



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 4/18/2023

APPLICANT NAME/CORPORATION <u>BRIAN KNOWLES</u>		LANDOWNER/BILLING NAME <u>BRIAN KNOWLES</u>	
APPLICANT ADDRESS <u>121 A FARM LANE</u>		BILLING ADDRESS <u>121 A FARM LANE</u>	
CITY/STATE <u>SEABROOK NH</u>	HOME/WORK PHONE <u>603 918 8366</u>	CITY/STATE <u>SEABROOK NH</u>	HOME/WORK PHONE <u>603 918 8366</u>
ZIP CODE <u>03874</u>	WORK/OTHER PHONE <u>603 918 8366</u>	ZIP CODE <u>03874</u>	WORK/OTHER PHONE <u>603 918 8366</u>
E-MAIL ADDRESS OF APPLICANT <u>BK HUNTER 2002 @ GMAIL . COM</u>		E-MAIL ADDRESS OF LANDOWNER <u>BK HUNTER 2002 @ GMAIL . COM</u>	

SERVICE ADDRESS: 121 A FARM LANE ASSESSOR'S MAP-LOT-SEQ: _____

TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION RESIDENTIAL SINGLE FAMILY MULTI-FAMILY CONDO

MOBILE/MANUFACTURED HOME COMMERCIAL INDUSTRIAL OTHER (Please Describe) _____

*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 2300 TOTAL PARCEL AREA IN SQUARE FEET: 30,443

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS _____) PRIVATE (NO. OF HYDRANTS _____)

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: _____

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	<u>2</u>	DISHWASHERS	<u>1</u>	CLOTHES WASHERS	<u>1</u>	HOSEBIBS	<u>2</u>
TUBS ONLY		SINKS	<u>1</u>	SINKS		BAR SINKS	
SHOWERS ONLY						POOL (SIZE: _____)	
SINKS	<u>4</u>					DESCRIBE: _____	
JACUZZI TUBS							
TOILETS	<u>3</u>						
URINALS							
BIDETS							

LAND OWNER'S SIGNATURE

Brian Knowles

DATE

4-18-2023

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME

OFFICER'S NAME & TITLE (PRINT)

APPLICANT/CORPORATION'S OFFICER SIGNATURE

Brian Knowles

DATE

4-18-2023



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Service Connection Ties

Address: 121 A Farm Lane

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

SEE ATTACHED

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ___ DENIED ___ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

[Signature]
Water Superintendent

4/19/23

Date

AMOUNT PAID: 1300.⁰⁰

CASH/CHECK # 527

DATE RECEIVED 4/18/23

BY [Signature]

D-4320

LEGEND

- CONCRETE BOUND
- D.H. DRILL HOLE
- P.K. MASONRY WALL
- IRON ROD
- FOUND
- ASSASSINS MAP AND PARCEL
- HYDRAUNT
- WATER SHUT OFF
- OVER HEAD WIRE
- UTILITY POLE
- SEWER MAN HOLE
- STONE WALL
- WETLAND
- APPROXIMATE SEWER SERVICE

DATE: 07-27-2022

WESTLANDS DELINEATION BY
WEST ENVIRONMENTAL, INC.
48 NOTTINGHAM HILL ROAD
NOTTINGHAM, NH 03290

IN ACCORDANCE WITH THE U.S. ARMY CORPS OF ENGINEERS RETIRED DELINEATION MANUAL, TECHNICAL REPORT Y-87-1 (JANUARY, 1987), REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL, NORTHWEST AND NORTHEAST REGION (OCTOBER 2012), NEW ENGLAND HYDRO SOILS TECHNICAL COMMITTEE'S FIELD INDICATORS OF IDENTIFYING WETLAND SOILS IN NEW ENGLAND, NHDES 4, 2017, CODE OF ADMINISTRATIVE RULES, NHDES WETLANDS BUREAU (CURRENT).

1 CENTURY THAT THIS ACTUAL SURVEY WAS MADE ON THE GROUND OF THE REGISTER OF DEEDS. THAT THIS SURVEY CONFORMS TO THE REQUIREMENTS FOR ACCURACY FOR N.H. URBAN SURVEY AND IS IN COMPLIANCE WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356 B:20(1)(a) AND THAT UNIT B IS COMPLETE AND THAT UNITS A & C ARE PROPOSED AND HAVE NOT YET BEGUN.

PLAN REFERENCE

SEABROOK, N.H. PUBLIC SERVICE CO. OF NEW HAMPSHIRE ENGINEERING DEPARTMENT
CORA M. CHAMON
P.O. BOX 655
SEABROOK, NH 03874
BK. 3123 PG. 2175

BR. THOMAS F. MORAN INC.
SEABROOK, NH 03874
BK. 4939

MARK WEST
NO. 010

MINIMUM REQUIREMENTS 2R RESIDENTIAL

AREA (URLAND) 15,000 S.F.
MIN. OPEN SPACE 25%

FRONT BUILDING SETBACKS 20 FT.
REAR 10 FT.
SIDE 25 FT.

FRONT YARD 25 FT.
REAR 10 FT.
SIDE 25 FT.

MIN. OPEN SPACE 25%

AREA (URLAND) 15,000 S.F.

MINIMUM REQUIREMENTS 2R RESIDENTIAL

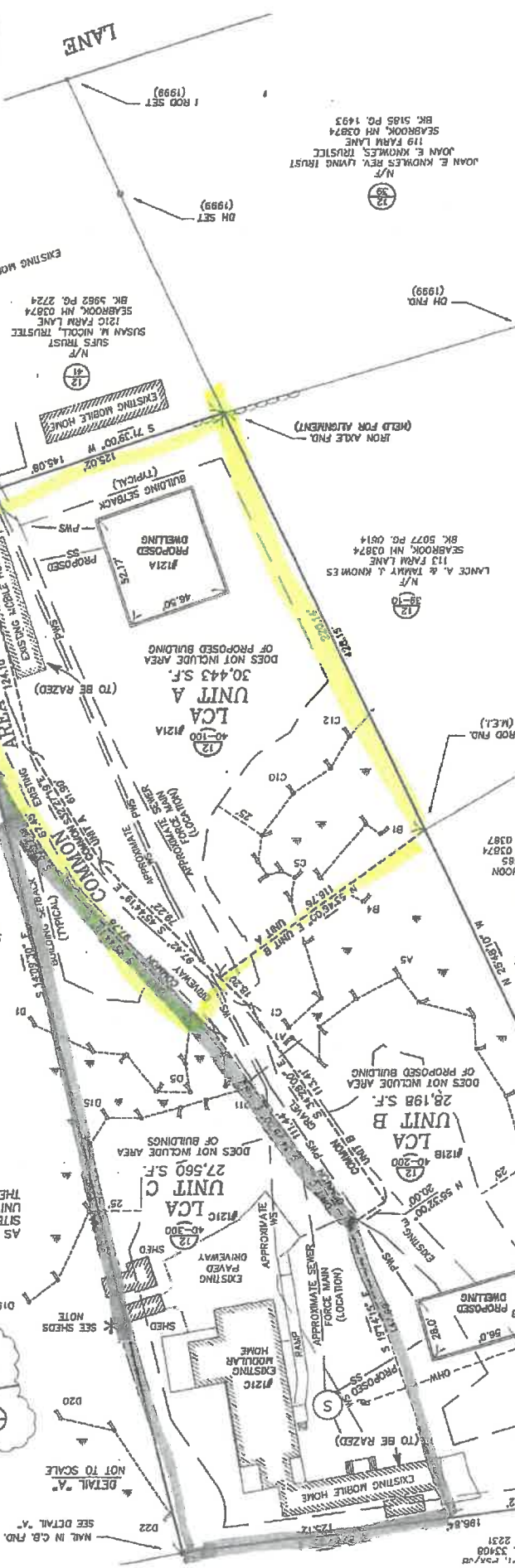
APPROXIMATE SEWER FORCE MAIN IN LOCATION

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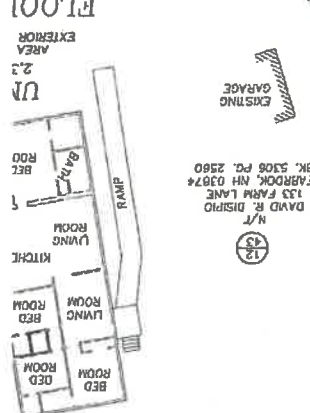
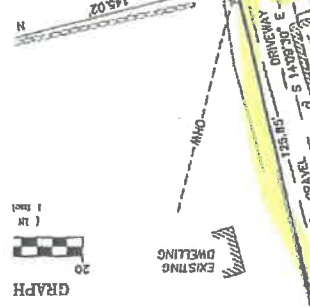
AS UNITS A & B ARE PROPOSED AND NOT YET BUILT AT THE TIME OF THEIR COMPLETION FOR THE ROCKINGHAM COUNTY REGISTRY OF DEEDS

UNITS A & B AS-BUILT NOTE



SEABROOK, NH
CONDOMINIUM AT 121 F
UNITS A, B & C OF THE 12
(ASSESSORS MAP 12 L
RECORD NUMBER)

TOWN OF SEABROOK PLANNING BOARD
SUSAN M. SEABRO
121C
BK. 61



UNITS A & B AS-BUILT NOTE

UNITS A & B ARE PROPOSED AND NOT YET BUILT AT THE TIME OF THEIR COMPLETION FOR THE ROCKINGHAM COUNTY REGISTRY OF DEEDS

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