



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874
Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 8/21/2023

Form with two columns: APPLICANT NAME/CORPORATION, ADDRESS, CITY/STATE, ZIP CODE, E-MAIL ADDRESS OF APPLICANT; LANDOWNER/BILLING NAME, ADDRESS, CITY/STATE, ZIP CODE, E-MAIL ADDRESS OF LANDOWNER.

SERVICE ADDRESS: 14 True Lane; ASSESSOR'S MAP-LOT-SEQ. 2-33; TYPE OF CONSTRUCTION: RESIDENTIAL (Please Describe) Change to existing.

NO. OF STORIES IN BUILDING: 1; BUILDING SIZE IN SQUARE FEET: 1103; FIRE DEPARTMENT REQUIREMENTS: NONE; IS THERE A WELL ON THE PROPERTY? NO; WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE; WILL THERE BE LANDSCAPE IRRIGATION? YES.

Table with 6 columns: POTABLE OR RECYCLED, SERVICE USE, LATERAL SIZE, METER SIZE, MAX DEMAND IN GPM, ANTICIPATED DATE OF METER INSTALLATION.

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING. Includes categories: BATHROOM, KITCHEN, LAUNDRY ROOM, MISC/OTHER.

LAND OWNER'S SIGNATURE [Signature] DATE 8/21/23

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.
**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME OFFICER'S NAME & TITLE (PRINT)

APPLICANT/CORPORATION'S OFFICER SIGNATURE [Signature] DATE 8/21/23

ACCOUNT # 046450



TOWN OF SEABROOK PUBLIC WATER SYSTEM
 550 Route 107 ~ PO Box 456, Seabrook, NH 03874
 Phone: (603) 474-9921 Fax: (603) 474-3399
WATER SERVICE APPLICATION

Service Connection Ties

Address: 14 True Lane

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

Please see attached

Connection to Building
 The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED _____ DENIED _____ DATE _____ Board of Water Commissioners

REASON FOR DENIAL: _____ _____ (Chairman)

Cate Styrto 8/23/23

Water Superintendent Date

AMOUNT PAID: 50.⁰⁰ BASIC CHECK # 8120 DATE RECEIVED 8/23/22 BY AP

WATER METER INSTALLATION FORM

CUSTOMER INFORMATION

DATE/TIME: 9/1/05

NAME Footer Hauze MBS# 3169 INSTALLER: Prin - Ed

ADDRESS: 14 True Lane ACCT #: 096 450

TYPE OF OCCUPANCY: RESID COM

METER MANUFACTURER: INVENSYS SN. _____ REG NO. _____

EXISTING SERVICE PIPE SIZE: _____ TYPE OF PIPE _____

METER SIZE: _____ MKU ID. _____

Standard Install Y N $\frac{3}{4}$ " #8 DCBF Meter x $\frac{3}{4}$ " CPPJ, $\frac{5}{8}$ " x $\frac{3}{4}$ " Meter, $\frac{3}{4}$ " Meter CON x CPPJ

Ball Valve Y N Size _____ Handle Y N

$\frac{3}{4}$ " Meter x CPPJ CON. QTY _____ $\frac{3}{4}$ " Meter x MIP QTY _____

$\frac{3}{4}$ " CXMP AD _____ $\frac{3}{4}$ " CXC 90 _____ $\frac{3}{4}$ " CXFEIP AD _____

CHECK VALVE $\frac{3}{4}$ " #8 CPPJ $\frac{3}{4}$ " #7 Horn Other _____

K-Horn #1 #2 #3 #4 $\frac{1}{2}$ " PIPE COP. _____ $\frac{3}{4}$ " PIPE _____

Pack Joint CP IP $\frac{1}{2}$ " $\frac{3}{4}$ " 1 1 $\frac{1}{4}$ " Qty _____

Pack Joint CP IP $\frac{1}{2}$ " $\frac{3}{4}$ " 1 1 $\frac{1}{4}$ " Qty _____

EXP. TANK None 5 12 25 CXF TEE $\frac{3}{4}$ " 1/2x $\frac{3}{4}$ "

APPROVALS:

CITY: _____

ENGINEER: _____

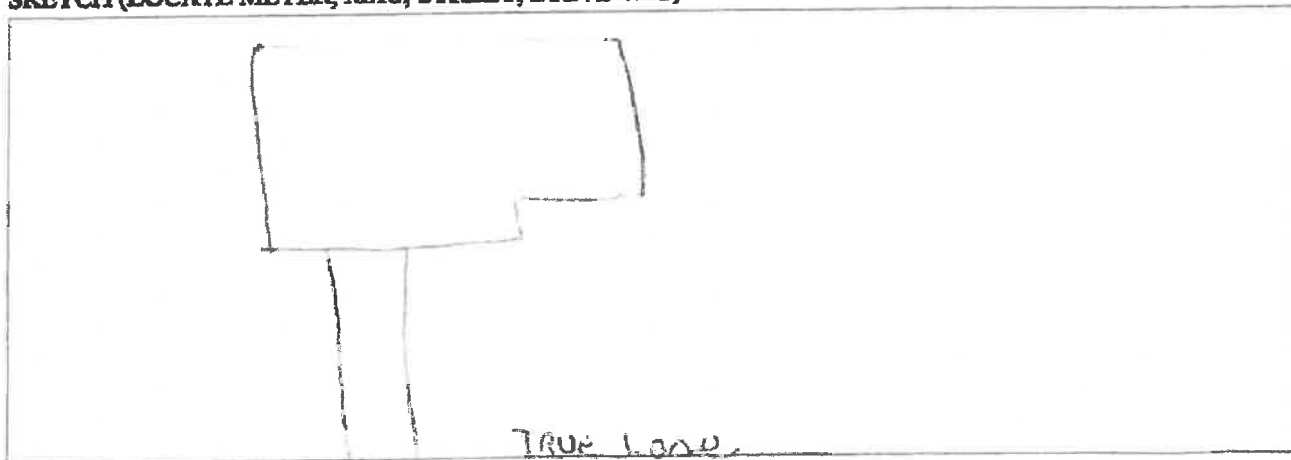
BILLING: _____

MBS _____

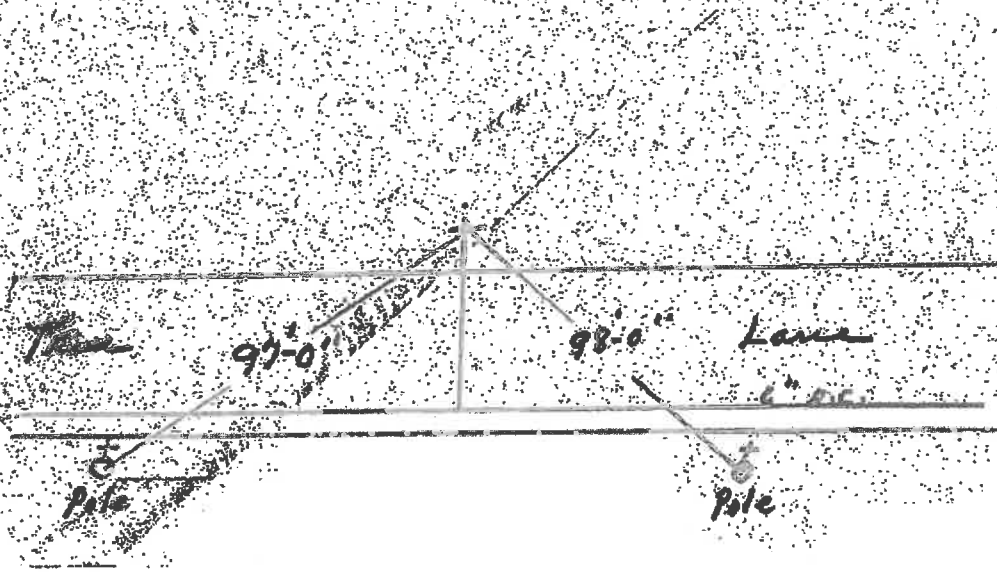
DISCRIBE WORK PERFORMED AND OTHER PARTS:

We need the town to turn street valve off.
Value turns but won't stop the water

SKETCH (LOCATE METER, MXU, STREET, DRIVEWAY)



14



NAME <i>Dow F & Rose</i>	LOT NO. <i>14</i>
ADDRESS <i>True Lane</i>	BLOCK NO.
	SEC. NO.
LOCATION OF PROPERTY	ASSESSMENTS
TRANSFERRED FROM DATE	LOT
TRANSFERRED TO DATE	COTTAGE
	OTHER
BOOK	PAGE
	TOTAL