



TOWN OF SEABROOK PUBLIC WATER SYSTEM
 550 Route 107 ~ PO Box 456, Seabrook, NH 03874
 Phone: (603) 474-9921 Fax: (603) 474-3399
WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO DATE: 7 17 2023

APPLICANT NAME/CORPORATION <u>STEPHEN RUSZCZYK</u>			LANDOWNER/BILLING NAME		
APPLICANT ADDRESS <u>6 TIMBER COURT</u>		HOME/WORK PHONE	BILLING ADDRESS <u>SAME</u>		HOME/WORK PHONE
CITY/STATE <u>SEABROOK NH</u>	ZIP CODE <u>03874</u>	WORK/OTHER PHONE <u>607-447-6802</u>	CITY/STATE	ZIP CODE	WORK/OTHER PHONE
E-MAIL ADDRESS OF APPLICANT <u>SMRUSZCZYK@GMAIL.COM</u>			E-MAIL ADDRESS OF LANDOWNER		

SERVICE ADDRESS: 6 TIMBER COURT SEABROOK NH ASSESSOR'S MAP-LOT-SEC: 9-114

TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION RESIDENTIAL SINGLE FAMILY MULTI-FAMILY CONDO

MOBILE/MANUFACTURED HOME COMMERCIAL INDUSTRIAL (Please Describe) Emergency Repair

*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 1200 TOTAL PARCEL AREA IN SQUARE FEET: 23 ACRES

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS) PRIVATE (NO. OF HYDRANTS) NO

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: NONE

FLOW OF EACH SPRINKLER HEAD IN GPM: NA TOTAL IRRIGATED AREA IN SQUARE FEET: NA

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	<u>2</u>	JACUZZI TUBS	<u>0</u>	DISHWASHERS	<u>2</u>	CLOTHES WASHERS	<u>1</u>
TUBS ONLY	<u>1</u>	TOILETS	<u>2</u>	SINKS	<u>2</u>	SINKS	<u>0</u>
SHOWERS ONLY	<u>1</u>	URINALS	<u>0</u>				
SINKS	<u>2</u>	BIDETS	<u>0</u>				

POOL (SIZE: 20x40) DESCRIBE:

LAND OWNER'S SIGNATURE [Signature] DATE 7/17/2023

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

****ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

CORPORATION NAME _____ OFFICER'S NAME & TITLE (PRINT) _____

APPLICANT/CORPORATION'S OFFICER SIGNATURE [Signature] DATE 7/17/2023

ACCOUNT # 107050

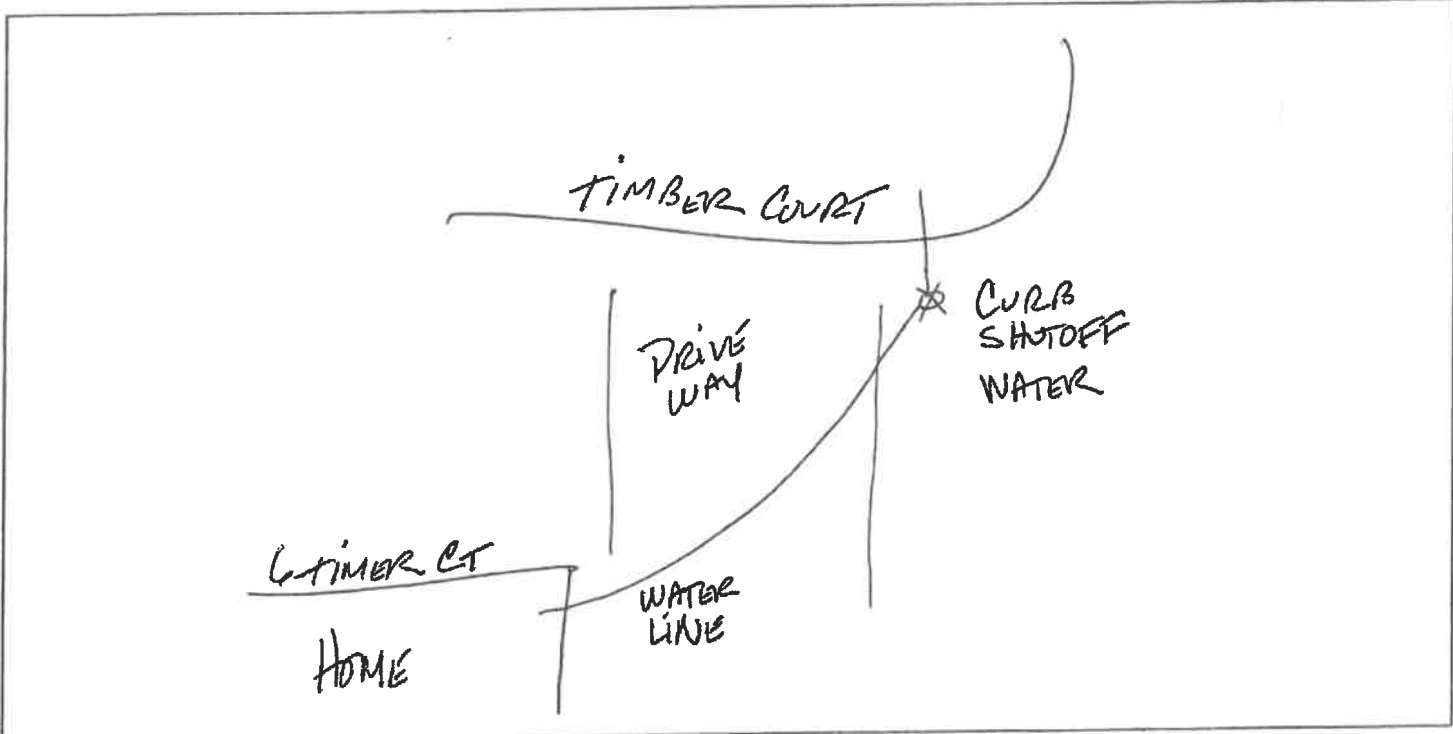


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Service Connection Ties

Address: 6 Timber Ct.

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.



Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED DENIED DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman) _____

[Signature] 7/17/23

Water Superintendent Date

AMOUNT PAID 50.00 CASH/CHECK _____ DATE RECEIVED 7/17/23 BY [Signature]