

TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Roule 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LA	ANDOWNER? YES (NO.)	DATE:	166124	into films		
APPLICANT HAME/CORPORA	and the same of th	LANDOWHER/BI	approximation promi	Α		
APPLICANT ADDRESS	HOME PHONE	3ILLING ADDRE		<u>ud Rd 20</u>	HOME PHONE	
1.0BOX 999	978 815-185	3 P. O BO	× 999	,	978-815-1853	
Dinville, Nt	ZIP CODE WORKOTHER PHON	B DOAL	alle 114	ZIP CODE	TIMINOTHER PHONE I	
E-MAILADDRESS OF APPLICA	ANT	E-MAIL ADDRES	S OF LANDOWNER		7-10-117-25 39	
Curte yo	ouster. Com	1 60/3	you you	stor, C	ON	
SERVICE ADDRESS: 72	- NEW Zealand R	٨	ASSESSOR'S	MAP-LOT-SEQ:	7-55	
TYPE OF CONSTRUCTION:	(Check All That Apply) NEW CONSTRUCTIO	RESIDENTA	L SINGLE	FAMILY MULT	TI-FAMILY CONDO	
MOBILEMANUFACTURED	The same of the sa	7,5	asa Describe)	***************************************		
UNDER'A	ADDITIONAL COMMENTS' SECTION, LIST NO. OF BU	UILDINGS AND NO. O	F UNITS IN EACH BU	JILDING, IF APPLICA	BLE	
NO: OFSTORIES IN BUILDING	BUILDING SIZE IN SQUARE I	EET: 487,000	TOTAL PARCEL	AREA IN SQUARE FE	EET: 2112-72	
FIRE DEPARTMENT REQUIRE	ENENTS NONE SPRINKL	A separation of the second	SPRINKLE GARAGÉ	ONLY	DANDAMAN WILLIAM AND	
FIRE HYDRANTS REQUIRED		NO. OF HYDRANTS _		PRIVATE (NO. OF HY		
IS THERE A WELL ON THE PR		Ven normarie	USING RECYCL		YES NO	
WILL THERE BE LANDSCAPE		YES-DOMESTIC	-	<u>40</u>)		
WILL THERE BE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS: TOTAL IRRIGATED AREA IN SQUARE FEET: TOTAL IRRIGATED AREA IN SQUARE FEET:						
IF NON-RESIDENTIAL, DESC	RIBE BUSINESS TYPE OR USAGE OF LOT:		*	finance , seem	*	
*	SERVICES - LIST	ALL REQUIRED PER	PARCEL	Correspondence of the control of the		
POTABLE OR RECYCLED	SERVICE USE	LATERAL SIZE	METER SIZE	HAX DEHANO	AHTICIPATED DATE OF	
	(RESIDENTIAL, FIRE, IRRIGATION, ETC.)			IN GPM	METER INSTALLATION	
		<u> </u>				
	FIXTURE UNIT COUNT - CO	WPLETE THE QUANTITY	OF THE FOLLOWING			
<u>88</u>	Companies and Co	тснен:	LAUNDRY ROOM	<u>:</u>	MISCIOTHER:	
TUSSISHOWERS	JACUZZI TUBS DISHWASHERS	CLOT	HES WASHERS		HOSEBIBS	
TUBS ONLY	TOILETS [SINKS		SINKS		BAR SINKS	
SHOWERS ONLY	URINALS			PO	or (size:	
SIMKS (BIDETS		<u> </u>	1	DESCRIBE:	
ADDITIONAL COMMENTS (IF	FAPPLICABLE, LIST NO. OF BUILDINGS AND NO.	IN EACH BUILDING)				
-						
	81					
LAND OWNER'S SIGNATUR	· for C. Ant	MSO	•			
	not hold the Seatrook Water Department responsible for			curred during, or as a r	esult of the water installation	
"ALSO: THIS A	PPLICATION WILL EXPIRE 2 YEARS AFTER APP	ROVAL BY THE BOA	RO OF SELECTME	N and THE FEE WILL	BE NONREFUNDABLE	
CORPORATION NAME		OFFICER'S NAME	& TITLE (PRINT)			
the	1/ Anot	_				
APPLICANTICORPORATIO	ANG				DATE	
	anan manan menangan mengapan kenanggan 1111 minang Anggangan panggan menanggan s	Page 1 of 2		Ammynyskynymänyhynts yngimny	(1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	
Acct# 60046	0			g.		
11661. 000 10					*	



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WATER SERVICE APPLICATION

Service Connection Ties
Address: 72 NEW Zeal and Re
the state of the s
Please provide a sketch of the service connection with the approximate length. Flower and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property. Please Sec attached Copy of Plan
Plan
Connection to Building The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Plumbing Code as well as the Rules and Ordinances of the Water Department before backfilling.
THIS IS CALLY.
-OFFICE USE ONLY- Board of Water Commissioners
REASON FOR DENIAL: (Chairman)
Curtis Slayton
Water Superintendent Date
AMOUNT PAID: \$1300 CASH/CHECK# 13030 DATE RECEIVED 7-17-24 BY MS

