

## TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

## WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LAI	NDOWNER? (YES) NO	DAT	TE: <u>5</u>	110121	4					
5 Mashus 8 CITYISTATE Sea brook E-MAIL ADDRESS OF APPLICA	Glin bly  Street 508-  ZIP CODE WORKO  03874	ORK PHONE BILL 509 - 5904 G. THER PHONE CIT	Y/STATE LOUCT IN IAIL ADDRESS	n Gal h Broale	ZIP COL					
SERVICE ADDRESS: 5	Hashua Seal	100%, ret	₼	1		21 5 4				
TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION RESIDENTIAL SINGLE FAMILY MULTI-FAMILY CONDO MOBILE/MANUFACTURED HOME COMMERCIAL INDUSTRIAL OTHER (Please Describe) (MALL - COMMENTS) SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE										
NO OF STORIES IN BUILDING	2. BUILDING SIZE II	V SOLIARE FEET:	2 000	TOTAL PARCEL	AREA IN SQUARE	FEET: 5 000				
NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 2,000 TOTAL PARCEL AREA IN SQUARE FEET: 5,000  FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY										
FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS) PRIVATE (NO. OF HYDRANTS)										
IS THERE A WELL ON THE PROPERTY?  YES  NO  USING RECYCLED WATER?  YES  NO										
WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE (NO)										
WILL THERE BE LANDSCAPE IRRIGATION? YES (NO) IF YES, NUMBER OF SPRINKLER HEADS:										
FLOW OF EACH SPRINKLER HEAD IN GPM: TOTAL IRRIGATED AREA IN SQUARE FEET:										
IF NON-RESIDENTIAL, DESCR	RIBE BUSINESS TYPE OR USAGE O	F LOT:				The state of the s				
		ICES - LIST ALL REC	WIDEN DED I	DARCEI						
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION,	LATE	RAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION				
potable	residential		-	5/8"	market and the second s	r van variante de la				
ggggggggggggggggaanaaagaaaaaaaaaaaaaaa	ngar ngary arawa sa sig ndarah <del>anan membahka dalah dalah labah labah salah salah salah salah salah salah salah s</del>	and the second s								
	FIXTURE UŅĪT	COUNT - COMPLETE TH	E QUANTITY OF	THE FOLLOWING						
BATI	HROOM:	KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:				
TUBS/SHOWERS	JACUZZI TUBS DISI	HWASHERS	CLOTHES	WASHERS		HOSEBIBS 2				
TUBS ONLY	TOILETS 3	SINKS		SINKS		BAR SINKS				
SHOWERS ONLY Z	URINALS				POOL	(SIZE:)				
SINKS	BIDETS				•	DESCRIBE:				
8.10.10.10.10.10.10.10.10.10.10.10.10.10.			<u>, caro ayentar antiquation de serv</u>	e a gangganga aga ne gegang panga kannan adalah gang panga sinangalaun tidik	ganingani dilahir adipida attibilgi dilagi dilagi adipida menerena menanan ana	communication of the communication of the contract of the cont				
Annie mierze zaprzenie z zene zama i memorina zaprzenia pocamie na pod jeż so sie do bie do się				ACCUMATION OF CONTRACT AND THE RESIDENCE OF CONTRACT AND THE CONTRACT AND						
LAND OWNER'S SIGNATURE	Stapes	A STATE OF THE PARTY OF THE PAR			OFFICE OFFI	DATE 5/10/24				
By signing above, I agree I will not hold the Seabrook Water Department responsible for a synthmages to my property, which may be incurred during, or as a result of the water installation.										
**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE										
CORPORATION NAME		OFFICER'S	S NAME & TIT	LE (PRINT)	kinnelastois van steografikstoora <del>nte Monansia ale aansi</del>	galanasanasanasanasanasangan pangangangan masa materiat telepangan telah dan pengangan dan pengangan pengangan				
Medel										
	W /					Artro I				
APPLICANTICORPORATION'S	OFFICER SIGNATURE		hannes and a state of the State of Stat			DATE 5/13/14				



## TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

## WATER SERVICE APPLICATION

**Service Connection Ties** 

Addross:	5	Masho		Connection (	114		alle and the company of the legislating are the company of the party of the company of the legislating of the company of the legislating of the le
Address: Pleas	e provid			an a			the street property.
and a	sketch)						
				Man and the Control of the Control o			:
		,	# \$2-5-4	and the state of t	and the second s		
	7		4.	and the second s		A SA	
	, lyon - , d de la	-6-5		and the second s	manager even bridge of the pro-		
	Control of the contro		·:		andre que la religión que des ser endes a personario aces de		
	Carolada (Carolada (Carola	4			, w and nothing and indicated the designation beautiful state.		
	To man shift a second of the s		6	anga mendipada na anga pangga pangga na anga n	under a semple a menunda a como de la capacidad la como de la capacidad de la		
	A Visite	815 "16"	32-8		adolf salada kanasassa pira kanasa sa saka ka saka ka saka ka sa saka ka saka ka saka ka saka ka saka ka saka k	· .	1
	alexand for the second	7	Alamtic	Ave	, managing the distinguished the consistency of the control of the	Age Let Company and Delay of	ya
	in the second se	M. market	R"B.C	Appearance of the Control of the Con			
iji garakir 1900 ta ta panangan da ka sa sa 1914 (sa sa							
Comment or some and design of the sound has a first to comment of the comment of		Martin Control of the	ggy y staget kapt fig 1961 at fill staget fill fill staget fill fill staget fill fill staget fill stag	I to I	3uilding		
A CONTRACT	The a Plumbi	pplicant shall provi ng Code as well as	the Dulce and Did	inances of the	LOWIL OF GERDIOOK	and the etate of the	
		Water lines	are required to be i	nspected by the	• water Departme	ent before backfillin	y.
Part of the same o				OFFICE USE C	NLY-	of Water Commiss	sioners
		DENIED	DATE	gurings (gurings) discher medichen von der	Boara o	y water commission	
Ī	REASON FO	R DENIAL:	andropoli (a) A (iii) (i	Auditability property communications of the second control of the	(Cho	airman)	and Academies and Control academies depth and Academies are seen and Academies and Academies are academies and Academies academies and Academies a
	7	42	5/13/24		Ar a resolution to the discontinuous property many format and a debut to the property (1975) and		ten formulat deline estima e improvio delente e estima e
Wate	er Superiste	endent	) //3/27	Date			
		7 80			DATE RECEIVE	<u> 5/13/2c</u>	ву ОФ
UOMA	NT PAID: 🗲	1	CASH/CHECK#)	The same of the sa		and for the state of the state	and the second s