



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874
Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 4-18-23

Form with fields for APPLICANT NAME/CORPORATION, APPLICANT ADDRESS, HOME PHONE, LANDOWNER/BILLING NAME, BILLING ADDRESS, HOME PHONE, CITY, ZIP CODE, WORK/OTHER PHONE, E-MAIL ADDRESS OF APPLICANT, E-MAIL ADDRESS OF LANDOWNER.

Form with fields for SERVICE ADDRESS, ASSESSOR'S MAP-LOT-SEQ, TYPE OF CONSTRUCTION, MOBILE/MANUFACTURED HOME, COMMERCIAL, INDUSTRIAL, RESIDENTIAL, SINGLE FAMILY, MULTI-FAMILY, CONDO, OTHER (Please Describe).

Form with fields for NO. OF STORIES IN BUILDING, BUILDING SIZE IN SQUARE FEET, TOTAL PARCEL AREA IN SQUARE FEET, FIRE DEPARTMENT REQUIREMENTS, FIRE HYDRANTS REQUIRED, IS THERE A WELL ON THE PROPERTY?, WILL A PUMP BE USED TO BOOST PRESSURE?, WILL THERE BE LANDSCAPE IRRIGATION?, FLOW OF EACH SPRINKLER HEAD IN GPM, TOTAL IRRIGATED AREA IN SQUARE FEET, IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT.

SERVICES - LIST ALL REQUIRED PER PARCEL

Table with columns: POTABLE OR RECYCLED, SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.), LATERAL SIZE, METER SIZE, MAX DEMAND IN GPM, ANTICIPATED DATE OF METER INSTALLATION.

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

Form with columns for BATHROOM, KITCHEN, LAUNDRY ROOM, MISC/OTHER and rows for TUBS/SHOWERS, JACUZZI TUBS, TOILETS, URINALS, BIDETS, DISHWASHERS, SINKS, CLOTHES WASHERS, SINKS, HOSEBIBS, BAR SINKS, POOL (SIZE), DESCRIBE.

ADDITIONAL COMMENTS (IF APPLICABLE, LIST NO. OF BUILDINGS AND NO. IN EACH BUILDING)

LANDOWNER'S SIGNATURE Lisa Awlia DATE 4-18-23

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.
**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME OFFICER'S NAME & TITLE (PRINT)

APPLICANT/CORPORATION'S OFFICER SIGNATURE Lisa Awlia DATE 4-18-23



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Service Connection Ties

Address: 121 B Farm Lane

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

SEE ATTACHED

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ___ DENIED ___ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

[Signature]
Water Superintendent

4/19/23
Date

AMOUNT PAID: 1300.⁰⁰

CASH/CHECK # 526

DATE RECEIVED 4/18/23

BY [Signature]



**ZONING DISTRICT
2R RESIDENTIAL**

MINIMUM REQUIREMENTS

FRONTAGE	100 FT.
AREA (UPLAND)	15,000 S.F.
MIN. OPEN SPACE	25%
MAX. HEIGHT	35 FT.
BUILDING SETBACKS	
FRONT	20 FT.
SIDE	10 FT.
REAR	10 FT.
WET	25 FT.

SEE VARIANCE GRANTED TO ALLOW
3 RESIDENTIAL DWELLINGS IN 2R ZONE
CASE 2022-015 JULY 27, 2022

PROPERTY TAX DEPT. PSX/AB
JUNO BEACH, FL 33408
BK. 3875 PG. 2231

LCA
UNIT
30,443 S.F.

IP FND. 4" DIA. (LEANING)
1 ROD FND. (LEANING)
SEE DETAIL "B"
N/F
CORA M. CAHOON
P.O. BOX 865
SEABROOK, NH 03874
BK. 3123 PG. 2176

PLAN REFERENCE

"SUBDIVISION PLAN OF LAND LILLIAN B. KNOWLES
SEABROOK, N.H." PUBLIC SERVICE CO. OF
NEW HAMPSHIRE ENGINEERING DEPARTMENT
SCALE: 1"=100' DATE: 3/15/74.
BY: THOMAS F. MORAN INC.
B-4559



**WETLANDS DELINEATION BY
WEST ENVIRONMENTAL, INC.**
48 STEVENS HILL ROAD
NOTTINGHAM, NH 03290

IN ACCORDANCE WITH THE U.S. ARMY CORPS OF
ENGINEERS WETLAND DELINEATION MANUAL, TECHNICAL
REPORT Y-87-1 (JANUARY, 1987); REGIONAL
SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND
DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST
REGION (OCTOBER 2012); NEW ENGLAND HYDRIC SOILS
TECHNICAL COMMITTEE'S "FIELD INDICATORS OF
IDENTIFYING HYDRIC SOILS IN NEW ENGLAND," VERSION
4, 2017; CODE OF ADMINISTRATIVE RULES, NHDES
WETLANDS BUREAU (CURRENT).

I CERTIFY:

THAT THIS ACTUAL SURVEY WAS MADE ON THE GROUND
BETWEEN MAY 2022 AND JANUARY 2023.
THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS
OF THE REGISTER OF DEEDS.
THAT THIS SURVEY CONFORMS TO THE REQUIREMENTS FOR
ACCURACY FOR N.H. URBAN SURVEY AND IS IN COMPLIANCE
WITH THE PROVISIONS OF NEW HAMPSHIRE RSA 356 B:20(1)(a)(i)
AND THAT UNIT B IS COMPLETE AND THAT UNITS A & C ARE
PROPOSED AND HAVE NOT YET BEGUN.

BOYD
03-08-2023
DATE

LEGEND

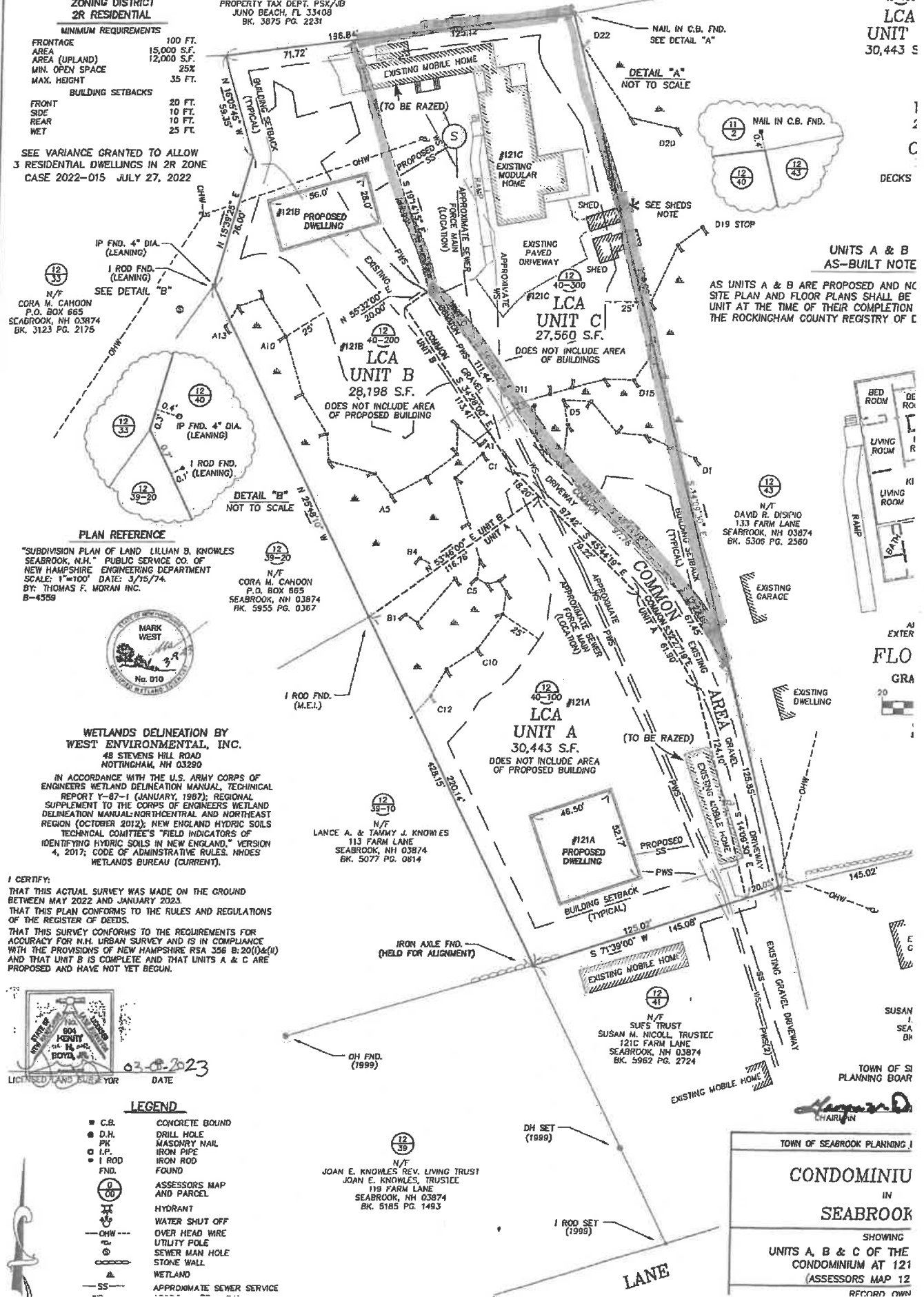
●	C.B.	CONCRETE BOUND
○	D.H.	DRILL HOLE
●	PK	MASONRY NAIL
○	I.P.	IRON PIPE
○	I.R.	IRON ROD
○	FND.	FOUND
○	AS	ASSESSORS MAP AND PARCEL
○	HYD	HYDRANT
○	WSO	WATER SHUT OFF
○	OWH	OVER HEAD WIRE
○	U.P.	UTILITY POLE
○	SMH	SEWER MAN HOLE
○	SW	STONE WALL
○	W	WETLAND
○	SS	APPROXIMATE SEWER SERVICE

N/F
JOAN E. KNOWLES REV. LIVING TRUST
JOAN E. KNOWLES, TRUSTEE
119 FARM LANE
SEABROOK, NH 03874
BK. 5185 PG. 1493

N/F
SUSAN M. NICOLL, TRUSTEE
121C FARM LANE
SEABROOK, NH 03874
BK. 5962 PG. 2724

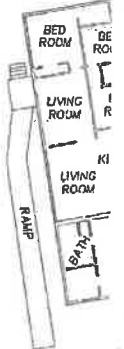
TOWN OF SEABROOK PLANNING I
**CONDOMINIUM
IN
SEABROOK**
SHOWING
UNITS A, B & C OF THE
CONDOMINIUM AT 121
(ASSESSORS MAP 12
RECORD OWN

D-43820



**UNITS A & B
AS-BUILT NOTE**

AS UNITS A & B ARE PROPOSED AND NO
SITE PLAN AND FLOOR PLANS SHALL BE
UNIT AT THE TIME OF THEIR COMPLETION
THE ROCKINGHAM COUNTY REGISTRY OF C



**FLOOR
PLAN**

20'