



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES NO

DATE: 1/1

APPLICANT NAME/CORPORATION
CHUCK WHITE / GRAY CONSTRUCTION

APPLICANT ADDRESS
PO BOX 252
CITY/STATE
RYE NH

HOME/WORK PHONE
603.964.9234

WORK/OTHER PHONE
603-312-3304

ZIP CODE
03870

E-MAIL ADDRESS OF APPLICANT
chuck.gray.contractors.com

LANDOWNER/BILLING NAME
BOB LUCIANO

BILLING ADDRESS
310 BEAR HILL RD
CITY/STATE
N. ANDOVER, MA

HOME/WORK PHONE

WORK/OTHER PHONE

ZIP CODE
01845

E-MAIL ADDRESS OF LANDOWNER

SERVICE ADDRESS: **19 GROVELAND ST** ASSESSOR'S MAP-LOT-SEQ: **22 / 6**

TYPE OF CONSTRUCTION (Check All That Apply)
 NEW CONSTRUCTION
 RESIDENTIAL
 SINGLE FAMILY
 MULTI-FAMILY
 CONDO
 MOBILE/MANUFACTURED HOME
 COMMERCIAL
 INDUSTRIAL
 (Please Describe) **Line Replacement**

*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: **3** BUILDING SIZE IN SQUARE FEET: **1200** TOTAL PARCEL AREA IN SQUARE FEET: **5026**

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS _____) PRIVATE (NO. OF HYDRANTS _____)

IS THERE A WELL ON THE PROPERTY? YES NO USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: _____

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential		5/8"		

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	JACUZZI TUBS	DISHWASHERS	SINKS	CLOTHES WASHERS	SINKS	HOSE/BIBS	BAR SINKS
1		1	2	2	1		1
TUBS ONLY	TOILETS						
4	5						
SHOWERS ONLY	URINALS						
4							
SINKS	BIDETS						
9.5							

POOL (SIZE: _____) DESCRIBE: _____

LAND OWNER'S SIGNATURE **SEE ATTACHED** DATE **4/22/24**

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.
 **ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME **GRAY CONSTRUCTION** OFFICER'S NAME & TITLE (PRINT) **CHUCK WHITE / GEN. MGR**

APPLICANT/CORPORATION'S OFFICER SIGNATURE **[Signature]** DATE **4/22/2024**

ACCOUNT # **038950**



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WATER SERVICE APPLICATION

Service Connection Ties

Address:

19 GROVELAND STREET

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

SEE ATTACHED EXISTING + PROPOSED

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED _____ DENIED _____ DATE _____

Board of Water Commissioners

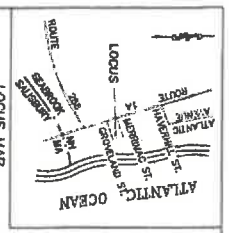
REASON FOR DENIAL: _____

(Chairman)

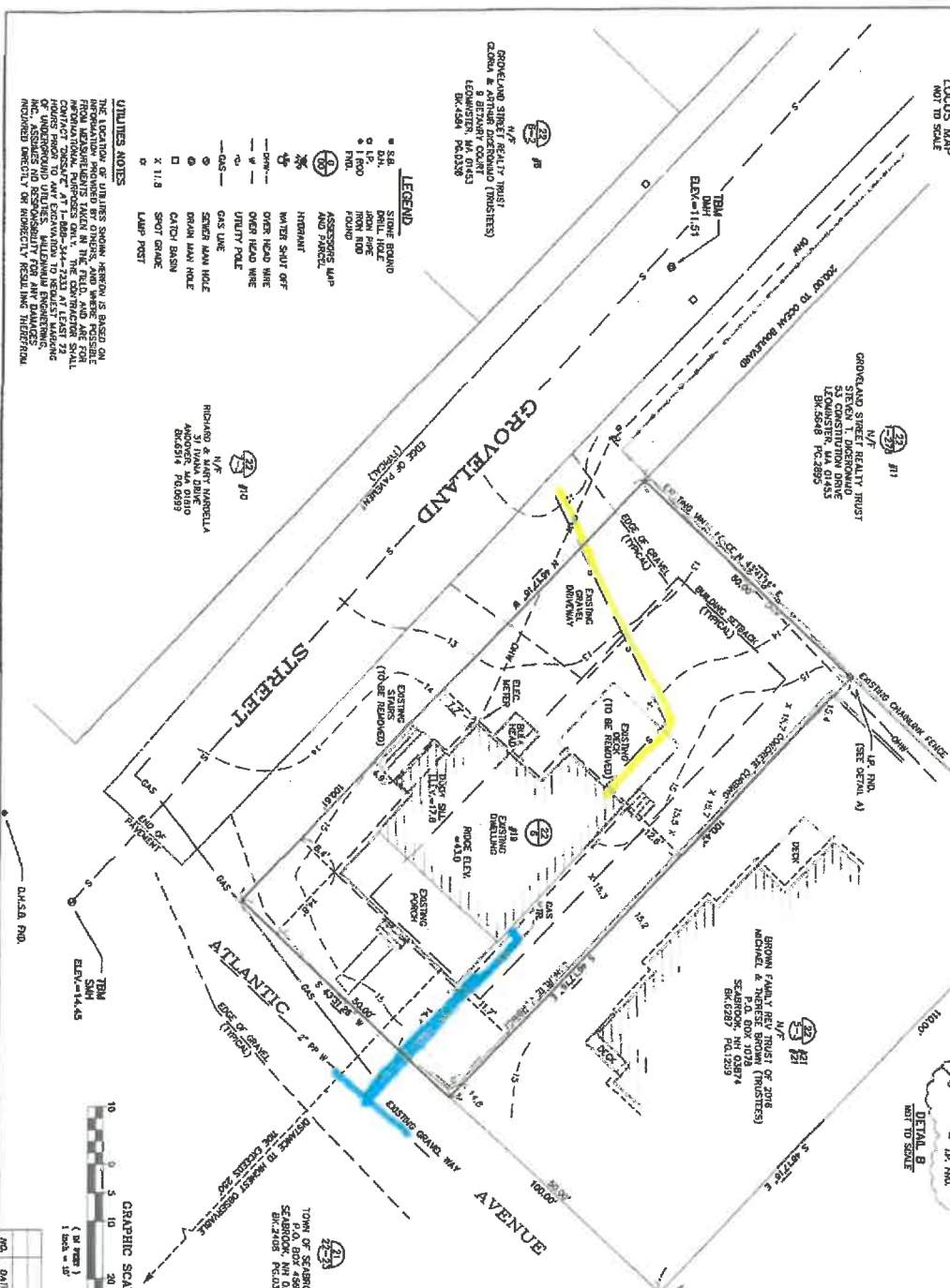
[Signature]
Water Superintendent

4/23/24
Date

AMOUNT PAID: \$100 CASH/CHECK: 3176 DATE RECEIVED: 4-23-24 BY: nls



- NOTES**
- 1) THE PLAN DOES NOT SHOW ANY UNRECORDED A REVERSE AND DULANT ATTACHED HAS BEEN MADE TO OBTAIN ANY PARAPET VISEL LESS CONSTITUTE A QUANTITE THAT NO SUCH
 - 2) ELEVATIONS SHOWN HEREON ARE BASED ON NAD 83 DATA
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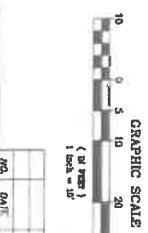


UTILITIES NOTES

THE LOCATION OF UTILITIES SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY OWNERS, AND WHERE POSSIBLE FROM MEASUREMENTS TAKEN IN THE FIELD, AND ARE FOR INFORMATION PURPOSES ONLY. THE ENGINEER HAS NOT MADE CONTACT WITH ANY UTILITIES TO VERIFY THE LOCATION OF UTILITIES. THE ENGINEER HAS NOT MADE CONTACT WITH ANY UTILITIES TO VERIFY THE LOCATION OF UTILITIES. THE ENGINEER HAS NOT MADE CONTACT WITH ANY UTILITIES TO VERIFY THE LOCATION OF UTILITIES.

- LEGEND**
- S.A. STONE FOUND
 - D.H. DRILL HOLE
 - I.P. IRON PIPE FOUND
 - F.M. FOUND
 - A.S. ASSESSE MAP AND PARCEL
 - H.M. HUB MARK
 - W.S. WATER SHUT OFF
 - D.H. DRAIN HOLE
 - U.P. UTILITY POLE
 - S.U. SAND HOLE
 - B.M. BROWN MAN HOLE
 - S.P. SPOT GRADE
 - X 11.8 LAMP POST

RICHARD A. NIPER
NIPER ENGINEERING
ANDOVER, MA 01810
603.885.7600



NO.	DATE	DESCRIPTION

ZONING DISTRICT
ZONE 1
SINGLE RESIDENTIAL
MINIMUM REQUIREMENTS
AREA 20,000 S.F.
FRONTAGE 100'
FRONT SETBACKS 30'
FRONT (CONTR. LOT) 0'
SIDE 0'REAR 0'HEIGHT 8'

PLAN REFERENCES

0-0-0000 PLAN OF SEABROOK BEACH SEABROOK, NH MAY 1983 SCALE: 1"=40'-0" TRC/MS

0-0-0000 PLAN OF LAND LOCATED IN SEABROOK, NH NO. 11 CONVEYANCE STREET FOR STREET SCHEMATIC - 20' DATE: OCTOBER 18, 1997 BARRINGTON ENGINEERING CO.

0-0-0000 THAT OF LAND IN SEABROOK, NH, SITUING A REVERSE SUBDIVISION AT ROUTE 1A & APPROXIMATE STREET CORNER OF 441 LOTS AND 2000 DANIEL A. & BALLY L. SULLIVAN REVOCABLE TRUST AGREEMENT, INC. DATE: OCTOBER 18, 1997 RECORDED THROUGH JAN. 03, 2003



EXISTING CONDITIONS

PLAT OF LAND
IN
SEABROOK, NH

PROPOSED DWELLING REPLACEMENT
AT 11 GROVELAND STREET
(ASSESSORS MAP 22 LOT 1-276)

RECORD OWNERS:
DONNA B. LUDWIG TRUST
DONNA B. & ROBERT D. LUDWIG (TRUSTEES)
448 NORTH END GROVELAND STREET, SEABROOK, NH 03295

ENGINEERS AND LAND SURVEYORS:
MILLENNIUM ENGINEERING INC.
P.O. BOX 745 13 HAYWARD ROAD, EXETER, NH 03222
PHONE: 603.885.7600
FAX: 603.885.7601
WWW.MEINC.COM
SCALE: AS SHOWN
DATE: APR. 23, 2024
DRAWN BY: R.S.C.
CHECKED BY: R.S.C.

— SÖUTERN
— WATER

