



# TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 - PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

## WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER?  YES  NO

DATE: 1/15/24

APPLICANT NAME/CORPORATION: TAMBO DEVELOPMENT, LLC  
 APPLICANT ADDRESS: 380 LAFAYETTE RD. UNIT #11  
 CITY/STATE: SEABROOK NH  
 HOME/WORK PHONE: 603-341-4475  
 WORK/OTHER PHONE: 03874  
 E-MAIL ADDRESS OF APPLICANT: STEVE @ TELITONEXTERMIN.COM

LANDOWNER/BILLING NAME:  
 BILLING ADDRESS:  
 CITY/STATE: ZIP CODE: WORK/OTHER PHONE:  
 E-MAIL ADDRESS OF LANDOWNER:

SERVICE ADDRESS: 32 LONDON LANE ASSESSOR'S MAP-LOT-SEQ. TAX MAP 5 452-10  
 TYPE OF CONSTRUCTION (if both AH that Apply):  NEW CONSTRUCTION  RESIDENTIAL  SINGLE FAMILY  MULTI-FAMILY  CONDO  
 MOBILE/MANUFACTURED HOME  COMMERCIAL  INDUSTRIAL (Please Describe): 12K SF HIGHWAY COMMERCIAL  
 \*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE: 12 UNITS

NO. OF STORIES IN BUILDING: 1 BUILDING SIZE IN SQUARE FEET: 12K TOTAL PARCEL AREA IN SQUARE FEET: 7.32 ACRES  
 FIRE DEPARTMENT REQUIREMENTS:  NONE  SPRINKLE ALL  SPRINKLE GARAGE ONLY  
 FIRE HYDRANTS REQUIRED:  NONE  PUBLIC (NO. OF HYDRANTS)  PRIVATE (NO. OF HYDRANTS)  
 IS THERE A WELL ON THE PROPERTY?  YES  NO USING RECYCLED WATER?  YES  NO  
 WILL A PUMP BE USED TO BOOST PRESSURE?  YES - FIRE SERVICE  YES - DOMESTIC SERVICE  NO  
 WILL THERE BE LANDSCAPE IRRIGATION?  YES  NO IF YES, NUMBER OF SPRINKLER HEADS: \_\_\_\_\_  
 FLOW OF EACH SPRINKLER HEAD IN GPM: \_\_\_\_\_ TOTAL IRRIGATED AREA IN SQUARE FEET: \_\_\_\_\_  
 IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: 6 COMMERCIAL CONDOS FOR RETAIL - NO OFFICE SPACE

SERVICES - LIST ALL REQUIRED PER PARCEL					
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	JACUZZI TUBS	DISHWASHERS	SINKS	CLOTHES WASHERS	SINKS	HOSE/BIBBS	6
TUBS ONLY	TOILETS					BAR SINKS	
SHOWERS ONLY	URINALS					POOL (SIZE: _____)	
SINKS	BIDETS					DESCRIBE	

LAND OWNER'S SIGNATURE: [Signature] DATE: 1/15/24  
 By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.  
 \*ALSO, THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN AND THE FEE WILL BE NON-REFUNDABLE

CORPORATION NAME: TAMBO DEVELOPMENT, LLC OFFICER'S NAME & TITLE (PRINT): STEPHEN HARRIS, MAN

APPLICANT/CORPORATION'S OFFICER SIGNATURE: [Signature] DATE: 1/15/24



**TOWN OF SEABROOK PUBLIC WATER SYSTEM**

550 Route 107 - PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

**WATER SERVICE APPLICATION**

**Service Connection Ties**

Address: 32 LONDON LAVE

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

SEE ATTACHED SITE PLANS FROM JONES+ BEACH.

Connector to Building  
\*\*\*The applicant shall provide proper plumbing of buildings, which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.\*\*\*

**-OFFICE USE ONLY-**  
GRANTED \_\_\_ DENIED \_\_\_ DATE \_\_\_\_\_ Board of Water Commissioners  
REASON FOR DENIAL: \_\_\_\_\_  
Water Superintendent [Signature] 1/23/24 Date  
(Chairman) \_\_\_\_\_

AMOUNT PAID: 1,300.00 CHECK # 2092 DATE RECEIVED 1/23/24 BY [Signature]