

CON NO

ACCOUNT#

TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fex: (603) 474-3399

WATER SERVICE APPLICATION

LICANT INFO SAME AS LAN	DOWNER? YES NO	DATE: 6	12800	<u>L</u>	
PLICANT NAME/CORPORATION		LANDOWNER/BI	LLING WAME	0	
Windy III	Cornh	Mac	4114	<u>omo</u>	HOME/WORK PHONE
PLICANT ADDRESS	Main ST HOMEWORK PHON		Moin	St	603-4740531
JIYYYYYI	Y LUI OI GUS-H74-00	The state of the s	701	ZIP CODE	WORK/OTHER PHONE
SINDOWN /	14 18874 1003 418-4	no 15140/0	K-11+	020	6 602-211-AB
AIL ADDRESS OF APPLICAN	W. C. C. C.	E-MAIL ADDRES	S OF LANDOWNER		
1) ON UINE SON	on Manail Con				
		o 6.7	AGGEGGAE	S MAP-LOT-SEQ:	
RVICE ADDRESS:	14 Joroth Main	t second	<u> </u>		TI-FAMILY CONDO
PE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION	Control of the contro			replacement
MOBILE/MANUFACTURED I	HOME COMMERCIAL INDUSTRIAL ODITIONAL COMMENTS' SECTION, LIST NO. OF	Please Desi			
*UNDER 'AD	DITIONAL COMMENTS' SECTION, LIST NO. OF	BOILDINGS AND NO.			
			TOTAL PARCEL	AREA IN SQUARE	FEET:
OF STORIES IN BUILDING:			SPRINKLE GARAGI		
E DEPARTMENT REQUIREM	VILLY I W	(NO. OF HYDRANTS _		PRIVATE (NO. OF H	YDRANTS)
E HYDRANTS REQUIRED			USING RECYC	LED WATER?	YES NO
THERE A WELL ON THE PRO LL A PUMP BE USED TO BO	1.2	YES - DOMESTIC	SERVICE	NO	
LL THERE BE LANDSCAPE!	Y 100	IF YES, NUMBER OF S			
OW OF EACH SPRINKLER H		TOTAL IRRIGAT	TED AREA IN SQUA	RE FEET:	
NON-RESIDENTIAL DESCR	RIBE BUSINESS TYPE OR USAGE OF LOT:				
		T ALL REQUIRED PER	PARCEL		
	SERVICE USE	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
POTABLE OR RECYCLED	(RESIDENTIAL, FIRE, IRRIGATION, ETC.)		5/8"	IN OF IN	**
potable	residential	-	3/6		
				1	
X					. F
8 * * I		OMPLETE THE QUANTITY (F THE FOLLOWING LAUNDRY ROOM		MISC/OTHER:
BAT	IHKOOM:	(ITCHEN:		1	HOSEBIBS
TUBS/SHOWERS 3	JACUZZI TUBS DISHWASHERS	CLOTH	ES WASHERS SINKS		BAR SINKS
TUBS ONLY	TOILETS		SINAS	POOL	(SIZE:)
SHOWERS ONLY	URINALS				DESCRIBE:
SINKS	BIDETS	and a second second	1 * - 2		
ri Olacii	no old line we	th new	pre		
	The state of the s	$\pi \Omega$		***************************************	11.11
	11/11/10				DATE 4/01/0
AND OWNER'S SIGNATURE	is hold the Stabroak Weter Department to sponsible to	or any damages to my pro	party, which may be	incurred during, or as a	result of the water installation.
y signing above, I agree I will no	it hold the Seebrook Water Department/responsible in PLICATION WILL EXPIRE 2 YEARS AFTER APP	ROVAL BY THE BOAR	O OF SÉLECTMEN	and THE FEE WILL	BE NONREFUNDABLE
ALOU, INIDAFF			2 AC		
CORPORATION NAME	1 2	OFFICER'S NAME &	TITLE (PRINT)		
CURTOWN ION NAME	A second	. (MM/	7,		1.1516
	11/1/11/11	ANTIUM	f-	70 R F F F G G G G G G G G G G G G G G G G	DATE () /OY/
THE PRESTRANDOMORATION	'S OFFICER SIGNATURE / / ///		Q		
PPLICANTICORPORATION	'S OFFICER SIGNATURE	7-1-16	<u> </u>		



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WATER SERVICE APPLICATION

Address: 214 Such Main St Slabrack DH
Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.
Street 214 So Main of Dr. Le way Thuse Thuse Thuse
Connection to Building ***The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.***
GRANTED DENIED DATE
AMOUNT PAID \$100 CASHICHECK # 1204 DATE RECEIVED 6-28-24 BY MS