd/4th      | 16                          |
| Majors; 5th/7th      | 14                          |
| Babe Ruth; 13-15yrs. | 2 (Canceled)                |
| Babe Ruth; 16-18yrs. | 3 (Registration Still Open) |

**Travel Basketball**

3rd-4th Grade Boys 9  
3rd-4th Grade Girls 11  
5th-6th Grade Boys 9  
7th-8th Grade Boys 11

**Basketball Tournament 3/14/22-4/3**

52 Teams

**Daily Basketball Tournament Attendance**

Friday 3/18; 214, Saturday 3/19; 618, Sunday 3/20; 613, Monday 3/21; 197, Tuesday 3/22; 226, Wednesday 3/23; 234, Thursday 3/24; 222, Friday 3/25; 199, Saturday 3/26; 674, Sunday 3/27; 643, Monday 3/28; 204, Tuesday 3/29; 183, Wednesday 3/30; 264, Thursday 3/31; 231, Friday 4/1; 226, Saturday 4/2; 691, Sunday 4/3; 665

**Meetings:**

|   |                            |
|---|----------------------------|
| Nuclear Decommissioning Finance Committee 3/2 | 17                         |
| Softball Parent Info Night 4/5                | 31 Parents/Approx. 25 Kids |
| Homeland Security Meeting 4/8                 | Approx. 48 in and out      |
| Beach Meeting 4/26.                           | 32                         |

**Past Events**

|                        |      |
|------------------------|------|
| Town Election; 3/8/22  | 1150 |
| Annual Easter Egg Hunt | 196  |
| 0-3yrs.                | 23   |
| 4yrs.-K                | 25   |
| 1st/2nd                | 32   |
| 3rd/4th                | 16   |
| 5th/6th                | 10   |
| 7th/8th                | 5    |

**Upcoming Events**

Senior Day; 5/18/22  
Memorial Day Parade; 5/29/22

**Donations**

Dunkin's; 600 Munchkins  
McDonalds; 100 Blueberry Muffins

## **SUMMER HOURS**

**Mon.-Thurs.** 8am-8pm (starting June 1st)

**Fri.** 8am-6pm (When there is no special event)

**Sat.** CLOSED

**Sun.** CLOSED

## **Summer Registration Begins**

May 2nd, 2022

Summer Camp Registration Day; 5/2/22

Gather Meals 4 Kids; TBD

2nd & Under Summer Roller Skate Night; 7/15

Fisher Cats Vs. Sea Dogs Game; 7/24 Tickets go on Sale May 16th!

Family Bingo Nights; 7/8, 7/22, 8/5

Family Fun Nights; Thursdays beginning 6/30

Summer Movie Night; 7/15

Summer Golf Lessons; Tuesdays TBD

Kona Ice; 7/14, 7/28, 8/11

Ice Cream Social/Dog Show; 7/29

## **MAINTENANCE PROJECTS**

Outdoors Area Maintenance; Mulch around the building (DPW), Plants & other beautifications, Tennis Courts, ¼ Mile Trail, Firepit, General trash, Locks and Latches, etc.

Indoor Area Maintenance; door Stoppers installed, door handles installed, bathroom repairs, bulb replacements, general building cleanup, program set-ups, seasonal equipment Put away, Etc.

Pickleball Courts

Memorial Day Board of Selectmen Question; Roll Call for those KIA

| April                             | 1   | 2   | 3   | 4                 | 5                   | 6                | 7                   | 8                          | 9  | 10                         |
|-----------------------------------|-----|-----|-----|-------------------|---------------------|------------------|---------------------|----------------------------|----|----------------------------|
|                                   | F   | S   | S   | M                 | T                   | W                | T                   | F                          | S  | S                          |
| Scanned ID's                      | 0   | 0   | 0   | 0                 | 0                   | 0                | 0                   | 0                          | 0  | C<br>L<br>O<br>S<br>E<br>D |
| Daily Visitors                    | 33  | 0   | 0   | 50                | 47                  | 61               | 52                  | 33                         | 10 |                            |
| Basketball<br>Tournament Visitors | 226 | 691 | 665 | 0                 | 0                   | 0                | 0                   | 0                          | 0  |                            |
| Youth Programs (PK<br>AM)         | 0   | 0   | 0   | 0                 | 2                   | 0                | 2                   | 0                          | 0  |                            |
| Youth Programs (ASP)              | 11  | 0   | 0   | 15                | 11                  | 20               | 11                  | 13                         | 0  |                            |
| Youth Specials                    | 0   | 0   | 0   | 0                 | 0                   | 0                | 0                   | 20 2nd &<br>Under<br>Mixer | 0  |                            |
| Adult Programs<br>*Day*           | 0   | 0   | 0   | 8 YFAA<br>5 Bingo | 0                   | 12 Yoga<br>5 Wii | 23 Bingo            | 0                          | 0  |                            |
| Adult Programs<br>*Night*         | 0   | 0   | 0   | 8 D/M/T           | 3 SC                | 0                | 5 Zumba             | 0                          | 0  |                            |
| Specials                          | 0   | 0   | 0   | 0                 | 22 Hunter<br>Safety | 0                | 22 Hunter<br>Safety | 0                          | 0  |                            |
| Meetings                          | 0   | 0   | 0   | 0                 | 0                   | 0                | 0                   | 0                          | 0  |                            |
| Trips                             | 0   | 0   | 0   | 0                 | 0                   | 0                | 0                   | 0                          | 0  |                            |
| Health Clinics                    | 0   | 0   | 0   | 0                 | 0                   | 0                | 0                   | 0                          | 0  |                            |
| TOTALS                            | 270 | 691 | 665 | 86                | 85                  | 98               | 115                 | 66                         | 10 | 0                          |

|              |  |             |  |
|--------------|--|-------------|--|
| NEW ID'S     |  | YTD         |  |
| Non Res ID's |  | YTD         |  |
| MOW HD       |  | YTD QUARTER |  |
| MOW Cong.    |  | YTD QUARTER |  |
| Taxi         |  | YTD         |  |

|         |
|---------|
| GAME RC |
| YOUTH   |
| TEEN    |
| ADULT   |

#### APRIL 2022 IMPORTANT EVENTS/HAPPENINGS

4/1 through 4/3 Basketball Tournament

4/8 2nd & Under Mixer

4/9 Start 11-3 Saturdays

4/10 Start Closed Sundays

4/15 3rd & 4th Mixer

4/16 Egg Hunt

4/22 5th & 6th Mixer

4/25 through 4/29 April Vacation Camp

4/26 Chuck E Cheese Trip K-2nd

# 2022

| 11      | 12                  | 13    | 14                  | 15                    | 16              | 17                         | 18      | 19   | 20               | 21       | 22                    |
|---------|---------------------|-------|---------------------|-----------------------|-----------------|----------------------------|---------|------|------------------|----------|-----------------------|
| M       | T                   | W     | T                   | F                     | S               | S                          | M       | T    | W                | T        | F                     |
| 0       | 0                   | 0     | 0                   | 0                     | 0               | C<br>L<br>O<br>S<br>E<br>D | 0       | 0    | 0                | 0        | 0                     |
| 34      | 35                  | 33    | 39                  | 34                    | 1               |                            | 25      | 32   | 32               | 36       | 18                    |
| 0       | 0                   | 0     | 0                   | 0                     | 0               |                            | 0       | 0    | 0                | 0        | 0                     |
| 0       | 3                   | 0     | 0                   | 0                     | 0               |                            | 0       | 0    | 0                | 0        | 0                     |
| 16      | 13                  | 16    | 10                  | 11                    | 0               |                            | 15      | 10   | 13               | 12       | 9                     |
| 0       | 0                   | 0     | 0                   | 49 3rd &<br>4th Mixer | 0               |                            | 0       | 0    | 0                | 0        | 44 5th &<br>6th Mixer |
| 10 YFAA | 0                   | 9 Wii | 21 Bingo            | 0                     | 0               |                            | 6 YFAA  | 0    | 10 Yoga<br>8 Wii | 15 Bingo | 0                     |
| 9 D/M/T | 2 SC                | 0     | 2 Zumba             | 0                     | 0               |                            | 5 D/M/T | 4 SC | 0                | 2 Zumba  | 0                     |
| 0       | 20 Hunter<br>Safety | 0     | 20 Hunter<br>Safety | 0                     | 196 Egg<br>Hunt |                            | 0       | 0    | 0                | 0        | 0                     |
| 0       | 0                   | 0     | 0                   | 0                     | 0               |                            | 0       | 0    | 0                | 0        | 0                     |
| 0       | 0                   | 0     | 0                   | 0                     | 0               |                            | 0       | 0    | 0                | 0        | 0                     |
| 0       | 0                   | 0     | 0                   | 0                     | 0               |                            | 0       | 0    | 0                | 0        | 0                     |
| 69      | 73                  | 58    | 92                  | 94                    | 197             | 0                          | 51      | 46   | 63               | 65       | 71                    |

## DOM USE TOTAL

|     |
|-----|
| 187 |
| 34  |
| 5   |

## GYM USE TOTAL

|       |     |
|-------|-----|
| YOUTH | 114 |
| TEEN  | 129 |
| ADULT | 25  |

## WEIGHT ROOM USE TOTAL

|       |     |
|-------|-----|
| YOUTH | --- |
| TEEN  | 1   |
| ADULT | 84  |

| 23 | 24                         | 25                | 26                            | 27              | 28                      | 29              | 30 | TOTALS |
|----|----------------------------|-------------------|-------------------------------|-----------------|-------------------------|-----------------|----|--------|
| S  | S                          | M                 | T                             | W               | T                       | F               | S  |        |
| 0  | C<br>L<br>O<br>S<br>E<br>D | 0                 | 0                             | 0               | 0                       | 0               | 0  | 0      |
| 1  |                            | 14                | 4                             | 9               | 13                      |                 |    | 646    |
| 0  |                            | 0                 | 0                             | 0               | 0                       | 0               | 0  | 1,582  |
| 0  |                            | 0                 | 0                             | 0               | 0                       | 0               | 0  | 7      |
| 0  |                            | 26 Vaca<br>Camp   | 26 Vaca<br>Camp               | 28 Vaca<br>Camp | 29 Vaca<br>Camp         | 27 Vaca<br>Camp | 0  | 342    |
| 0  |                            | 0                 | 0                             | 0               | 0                       | 0               | 0  | 113    |
| 0  |                            | 6 YFAA<br>4 Bingo | 0                             | 8 Wii           | 24 Bingo                | 0               | 0  | 174    |
| 0  |                            | 8 D/M/T           | 3 SC                          | 0               | 3 Zumba                 | 0               | 0  | 54     |
| 0  |                            | 0                 | 32 Beach<br>Meeting           | 0               | 0                       | 0               | 0  | 312    |
| 0  |                            | 0                 | 0                             | 0               | 0                       | 0               | 0  | 0      |
| 0  |                            | 0                 | 12 K-2nd<br>Chuck E<br>Cheese | 0               | 12 3rd-5th<br>Visionmax | 0               | 0  | 24     |
| 0  |                            | 0                 | 0                             | 0               | 0                       | 0               | 0  | 0      |
| 1  | 0                          | 58                | 77                            | 45              | 81                      |                 |    | 3,254  |

# SEABROOK REC. DEPT. SUMMER CAMP REGISTRATION

Partnering with the Seabrook Adventure Zone

**MON. MAY 2nd:** 10am at the SRD

Online Registration begins May 2nd at Midnight!

*Seabrook Resident, Current SRD ID REQUIRED AT REGISTRATION*

*You must purchase a membership on our website to receive your discounted rate!*

Phone: (603) 474-5746

Website: [www.seabrookrec.com](http://www.seabrookrec.com)

Facebook: Seabrook Recreation Department & Community Center

|   |                         |  |
|---|-------------------------|--|
| <b>7 Weeks of Summer Camp!</b><br><br><b>Sign up for any or all 7 weeks!</b><br><br><b>**Number of campers per group is limited!!</b> | Week 1                  | June 27th-July 1st                         |
|   | Week 2: 4 day camp week | July 5th-July 8th (4 day camp week) (\$40) |
|   | Week 3                  | July 11th-July 15th                        |
|   | Week 4                  | July 18th-July 22nd                        |
|   | Week 5                  | July 25th-July 29th                        |
|   | Week 6: Youth Beatz!    | August 1st-August 5th (\$70)               |
|   | Week 7                  | August 8th-August 12th                     |

## JUNIOR CAMP GROUPS (Going into the 1st-4th Grade; Age groups may be mixed)

| Group Name | Age/Grade | Days | Time    | Food Program                            | Reg. Fee | Weekly Fee |
|------------|-----------|------|---------|---|----------|------------|
| Guppies    | 1st Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |
| Swordfish  | 2nd Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |
| Stingrays  | 3rd Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |
| Dolphins   | 4th Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |

## SENIOR CAMP GROUPS (Going into the 5th-7th Grade; Age groups may be mixed)

| Group Name | Age/Grade | Days | Time    | Food Program                            | Reg. Fee | Weekly Fee |
|------------|-----------|------|---------|---|----------|------------|
| Sharks     | 5th Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |
| Whales     | 6th Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |
| Neptunes   | 7th Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |



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## LITTLE CAMPERS

|   |                         |  |
|---|-------------------------|--|
| <b>7 Weeks of Summer Camp!</b><br><br><b>Sign up for any or all 7 weeks!</b><br><br><b>**Number of campers per group is limited!!</b> | Week 1                  | June 27th-July 1st                         |
|   | Week 2: 3 day camp week | July 5th-July 8th (3 day camp week) (\$30) |
|   | Week 3                  | July 11th-July 15th                        |
|   | Week 4                  | July 18th-July 22nd                        |
|   | Week 5                  | July 25th-July 29th                        |
|   | Week 6                  | August 1st-August 5th                      |
|   | Week 7                  | August 8th-August 12th                     |

## Going into Kindergarten in the Fall

| Group Name | Age/Grade               | Days       | Time    | Food Program                            | Reg. Fee | Weekly Fee |
|------------|-------------------------|------------|---------|---|----------|------------|
| Minnows    | Going into Kindergarten | M,T, TH, F | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$40       |

## 8th Grade Only Adventure Camp

| Group Name          | Age/Grade | Days | Time    | Food Program                            | Reg. Fee | Weekly Fee |
|---------------------|-----------|------|---------|---|----------|------------|
| Leaders in Training | 8th Grade | M-F  | 8am-3pm | Breakfast/Lunch Provided<br>Send Snacks | \$15     | \$50       |

The 8th Grade LIT Group will be going on Exclusive Excursions! (Included in Weekly Fee!)  
Below are some of what the past Adventure Camps have experienced!

|                           |  |                                      |                                  |
|---------------------------|--|--------------------------------------|----------------------------------|
| <b><u>HIKING!</u></b>     | <b><u>MINI GOLFING!</u></b>                    | <b><u>EXPLORING STATE PARKS!</u></b> | <b><u>HIGH ROPES COURSE!</u></b> |
| <b><u>BEACH DAYS!</u></b> |  |                                      |                                  |
| <b><u>FISHING!</u></b>    | <b><u>COMMUNITY SERVICE OPPORTUNITIES!</u></b> | <b><u>AND SO MUCH MORE!</u></b>      |                                  |

## After-Camp; Going into Kindergarten - 2nd Grade in the Fall

| Group Name | Age/Grade   | Days | Time       | Food Program   | Weekly Fee |
|------------|-------------|------|------------|----------------|------------|
| After-Camp | K-2nd Grade | M-F  | 3pm-5:15pm | Snack Provided | \$25       |

**This is NOT a school Sponsored Program**

## SEABROOK REC. DEPT. SUMMER CAMP REGISTRATION

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### 3rd-5th Grade Summer Sports & Parks Tour Add-On Option

|  |                              |                            |
|--|------------------------------|----------------------------|
| <b>7 Weeks of Summer Sports Camp!</b><br><br><b>Mondays &amp; Thursdays</b><br><b>12:30pm-3pm</b><br>(Drop off is at 8am, Pick up at 3pm)<br><b>Sign up for any or all 7 weeks</b><br><br><b>Limited Enrollment!</b> | Week 1                       | June 27th and June 30th    |
|  | Week 2: 1 day of Sports Camp | July 7th                   |
|  | Week 3                       | July 11th and July 14th    |
|  | Week 4                       | July 18th and July 21st    |
|  | Week 5                       | July 25th and July 28th    |
|  | Week 6                       | August 1st and August 4th  |
|  | Week 7                       | August 8th and August 11th |

**Summer Sports & Parks Tour**

**Mondays & Thursdays**

**Instructor: Patrick Collins**

**\$5 per week**

(You can only register your child for Sports & Parks Tour Camp during the week(s) that your child is registered for camp)

**SPACES ARE LIMITED!**

**BASEBALL!**

**TENNIS!!**

**KICKBALL!**

**SOCCER!**

**BASKETBALL!**

**This is NOT a school Sponsored Program**

# SEABROOK REC. DEPT. SUMMER CAMP FIELD REGISTRATION

Partnering with the Seabrook Adventure Zone

**MON. MAY 2nd:** 10am at the SRD

*Online Registration begins May 2nd at Midnight!*

*Seabrook Resident, Current SRD ID REQUIRED AT REGISTRATION*

*You must purchase a membership on our website to receive your discounted rate!*

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Facebook: Seabrook Recreation Department & Community Center

## 1st-8th Grade Field Trips (no on-site camp on field trip days)

| Destination                                   | Trip Date        | Drop off time | *Please note   | Pick up time | Fee  |
|---|------------------|---------------|--|--------------|------|
| York's Wild Animal Kingdom (JUNIOR CAMP ONLY) | Fri. July 1st    | 8am           | <b>SOME OF THE PICK UP TIMES FOR TRIPS MAY VARY.</b><br><br><b>TRIP DATES &amp; TIMES MAY ALSO CHANGE DUE TO WEATHER AND OTHER VARIABLES</b> | 3pm          | \$30 |
| Level 99 (SENIOR CAMP ONLY)                   | Wed. July 6th    | 8am           |  | 3pm          | \$50 |
| Museum of Science (JUNIOR CAMP ONLY)          | Wed. July 13th   | 8am           |  | 4:30pm       | \$25 |
| Water Country (ALL CAMP)                      | Wed. July 20th   | 9am           |  | 4:15pm       | \$35 |
| Chunky's Movie Theater (SENIOR CAMP ONLY)     | Wed. July 27th   | 8am           |  | 3pm          | \$20 |
| Game Time Bowling (JUNIOR CAMP ONLY)          | Wed. July 27th   | 8am           |  | 3pm          | \$10 |
| Canobie Lake Park (ALL CAMP)                  | Wed. August 10th | 9am           |  | 5pm          | \$37 |

All field trips must be paid in full.

(If paying by check for camp & field trips, you will need 2 separate checks)

All Field Trip registrations will close 1 week before the field trip date.



**This is NOT a school Sponsored Program**

**SEABROOK REC. DEPT. SUMMER CAMP**  
Partnering with the Seabrook Adventure Zone

*Important*  
**INFORMATION**

Phone: (603) 474-5746

Website: [www.seabrookrec.com](http://www.seabrookrec.com)

Facebook: Seabrook Recreation Department & Community Center

|   |  |
|---|--|
| Sign-ups for Summer Camp including Field Trips will begin May 2nd, 2022 at 10am                         | Permission for Field Trips is implied with Summer Camp Registration  |
| Online Registration begins May 2nd at Midnight!   | Spaces are LIMITED for Camp & Field Trips!   |
| If you have a Season Pass, you must give a photo copy to the Rec. at least 1 week before the Trip Date. | You can only register your child for Field Trips that occur during the week that your child is registered for camp |
| Camp days & Field Trips are subject to change!  | Field Trip registrations will close 1 week before field trip date.   |
| Please purchase a membership on our website to receive your discounted rate!                            | Although camp breakfast/ lunch is available to all campers, there will not be any menus available                  |
| No On-Site Camp on Field Trip Days  | No refunds given.  |
| There will be NO After-Camp Wednesdays  | After-Camp registrations are very limited.   |

**About Youth Beatz!**

Week 6

1st-7th Grade Youth (Jr. & Sr. Camp)

Youth Beatz is all about kids and Community first. Each program is tailored to meet the specific needs of the community, such as:

**Empathy • Compassion • Teamwork • Fitness & Active Lifestyle • Positive Choice Patterns • Confidence • Creative Expression • Cultural Diversity • Global Community • Social Inclusion • Self Acceptance • Increased Self-Esteem • Respect for Self • Respect for Other • Anti-Bullying • Conflict Resolution • Violence Prevention • Utilizing Whole Brain & Active Learning • Team Building**

Participants gain the many benefits of a controlled aerobic workout through the athletic philosophy of a percussion, cardio-training, stepping, and dancing enrichment program. At it's core, Youth Beatz is a Tour Of Enrichment where all participants discover the positive benefits of teamwork, social inclusion, empathy, the power of making good decisions and much more!

**Mr. Rich**

A professional, national touring drummer, juried and accredited artist in residence, Mr. Rich founded Youth Beatz in 2005 to share the many benefits of rhythm and fitness with others because he felt it had benefited his life so greatly. Youth Beatz is a very specific and intentional program designed to develop and sharpen soft skillsets in both children and adults. What becomes clear the moment Mr. Rich enters any room is simple: He is a caring and vibrant personality, whose dedication and commitment to drive positive change, are effective and unquestionably contagious.



**This is NOT a school Sponsored Program**

**TOWN OF SEABROOK, NEW HAMPSHIRE**  
**DEPARTMENT OF PUBLIC WORKS**  
**43 Railroad Ave, PO Box 456**  
**Seabrook, NH 03874**  
**603-474-9771**

**DATE:** April 26, 2022  
**TO:** William M. Manzi, Town Manager  
**FROM:** John M. Starkey, DPW Manager  
**RE:** DPW Monthly Report – March 4<sup>th</sup>, 2022 to April 26<sup>th</sup>, 2022

---

Dear Bill,

Please accept the following as a report of the Public Works activities for the above referenced period:

**HIGHWAY DEPT:**

- Turned in your CIP Report on time as requested.
- Respond to snow and ice emergency evolutions on March 3, 9, and March 12. Submitted storm reports #21, #22 and #23 documenting those first responder events.
- April 11<sup>th</sup> delivered to you an addendum to winter storm reports. #1 through #23 showing an estimated cost of \$25,830 to repair trucks and tractors.
- Subsequent to the April 11<sup>th</sup> above referenced report
  - 4/15/22 - J.D. Tractor model 318 to North Hampton Power Equipment costs TBD.
  - 4/18/22 - Truck #72 = 2007 Ford F350 "Engine Problem" costs TBD.
  - 4/18/22 - Truck #54 = 2020 International 7400 "Dump Piston" H.P. Fairfield, Hopkinton, NH costs TBD.
- April 4<sup>th</sup> - Eastern Pipe of Bow, NH starts the yearly cleaning of catch basins; approximately 1,200 town wide.
- April 4<sup>th</sup> & 5<sup>th</sup> - F.B. Hale Company mechanically sweeps town municipal parking lots and curbed streets.
- April 5<sup>th</sup> - Successfully jacked a pipe on NH Rte 1A to provide a positive outfall for Nashua Street.
- April 5<sup>th</sup> - Town wide paving started on Alison Drive with subcontractor from Fitchburg, MA "Martinez" lowering manholes.
- April 5<sup>th</sup> - Continental Paving to pave on Alison Drive, Dow's Lane, Lakeshore Drive, New Hampshire Street, Amesbury Street and Eisenhower Street.
- April 7<sup>th</sup> - Two employees attended semi-annual NH Cemetery Association Meeting in Manchester NH.
- April 14<sup>th</sup> - Delivered 10-bales of aluminum to Harding Metals in Northwood, NH.
- April 14<sup>th</sup> - winter wooden snow fences removed from the north beach.
- April 15<sup>th</sup> - Local contractor "Saracy" hired to redistribute the sand berm on Hooksett Street with his D4 CAT bulldozer.
- April 18<sup>th</sup> - Sand berm on New Hampshire Street redistributed and spread out.
- April 19<sup>th</sup> - PM, Police Department notified DPW of a sinkhole on Ocean Drive just north of Ashland Street. Filled same with cold patch, notified Hampton DPW this structure is theirs!

### **MISCELLANIOUS:**

- Large town tree came crashing down on True Road causing damage to the road, driveway and dwelling. Town insurance company invoiced as costs attributed to DPW and local contractor determined.
- Regraded gravel roads as needed.
- Removed all plow markers.
- Washed trucks and sanders lubricated sander chains hung for the season.
- Miscellaneous sign maintenance.
- Removed high tide debris from Cross Beach Road.
- Removed large items washed up on ocean front.
- Had first discussion with NH Fish & Game Wildlife Biologist Brendan Clifford.
- Removed manually debris on catch basin grates.
- Hauled to DPW material bunkers two truckloads of red bark mulch.
- Filled potholes.
- **Answered 81 citizens' requests.**
- Deployed 3 digital signs (1- rented for messages to the public)
- 51 Revenue deposits were made in this time period
- \$2,050 Received from driveway applications and street excavation permits.

### **RUBBISH:**

- Filed on time 3-26-22 (deadline 3-30-22) State of N.H. Annual Transfer Station report.
- Daily staffing Transfer Station, Rubbish & Recycling Trucks
- Pump out leachate tank as needed.
- Repair power source to horizontal baler then block same with Jersey barrier.
- Remote education and training for Solid Waste Certification
- 233 User fees issued to date. Approximately \$2,750 received in revenue during this time period.
- During this time period approximately \$1,956 revenue was collected and deposited in the Recycling Fund.
- Ordered and received recycle bins for residents.

### **CEMETERY:**

- 17 Burials/Deaths in Seabrook during this time period. DPW assists with 6 urns.
- \$200 Revenue for sale of cemetery plot.
- Removed branches (caused by wind) from cemeteries.
- Assisted with several inquiries from funeral homes, grave diggers, monuments companies, residents, etc.
- Elmwood Cemetery- reset 2- stones, Wildwood Cemetery – reset 1-stone
- Cemetery barrels put out.
- Removed leaves along fence lines at Elmwood Cemetery.
- Removed plow marker from all cemeteries.
- Started Memorial Day beautification with fresh bark mulch around trees.
- Cemetery foreman met with Water Department to start discussion on meter pits – Hillside & Wildwood Cemetery.

### **PARKS:**

- This department's trucks, sander and snow blower serviced, lubricated & washed for Spring & Summer storage.
- Removed winter leaves, sticks, and liter from Governor Weare Park and Veteran's Park.
- At Veteran's Park cleaned basketball courts and playgrounds.
- Placed approximately 15 boulders in Governor Weare Park to delineate parks.

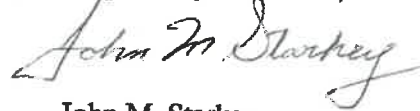
**PARKS cont.**

- Aerated Veteran's Park outfields.
- Bathrooms and concession stands both cleaned and reopened for use.
- Rebuilt two pitchers mounds with clay and infield mix.
- Rotor tilled all infields and tilled in "Turfus". Note Turfus = Field dressing consisting of water absorbing material and dust control material.
- Checked and reset all "bases" where needed.
- Base path and foul lines painted too.
- Constructed three pitching safety nets for practice = "L" screens.
- Schedules: For athletic field usages are being formulated now.
- Graffiti removed from park signs and war memorials.

**RECREATION BLDG & GROUNDS:**

- Raked all leaves and removed sticks around parking lots, playground, field area, bridge walkway, tennis court, and "gaga pit".
- Fixed snow fence in rear field.
- Removed broken limb hanging over playground with DPW bucket truck.
- Repaired and serviced lawn mower, ready now for upcoming season.
- Decorated for Easter and planted flowers around building.
- Fixed fencing on community garden area by replacing broken post and put up new fencing.
- Fixed two power flush toilets in large bathrooms as well as one urinal.
- Cleaned kitchen stove hood and vent. Added a soap dispenser.
- Serviced all DPW eye wash stations.
- Replaced lights in gymnasium and cleaned all fans in the foyer with aerial lift.
- Replace 30-seat cushions on metal chairs.
- Replaced 10 door stoppers, added handles/knobs on gym doors.
- Started in the tennis court area the installation of equipment which will allow residents to "play Pickle Ball". Have 27 residents signed up to play!

Respectfully Submitted,



John M. Starkey  
DPW Manager



JMS/law

cc: Kelly O'Connor-Deputy Town Manager  
Bruce Felch-Highway Foreman  
Lynn Willwerth-Office Supervisor  
David Schiappa, DPW Sec.  
Shay Heiseler, DPW Clerk  
FILE

# Assisting Seabrook with Coastal Hazards Adaptation & Resiliency Efforts

## Seabrook Board of Selectmen May 2, 2022

In recent years, Seabrook has undertaken several activities that assist the town in being more resilient to severe weather, a changing climate, and rising sea levels. These efforts are excellent, but there remain many actions in Seabrook's planning documents that have yet to move forward. To increase the Seabrook's ability to accelerate those priority actions the **Seabrook-Hamptons Estuary Alliance (SHEA) and Rockingham Planning Commission (RPC) propose working with the Town to establish an ad hoc coastal resiliency team.** The intent of a Seabrook resiliency team would be to bring together town officials, staff, and residents to develop an overarching implementation plan and to advocate for and advance projects.

RPC has developed a project list from existing Seabrook planning documents related to resiliency efforts in the following areas:

- Outreach and education activities to provide options for reducing flood risks for residents and the community.
- Implementing land use regulations that increase resiliency to individual properties and the town.
- Restoration or protection of natural resources through infrastructure upgrades, land use modifications and coordinated efforts with partners.

Following work on a grant-funded assessment of tidal flooding concerns and perceptions in Hampton, SHEA and the NHDES Coastal Program created the Coastal Hazards Adaptation Team (CHAT) in January 2019. CHAT was established to research and help the town address the causes and potential responses to increasing sea level rise and tidal flooding. CHAT is comprised of members of every board in Hampton, plus the Town Planner, DPW Director, and several representative residents. Establishing a similar group to CHAT in Seabrook would be a proactive way to move Seabrook's resiliency efforts forward.

Working together, SHEA and RPC would like to assist Seabrook by providing organizational and technical assistance support to a Seabrook Resiliency Team. This effort is funded by SHEA and RPC through the NH Department of Environmental Services Coastal Program; the cost to Seabrook would be a willingness to have staff participate in the effort.

### Contacts:

**Jay Diener**  
Seabrook-Hamptons Estuary Alliance  
[jdiener@shea4nh.org](mailto:jdiener@shea4nh.org)  
<http://shea4nh.org>

**SEABROOK-HAMPTONS  
ESTUARY ALLIANCE**

**Madeleine DiIunno**, Regional Planner  
Rockingham Planning Commission  
[mdiionno@therpc.org](mailto:mdiionno@therpc.org) | 603.658.0522



**Seabrook:**

| Land Use & Natural Resources Strategies  | Identified Projects / Impacts | Source  |
|--|-------------------------------|---|
| <ul style="list-style-type: none"><li>• Adopt land development regulations aimed at minimizing impervious surfaces and stormwater flooding and reducing or preventing non-point source pollution.</li><li>• Revise building codes to enable adaptive construction techniques and designs (e.g., elevating above base flood elevation, wet and dry flood-proofing).</li><li>• Over time and as warranted, consider adoption of flood hazard overlay districts that include higher development standards that minimize impacts from natural hazards and climate change.</li><li>• Require development project approvals to include drainage maintenance plans for stormwater infrastructure and streams or open drainage ways on site.</li><li>• Maintain or restore critical natural systems such as saltmarsh and sand dunes to ensure greater protection from storm surge and long-term impacts of sea-level rise. Employ best management practices for shoreline development such as bank stabilization techniques and vegetation restoration as alternatives to shoreline hardening.</li><li>• Utilize existing state and federal grant programs for natural resource restoration.</li><li>• Develop natural resource restoration plans that explicitly consider future coastal risk and hazards, and the ecological services that they provide.</li><li>• Encourage adoption of buffers and setbacks that restore and maintain ecosystem services (e.g. flood storage, storm surge protection, habitat, recreation).</li><li>• Provide recommendations and incentives for removal of structures and facilities, such as freshwater and tidal crossings, that create barriers to tidal flow and habitat migration, particularly those that will be impaired or severely impacted by sea-level rise, storm surge, or extreme precipitation.</li><li>• Engage in best practices for invasive species planning and removal and incorporate climate considerations in invasive species removal plans.</li><li>• Identify areas where erosion and shoreline instability exist, and prioritize areas for nature-based approaches (e.g. beach nourishment, dune restoration or marsh restoration).</li><li>• Protect future marsh migration areas identified by marsh migration modeling.</li><li>• Improve designs for dams, culverts, and bridges to maintain existing function and reconnect fragmented surface waters (wetlands, lakes, ponds, rivers and streams) and protect high quality habitat for aquatic organisms.</li><li>• Incorporate in plans and implement strategies to prepare and adapt coastal recreational resources based on best available climate science.</li><li>• Assess existing and future recreational areas for their potential to provide storage for flood waters and stormwater runoff.</li><li>• Preserve open space and recreational areas that serve to minimize climate change impacts.</li></ul> |                               | <a href="#">Seabrook Master Plan Coastal Hazards &amp; Adaptation Chapter, 2016</a> |

|  |   |
|--|---|
| <p>additional elevation will ensure that structures are protected from flooding based on the highest sea-level rise projection of 2 feet by 2050.</p> <ul style="list-style-type: none"> <li>• <b>Coastal Flood Hazard Overlay District.</b> Adopt in the town's zoning ordinance a Coastal Flood Hazard Overlay District that includes performance-based standards that protect against flood impacts from sea level rise and coastal storm surge</li> <li>• <b>Coastal Buffers and Tidal Marshes.</b> Adopt buffers and setbacks that adequately separate development and infrastructure from tidal wetlands, freshwater wetlands, and surface waters to sustain flood storage capacity and allow for inland migration of tidal marsh systems and conversion of freshwater systems to tidal systems to accommodate projected changes in sea-levels.</li> </ul> | <a href="#">Vulnerability Assessment, 2015</a>                  |
| <ul style="list-style-type: none"> <li>• Route 1 at Cains Brook identified as area susceptible to flooding</li> <li>• Route 1 at Rocks Road identified as problem flooding area</li> <li>• Route 1 at North Access Road identified as problem flooding area</li> <li>• Lafayette Road and Whittier Pond identified as area of known local flooding problems</li> <li>• Route 286 at the west side of the Blackwater River – area susceptible to flooding during storms and high tide events; this is the primary evacuation route from Seabrook Beach</li> <li>• Intersection of Route 1A and Route 286 – area susceptible to flooding</li> </ul>  | NH Flood Hazards Geodatabase                                    |
| <p>South Main Street and Route 286 identified as networks that will be impacted by sea level rise regarding traffic access and capacity **Full report pending</p>  | Seacoast Transportation Corridor Vulnerability Assessment, 2022 |