



# TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

## WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 11/14/2023

APPLICANT NAME/CORPORATION: Philip Francisco

APPLICANT ADDRESS: 225 Lower Collins St  
 CITY/STATE: Seabrook NH ZIP CODE: 03874

HOME/WORK PHONE: 978-270-6826  
 WORK/OTHER PHONE:

E-MAIL ADDRESS OF APPLICANT: pfranciosa27@gmail.com

LANDOWNER/BILLING NAME: Richard Nardella

BILLING ADDRESS: 31 Ivana Drive  
 CITY/STATE: Andover, MA ZIP CODE: 01810

HOME/WORK PHONE: 978-821-1419  
 WORK/OTHER PHONE:

E-MAIL ADDRESS OF LANDOWNER: Ricknardella@comcast.net

SERVICE ADDRESS: 10 Groveland Street

ASSESSOR'S MAP-LOT-SEQ: 22-7-3

TYPE OF CONSTRUCTION (Check All That Apply):  
 NEW CONSTRUCTION  
 RESIDENTIAL  
 SINGLE FAMILY  
 MULTI-FAMILY  
 CONDO

MOBILE/MANUFACTURED HOME:  COMMERCIAL:  INDUSTRIAL:  (Please Describe): Demo

\*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: 3 BUILDING SIZE IN SQUARE FEET: 5466 sq ft TOTAL PARCEL AREA IN SQUARE FEET: 6,534 sq ft

FIRE DEPARTMENT REQUIREMENTS:  NONE  SPRINKLE ALL  SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED:  NONE  PUBLIC (NO. OF HYDRANTS: )  PRIVATE (NO. OF HYDRANTS: )

IS THERE A WELL ON THE PROPERTY? YES  NO  USING RECYCLED WATER? YES  NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE  YES - DOMESTIC SERVICE  NO

WILL THERE BE LANDSCAPE IRRIGATION? YES  NO  IF YES, NUMBER OF SPRINKLER HEADS:

FLOW OF EACH SPRINKLER HEAD IN GPM: TOTAL IRRIGATED AREA IN SQUARE FEET:

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential		5/8"		

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	JACUZZI TUBS	DISHWASHERS	SINKS	CLOTHES WASHERS	SINKS	HOSE/BIBS	BAR SINKS
1	5	2	2	2		3	1
TUBS ONLY	TOILETS						
4	URINALS						
SHOWERS ONLY	BIDETS						
5							

POOL (SIZE: ) DESCRIBE: outdoor shower

LAND OWNER'S SIGNATURE: *[Signature]* DATE: 11/14/2023

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

**\*\*ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

CORPORATION NAME: *[Signature]* OFFICER'S NAME & TITLE (PRINT): Philip Francisco

APPLICANT/CORPORATION'S OFFICER SIGNATURE: *[Signature]* DATE: 11-14-2023

RECORD # 115850



**TOWN OF SEABROOK PUBLIC WATER SYSTEM**

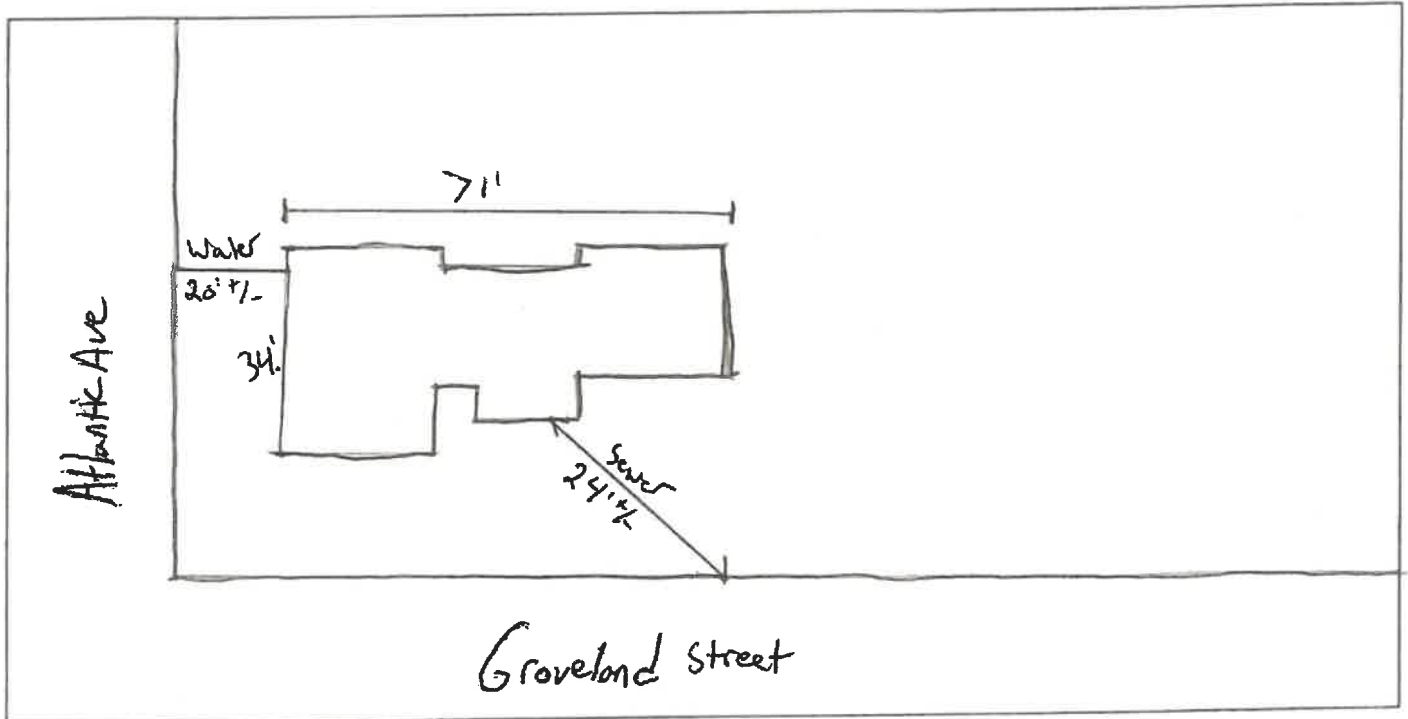
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**WATER SERVICE APPLICATION**

**Service Connection Ties**

Address: 10 Groveland Street

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.



**Connection to Building**

\*\*\*The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.\*\*\*

**-OFFICE USE ONLY-**

GRANTED \_\_\_ DENIED \_\_\_ DATE \_\_\_\_\_

Board of Water Commissioners

REASON FOR DENIAL: \_\_\_\_\_

(Chairman)

Curtis Slayton  
Water Superintendent

11/17/23

Date

AMOUNT PAID

\$160

WASHINGTON

1772

DATE RECEIVED

11-17-23

MMS