TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LAND	DOWNER? (YES) NO	DATE: 16	11012.	4		
APPLICANT NAME/CORPORATIO		LANDOWNER/BI	LING NAME	wwwh		
Who William	HOMEWORK PHONE	BILLING ADDRES	is, V///W		HOMEWORK PHONE	
Ph Box 644	603-944-1130	8 JP0	100y les	/C/ ZIP CODE	WORKIOTHER PHONE	
CITY/STATE 9	ZIP CODE . WORK/OTHER PHON	CITYISTATE	n)K	71787	1	
EMAIL ADDRESS OF APPLICAN	V3874	E-MAIL ADDRES	S OF LANDOWNER		~4	
lawillwerthe	comcast inet	124111	worthe	CAMPOSI	1101	
	al AC mala	CL	ASSESSOR'S	S MAP-LOT-SEQ:	17-16-1	
SERVICE ADDRESS:	Check All That Apply) NEW CONSTRUCTION	N RESIDENTIA			TI-FAMILY CONDO	
TYPE OF CONSTRUCTION (CHESK AN MILL APPLY) NOUSTRIAL (Please Describe) **Emergency Line Repair						
MOBILE/MANUFACTURED FI	DITIONAL COMMENTS' SECTION, LIST NO. OF	BUILDINGS AND NO.	OF UNITS IN EACH	BUILDING, TP APPL	ICABLE .	
CHOLITY		CARROLL CONTROL				
NO. OF STORIES IN BUILDING:	/ BUILDING SIZE IN SQUARE	FEET:		AREA IN SQUARE I		
FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY						
EIDE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS) PRIVATE (NO. OF HYDRANTS)						
IS THERE A WELL ON THE PRO	OPERTY? YES NO		USING RECYCL		YES NO	
WILL A PUMP BE USED TO BOO	OST PRESSURE? YES - FIRE SERVICE	YES - DOMESTIC		ИО		
MULTHERE RE LANDSCAPE IRRIGATION? YES NO IF YES, NUMBER OF SPRINKLER HEADS:						
LOW OF EACH SPRINKLER H		TOTAL IRRIGA	TED AREA IN SQUA	RE FEET:		
	IBE BUSINESS TYPE OR USAGE OF LOT:		W			
	SERVICES - LIS	T ALL REQUIRED PER	PARCEL		ALTROPITED DATE OF	
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION	
potable	residential	**	5/8"	**		
			1	<u> </u>		
	FIXTURE UNIT COUNT - CO	OMPLETE THE QUANTITY			MOCIOTUED.	
BATHROOM: KITCHEN: LAUNDRY ROOM: MISC/OTHER:						
TUBS/SHOWERS	JAÇUZZI TUBS DISHWASHERS	CLOTH	IES WASHERS	4	HOSEBIBS	
TUBS ONLY	TOILETS SINKS		SINKS		BAR SINKS	
SHOWERS ONLY	URINALS		# OF BEDROOMS	POOL	(SIZE:)	
	BIDETS			_	DESCRIBE:	
SINKS	DIDETAL		-			
			**************************************	, <u>, , , , , , , , , , , , , , , , , , </u>		
\(\frac{1}{2} \)	. // 6 //				- L. b. 11	
LAND OWNER'S SIGNATURE	Kalla Willette	4			DATE 1 4/0 144	
	thold the seabook Water Department responsible to	or any damages to my pr	operty, which may be	incurred during, or as o I and THE FEE WILL	BE NONREFUNDABLE	
**ALSO: THIS APP	LICATION WILL EXPIRE 2 YEARS AFTER APP	KUVAL BY THE BUAT	AD OF DELEGINE	E AND EXPOSE OF PRIMERS E DONN DONE OF A Book See	e a menerale en 2016 e subhe e an an acus problèmes a restaur à comme	
CORPORATION NAME	m William M	OFFICER'S NAME &	TITLE (PRINT)			
	<u> </u>				DATE 12/0/24	
APPLICANTICORPORATION'	S OFFICER SIGNATURE					



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Service Connection Ties

Address: 291 A So. Main St.
Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property. *If new construction, please attach a copy of plans*
all class H3
so Main St
Connection to Building ***The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.***
-OFFICE USE ONLY-
GRANTED DENIED DATE Board of Water Commissioners
REASON FOR DENIAL;(Chairman)
Water Superintendent Date
AMOUNT PAID \$50.00 CASH/CHECK # 3747 DATE RECEIVED 18/10/24 BY COP
AMOUNT PAID: 50.00 CASH/CHECK# 3747 DATE RECEIVED $18/024$ BY 00