#### TOWN OF SEABROOK

SELECTMEN'S MEETING

NOVEMBER 4, 2024

Harold F. Eaton Theresa A. Kyle William M. Manzi, III

Mr. Eaton opened the meeting at 10:02AM.

Mr. Eaton said Ravi would not be present as he has some family obligations.

# MEETING - NEW BUSINESS LICENSES

Bayberry Financial Services - 5 Batchelder Road Zach Goodale - Project Manager and they manage the investments of Paul Montrone. There will be no financial services to the residents as they just manage his personal finance portfolio.

To approve and sign the business license. MOTION: Harold F. Eaton

Second: Theresa A. Kyle

Motion passed 2-0

## MEETING - REPORT OF FIRE CHIEF

Chief Bill Edwards was present for his report (see attached). They discussed the new engine and package for putting it in service.

There was discussion on the touch-a-truck event that is a great family event. The board agrees it is a good way to interact with the community and the children.

Calls for service are up especially in medical calls. The chief said they get many calls for different types of service and they have to respond to all of those calls.

The chief said they have 4 employees out on injuries with a  $5^{th}$ one going out for surgery. He said there are 5 employees who could retire any time. There was discussion on having the new firefighters approved and getting them trained within the department. Mr. Eaton said the goal is to have 7 firefighters per shift and it is important to educate the public so they can get this article passed. The new hires would be a lower rate per hour which saves on overtime.

Mr. Eaton said they spoke about the budget side and should talk about the safety side. Chief Edwards said it depends on what the catastrophe is. He said the employees are running ragged. He spoke about ambulance calls that may not be sent if they are short-handed. He said Hampton only sends out 2 ambulances once they are out no other ambulances are sent but Seabrook will send 3 with half the staff that Hampton does. Mrs. Kyle said this department gives a lot to their profession but have such a negativity throughout the community that all they want is overtime. Unless it affects them directly they don't understand what this department does.

Mr. Eaton would also like to see how many accidents the department is responding too. Chief Edwards talked about the CIP and that it is not a funded CIP.

# PREVIOUS MINUTES - OCTOBER 21 PUBLIC & NON-PUBLIC, OCTOBER 28 PUBLIC, OCTOBER 29 PUBLIC AND OCTOBER 30 PUBLIC

MOTION: Theresa A. Kyle Second: Harold F. Eaton

Motion passed 2-0

MOTION: Theresa A. Kyle Second: Harold F. Eaton

Motion passed 2-0

MOTION: Harold F. Eaton Theresa A. Kyle Second:

Motion passed 2-0

MOTION: Theresa A. Kyle Second: Harold F. Eaton To adopt minutes of October 30 public.

Motion passed 2-0

To adopt minutes of October 21 public &

non-public.

To adopt minutes of October 28 public.

> To adopt minutes o October 29 public. To adopt minutes of

> > To adopt minutes of

# HYDRANT FLOW TEST - 72 NEW ZEALAND ROAD

MOTION: Harold F. Eaton

Second: Theresa A. Kyle

Motion passed 2-0

To approve and sign the

hydrant flow test.

#### WATER SERVICE APPLICATION

Jayne Digeronimo - 6 Groveland Street

MOTION: Theresa A. Kyle To approve and sign the Second: Harold F. Eaton water application.

Motion passed 2-0

# SEWER SERVICE APPLICATION

New Found Motors Inc. - 124 Lafayette Road

MOTION: Theresa A. Kyle

To approve and sign the

Second: Harold F. Eaton

sewer application

Motion passed 2-0

# QUITCLAIM DEEDS - HILLSIDE CEMETERY

Loretta Corbeil - Section 32 Plot 24 Eydie Mizzi - Section 32 Plots 1&2

MOTION: Theresa A. Kyle Second: Harold F. Eaton MOTION: Theresa A. Kyle

To approve and sign both quitclaim deeds.

quitclaim deeds.

Motion passed 2-0

# 2025 TOWN WARRANT

Mr. Manzi said there was a request by the board to re-write articles 18 and 19 which have been slightly edited.

Article 18 - read by Mr. Eaton to repair the tennis/pickleball courts.

MOTION: Theresa A. Kyle

To place and recommend

Second: Harold F. Eaton

the article for the

Motion passed 2-0

2025 warrant.

Article 19 - read by Mrs. Kyle to repurpose the women's locker rooms.

MOTION: Theresa A. Kyle

To place and recommend

Second: Harold F. Eaton

the article for the

Motion passed 2-0

2025 warrant.

Mr. Eaton urged everyone to go out and vote tomorrow.

MOTION:

Harold F. Eaton

To adjourn the meeting

Second: Theresa A. Kyle

Unanimous

Minutes taken by Kelly J. O'Connor.

Approved and endorsed:

at 10:53AM.

Clerk

Date: 11/18/34

# TOWN OF SEABROOK BOARD OF SELECTMEN

# **AGENDA**

November 4, 2024

Open Meeting at 10:00 A.M.

# TURN CELL PHONES TO VIBRATE OR OFF PLEASE PLEDGE OF ALLEGIANCE

# **MEETINGS**

- Meeting New Business Licenses
   Great Bay Carpet Cleaning 95 Ledge Road
   Bayberry Financial Services 5 Batchelder Road
- 2.) Meeting Report of the Fire Chief

# **NEW BUSINESS**

- 1) Question of approving previous minutes of October 21 public & non-public, October 28 public, October 29 public (2 sets) and October 30 public.
- 2) Question of approving hydrant flow test 72 New Zealand Road.
- 3) Question of approving water application for Jayne Digeronimo 6 Groveland Street.
- 4) Question of approving sewer application for New Found Motors Inc. 124 Lafayette Road.
- 5) Question of approving quitclaim deeds in Hillside Cemetery for Loretta Corbeil Section 32 Plot 24 and Eydie Mizzi Section 32 Plots 1&2.
- 6) Question of review of town warrant 2025.

# **OUESTIONS/COMMENTS**

Board of Selectmen on any boards and/or committee meetings they have attended.

## PUBLIC PARTICIPATION





# SEABROOK FIRE DEPARTMENT

87 Centennial Street Seabrook, NH 03874

Phone: 603-474-2611 Fax: 603-474-5187 seabrooknh.info

William J Edwards Fire Chief 603-474-3880 Lawrence "Koko" Perkins Deputy Fire Chief 603-474-5300

# Report of The Fire Department

Date: November 5, 2024

To: The Board of Selectmen and William Manzi, Town Manager

Prepared By: William J Edwards, Fire Chief

Hello,

We wanted to start by reminding everyone to get out and vote tomorrow. Voting is at the Seabrook Rec Department 7am-7pm.

Our New Fire Engine is here and is in the process of being put in service. We are hoping by the end of the month it will be ready to go online. We also purchased the Tahoe approved by the board. That also is in the process of being put in service.

The Ambulance equipment purchased a few months back has all come in and has been put in service. All shifts were trained on the new equipment over the course of a month or so and we now have been using this new gear for over a month. The updated equipment was much needed and appreciated so thank you to the board for working out the details and getting this equipment purchased.

No updates on the two ambulances approved by the board. They're so far out that we probably won't hear any details for some time, but we are checking in with the vendor to make sure we are not forgotten.





# SEABROOK FIRE DEPARTMENT

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William J Edwards Fire Chief 603-474-3880 Lawrence "Koko" Perkins Deputy Fire Chief 603-474-5300

Last month we held our touch a truck event at the fire station. The weather held out and we had well over 200 people come and visit the station. It was a great night, the kids seemed to enjoy spraying the house and knocking down the "fires" out back behind the station. We had lots of good conversations with the community members, hopefully answering all of their questions. We like to thank Tostimos for opening for us and donating 50 pizzas and also Harmony for coming and donating drinks. We also wanted to thank the Town Manager and Board members Eaton and Kyle for coming by the station and supporting the event.

Calls for Service Break Down:

2024 YTD

Service Calls: 2275 Medical Calls: 1958

2024 Calls for service for Apartment only

Fire Calls: 73 Medical Calls: 326

2023 YTD

Service Calls: 1781 Medical Calls: 1928

Respectfully,

William J Edwards Fire Chief

# THE STATE OF NEW HAMPSHIRE TOWN OF SEABROOK TOWN WARRANT FOR 2025

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 4, 2025, at 7:00 o'clock in the evening to participate in the first session of the 2025 Annual Town Meeting.

And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 11, 2025 at 7:00 o'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 o'clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 o'clock in the afternoon on Tuesday, March 11, 2025 pursuant to RSA 659:49.

## **ARTICLE 1**

To select by non-partisan ballot:

- one (1) Selectman and Assessor for a term of three (3) years;
- one (1) Moderator for a term of two (2) years,
- one (1) Supervisor of the Checklist for a term of six (6) years;
- two (2) members of the Planning Board for a term of three (3) years;
- two (2) members of the Budget Committee for a term of three (3) years:
- one (1) Trustee of the Library for a term of three (3) years;
- one (1) Trustee of the Trust Funds for a term of three (3) years;
- three (3) Constables for a term of one (1) year;

# **ARTICLE 2**

Reserved for Planning Board

# **ARTICLE 3**

Reserved for the Planning Board

# **ARTICLE 4**

Reserved for the Planning Board

To see if the Town will vote to raise and appropriate the sum of Eight Million Six-Hundred Thousand Dollars (\$8,600,000.00) for the purpose of upgrades to the water system, including developing existing water sources, and infrastructure for connecting municipal water sources to the water treatment facility and upgrading the water treatment facility controls and treatment systems, and to authorize the issuance of not more than Eight Million Six-Hundred Thousand Dollars (\$8,600,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33 as amended) and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof. Further, to authorize the Board of Selectmen to apply for, contract for, accept and expend any Federal, State or other available aid or funds, including, but not limited to, from the State Revolving Fund, toward the project that may be available, according to the terms under which they are received, and to borrow in anticipation of the receipt of such aid or the issuance of such bonds or notes as provided by the Municipal Finance Act, (RSA 33 as amended); and to authorize the Board of Selectmen to take any and all actions as may be necessary to carry out the project in the best interests of the Town of Seabrook. Notwithstanding the general obligation nature of the bonds or notes, it is the intention of the Town of Seabrook that debt service will be repaid through the Water Enterprise. (3/5th vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee).

**NOTE**: This project will provide funds to permit 5 new wells on Stard and Weare Road, design and build infrastructure to connect sources to the water treatment facility, upgrade controls and treatment systems to treat new sources. The Bond will be a general obligation of the Town but it is intended that Bond payments would come from water rates and have no impact on tax rate.

To see if the Town will vote to raise and appropriate the sum of One Million Two-Hundred Thousand Dollars (\$1,200,000.00) for the purpose of implementation of the Lead Service Identification/Replacement program, a federal/EPA mandate that requires identification of the material of each water service in the Town, and to authorize the issuance of not more than One Million Two Hundred Thousand Dollars (\$1,200,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33 as amended) and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof. Further, to authorize the Board of Selectmen to apply for, contract for, accept and expend any Federal, State or other available aid or funds, including, but not limited to, from the State Revolving Fund, toward the project that may be available, according to the terms under which they are received, and to borrow in anticipation of the receipt of such aid or the issuance of such bonds or notes as provided by the Municipal Finance Act, (RSA 33 as amended); and to authorize the Board of Selectmen to take any and all actions as may be necessary to carry out the project in the best interests of the Town. Notwithstanding the general obligation nature of the bonds or notes, it is the intention of the Town that debt service will be repaid through the Water Enterprise. (3/5th vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee).

**NOTE**: This project will provide funds for the implementation of the Lead Service Identification/Replacement program. The EPA has mandated that every water system in the United States must identify the material that each water service is made of from the water-main to the home or business. Any water service that is an unknown material is considered to be lead and will need to be excavated and visually inspected and possibly replaced. Seabrook has over 4000 services with some dating back to the 1950's. The Bond will be a general obligation of the Town but it is intended that Bond payments would come from water rates and have no impact on tax rate.

To see if the Town will vote to raise and appropriate the sum of Eight Million Six Hundred Thousand Dollars (\$8,600,000.00) for the purpose of beginning the Wastewater Plant Upgrades Phase Two and to authorize the issuance of not more than Eight Million Six Hundred Thousand Dollars (\$8,600,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33 as amended) and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof. Further, to authorize the Board of Selectmen to apply for, contract for, accept and expend any Federal, State or other available aid or funds, including, but not limited to, from the State Revolving Fund, toward the project that may be available, according to the terms under which they are received, and to borrow in anticipation of the receipt of such aid or the issuance of such bonds or notes as provided by the Municipal Finance Act, (RSA 33 as amended); and to authorize the Board of Selectmen to take any and all actions as may be necessary to carry out the project in the best interests of the Town. Notwithstanding the general obligation nature of the bonds or notes, it is the intention of the Town that debt service will be repaid through the Sewer Enterprise (3/5th vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee).

**NOTE:** Phase 2 Wastewater Treatment Facility upgrades include, 3 Influent 54-inch screw pump replacements, all 3 Oxidation ditches to be upgraded and repaired to improve energy efficiency, new roofs on 3 buildings and bio solids processes not completed in phase 1. The Bond will be a general obligation of the Town but it is intended that Bond payments would come from sewer rates and have no impact on tax rates.

#### **ARTICLE 8**

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Six Million Four-Hundred SixteenThousand Seventy Three Dollars (\$26,416,073.00)? Should this article be defeated, the default budget shall be Twenty Six Million Three Hundred Ninety Five Thousand Eight Hundred Forty Five Dollars (\$26,395,845) which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

**NOTE:** This operating budget warrant article does not include appropriations contained in **ANY** other warrant articles.

Shall the Town vote to raise and appropriate as an operating budget for the Water Department, not including appropriations by special warrant article and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Two Million Three Hundred Forty-Five Thousand Forty Two Dollars (\$2,345,042)? Should this article be defeated, the operating budget shall be Two Million Two Hundred Eighty Two Thousand One Hundred Forty Two Dollars (\$2,282,142) with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XI, to take up the issue of a revised budget only. This warrant article is paid for by water rates and fees, and has no impact on the tax rate. (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee).

**NOTE:** This water operating budget warrant article does not include appropriations contained in **ANY** other warrant articles. This warrant article is paid for by water rates and fees, and has no impact on the tax rate.

# **ARTICLE 10**

Shall the Town vote to raise and appropriate as an operating budget for the Wastewater Department, not including appropriations by special warrant article and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million Thirty Seven Thousand Nine Hundred Three Dollars (\$3,037,903)? Should this article be defeated, the operating budget shall be Two Million Eight Hundred Eighty-Three Thousand Forty-Three Dollars (\$2,883,043) with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XI, to take up the issue of a revised budget only. This warrant article is paid for by wastewater rates and fees, and has no impact on the tax rate. (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee).

**NOTE:** This wastewater operating budget warrant article does not include appropriations contained in **ANY** other warrant articles. This warrant article is paid for by wastewater rates and fees, and has no impact on the tax rate.

To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars (\$65,000.00) for the purpose of cleaning, rehabilitation and long-term well and equipment maintenance for seven (7) bedrock wells and five (5) gravel pack wells. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (This amount would be paid for from water rates and would have no impact on the tax rate.)

**NOTE:** This article is included in the capital improvement plan approved by the Planning Board. These wells provide the Town its drinking water. This work is required to prevent permanent damage to these wells and to maintain maximum pumping capacity.

# **ARTICLE 12**

To see if the Town will vote to raise and appropriate the sum of Forty-Thousand Dollars (\$40,000.00) for the purpose of inspecting and cleaning the Town's water tanks. Every 5 years the water department is required to have its water tanks inspected inside and out by NHDES. This work will entail contracting with an outside company that will deploy underwater divers to video and clean the tanks. A report will be generated detailing the inspection. This work will include the 107 standpipe, the 286 elevated tank, and the 180,000 gallon clear well at the Water Treatment facility. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (This amount would be paid for from water rates and would have no impact on the tax rate.)

**NOTE:** This article is included in the capital improvement plan approved by the Planning Board. New Hampshire code of Administrative rule Env-Dw 509.09 states that water storage tanks will be inspected at least once every 5 years for structural strength, corrosion and other factors related to water quality and tank integrity.

To see if the Town will vote to raise and appropriate the sum of Five Hundred Twenty-Five Thousand Dollars (\$525,000.00) for improvements to Town streets and sidewalks consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design of drainage improvements. Said appropriation will be offset by an anticipated One Hundred Sixty-Thousand Eight Hundred Dollars (\$160,800.00) from the Highway Block Grant; Eighty Thousand Dollars (\$80,000.00) from the Transportation Improvement Special Revenue Fund and the remainder to come from general taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the projects are completed or in two (2) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article funds the annual maintenance of town roads.

# **ARTICLE 14**

To see if the Town will vote to raise and appropriate the sum of Ninety-Thousand Dollars (\$90,000.00) to be added to the existing Fire Department Self Contained Breathing Apparatus (SCBA) and Turnout Gear Capital Reserve Fund previously established and to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

**NOTE:** This article is included in the Capital Improvement Plan approved by the Planning Board. This article would allow the Town to begin saving for the mandatory purchase of turnout gear for Firefighters and mandatory purchase of SCBA breathing equipment, estimated to be due in 2025. The combined cost is estimated at \$280,000.00. The current balance of this fund is \$226,200. Turnout gear was purchased from this fund in 2021.

#### **ARTICLE 15**

To see if the Town will vote to create eight (8) new full-time firefighter positions within the Fire Department, and to raise and appropriate the sum of Nine Hundred Eighty-Six Thousand Seven Hundred Twenty-Eight Dollars (\$986,728.00) in salary and benefits to fund these positions. If approved, the appropriations for these positions will become part of the annual operating budget in subsequent years. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

**NOTE:** The hiring of these eight (8) firefighters in 2025 would be for nine (9) months. In subsequent years, it will be for 12 months at a cost of \$1,315,638. The additional firefighters would reduce overtime costs by an estimated \$400,000 annually. The last addition of firefighters occurred in 2003.

To see if the Town will vote to raise and appropriate the sum of Fifty-Thousand Dollars (\$50,000.00) to be added to the existing Police Department Equipment Capital Reserve Fund previously established and to name the Board of Selectmen as agents to expend from said fund? This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

**NOTE:** This article is included in the Capital Improvement Plan approved by the Planning Board. This article would allow the Town to begin saving for the purchase of police equipment, due in 2025. The equipment will include replacement of firearms, tasers, protective vests, and digital equipment for cruisers. The combined cost is estimated at \$205,000.00. The current balance in this fund is \$72,896.

#### **ARTICLE 17**

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000.00) to repair the two DPW stormwater pump stations. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

**NOTE:** This article is included in the Capital Improvement Plan approved by the Planning Board. These stormwater drainage stations are more than 20-years old. These stations are vital for removing stormwater from the streets of the beach during rain events. This article will fund ongoing maintenance at these vital stations.

# **ARTICLE 18**

To see if the Town will vote to raise and appropriate the sum of Forty-Thousand Dollars (\$40,000.00) to repair the outdoor tennis/pickleball courts at the Recreation Building. This outdoor court is approximately twenty-five years old and is damaged through age, usage and water infiltration. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

NOTE: The tennis/pickleball courts are a huge asset within the community. People of all ages utilize the courts. The alternative to repair and fix the courts would be a funding of over \$100,000 dollars to completely redo the courts. Repairing the courts will provide the community with efficient, nice courts that are affordable.

To see if the Town will vote to raise and appropriate the sum of One Hundred Forty-Thousand Dollars (\$140,000.00) to repurpose the mens and women's locker rooms at the Recreation Building. Repurposing the locker rooms would create additional multi-room spaces. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in four (4) years (December 31, 2029), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

**NOTE:** This article is included in the Capital Improvement Plan approved by the Planning Board. The Repurposing of the Men's and Women's Locker Rooms will create additional multi-room spaces. Space will benefit all youth, adult and senior citizens within the community by offering new programs, for example Line dancing for seniors, Paint nights, and much more! This new space will also provide more meeting space and rental space for events, birthday parties, workshops, etc. The showers and locker rooms will both be removed creating a much more usable space.

# **ARTICLE 20**

To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000.00) for Rockingham County Nutrition Program (Meals on Wheels), a human services organization for the purpose of providing a ready hot meal and safety services for those in need, on an ongoing basis to elderly residents. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx per \$1,000 on the tax rate).

# **ARTICLE 21**

To see if the Town will vote to raise and appropriate the sum of SevenThousand Five Hundred Dollars (\$7,500.00) for Greater Seacoast Community Health (d/b/a Families First Health & Support Center), a human services organization for the purpose of targeting and assisting people who face risk factors such as poverty, homelessness, single parenthood, mental illness, uninsured, lack of medical/dental care, substance abuse, etc. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for Waypoint (formerly Child & Family Services), a human services organization for the purpose of providing a range of home and community-based family support and counseling programs designed to tackle problems before they reach a crisis and provides treatment during a crisis to stabilize the family. Waypoint has merged with Richie McFarland. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

# **ARTICLE 23**

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for Seabrook Community Table, a human services organization for the purpose of providing a free home-cooked meal to those having financial problems, families, and the elderly. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

## **ARTICLE 24**

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for Chucky's Fight, a human services organization for the purpose of providing guidance for loved ones/family members with substance abuse or mental health issues by providing guidance into treatments centers, mentorship, and community service hours that are supervised. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

# **ARTICLE 25**

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Six Hundred Sixty-Nine Dollars (\$14,669.00) for Southern NH Services operating as the Community Action Council, a human services organization for the purpose of supporting low-income individuals and families with direct services, preventing more families from falling into poverty and/or homelessness, and assisting at-risk families in finding long-term solutions to their economic needs. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) for Seabrook Lions Club, a human services organization for the purpose of serving the elderly and children, the blind and deaf and/or the impoverished to help make their lives easier. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

# **ARTICLE 27**

To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars (\$18,000.00) for Seacoast Youth Services, a human services organization for the purpose of providing a variety of home, school, and community-based behavioral health services focusing on 0–18-year-olds and their family/caregivers. These programs promote well-being and the prevention and treatment of mental health and substance misuse. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxximpact per \$1,000 on the tax rate).

#### **ARTICLE 28**

To see if the Town will vote to raise and appropriate the sum of Three-Thousand Two Hundred Dollars (\$3,200.00) for Transportation Assistance for Seacoast Citizens, a human services organization that serves the senior population through a volunteer program utilized to meet many community needs. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

#### **ARTICLE 29**

To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000.00) for Cross-Roads, a human services organization for the purpose of housing homeless individuals. This is a special warrant article. (Majority vote required) Recommended/by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

# **ARTICLE 30**

To see if the Town will vote to raise and appropriate the sum of Six Thousand Fourteen Dollars (\$6,014.00) for Haven (formerly A Safe Place), a human services organization for the purpose of serving women, men, and children affected by domestic and sexual violence and stalking and their non-offending parents, partners, and friends; including individuals who have just been sexually or physically assaulted, as well as those dealing with the trauma months or years later. This is a special warrant article. (Majority vote required) Recommended by the Board of Selectmen (Recommended/Not Recommended by the Budget Committee) (Estimated \$xxxx impact per \$1,000 on the tax rate).

To see if the Town will vote to rescind and abolish the position of Constable pursuant to RSA 41:47. (Majority vote required) (Recommended by the Board of Selectmen)

# **ARTICLE 32**

To see if the Town will vote to adopt the Seabrook Community Choice Aggregation Plan which authorizes the Board of Selectmen to develop and implement a Seabrook Community Choice Aggregation Program as described therein (pursuant to RSA 53-E) This program would allow the Town to provide Seabrook residents and businesses access to competitive markets for supplies of energy and related energy services. (Majority vote required) Recommended by the Board of Selectmen.

## **ARTICLE 33**

Reserved for election of Zoning Board.

# **ARTICLE 34**

Reserved for Billboard article held from 2024.

Given under our hands and seals the	_ day of January, 2025.
BOARD OF SELECTMEN:	
	Harold Eaton, Chairman
	Theresa A. Kyle, Vice Chairman
	Srinivasan Ravikumar, Clerk

A true copy of warrant, ATTEST:		
	Harold Eaton, Chairman	
	Theresa A. Kyle, Vice Chairman	
	Srinivasan Ravikumar, Clerk	
We hereby certify that we gave notice to the inhabitants, within named, to meet at the time and place and for the purposes within named, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Post Office and the Town Hall, being public places in said Town of Seabrook this day of January, 2025.		
STATE OF NEW HAMPSHIRE Rockingham, ss	January, 2025	
Personally appeared the above named Selectmen of the Town of Seabrook and swore that the above was true to the best of their knowledge and belief.		
	Before me,	
	Justice of the Peace/Notary Public My commission expires:	