

## TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

# WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LA	NDOWNER?	YES NO	DATE:	1918	75	
APPLICANT NAME/CORPORAL APPLICANT ADDRESS CITY/STATE E-MAIL ADDRESS OF APPLICA	RSTUF 25 Rd NH DS	HOME/WORK PHONE WORK/OTHER PHON 174 03 944-175	1 /5	SHE S	buther Rd ZIECOT EST	HOMEWORK PHONE  WORK/OTHER PHONE  (103) 944-17/5
MOBILE/MANUFACTURED		State 1	(Please Per	AL SINGLE	re Repla	9-161 LTI-FAMILY CONDO CLEMENT LICABLE
NO. OF STORIES IN BUILDING:  BUILDING-SIZE IN SQUARE FEET:  FIRE DEPARTMENT REQUIREMENTS  NONE  SPRINKLE ALL  SPRINKLE GARAGE ONLY  FIRE HYDRANTS REQUIRED  NONE  PUBLIC (NO. OF HYDRANTS)  PRIVATE (NO. OF HYDRANTS)  IS THERE A WELL ON THE PROPERTY?  YES  NO  WILL A PUMP BE USED TO BOOST PRESSURE?  YES - FIRE SERVICE  YES - DOMESTIC SERVICE  NO  WILL THERE BE LANDSCAPE IRRIGATION?  YES  NO  IF YES, NUMBER OF SPRINKLER HEADS:  FLOW OF EACH SPRINKLER HEAD IN GPM:  TOTAL IRRIGATED AREA IN SQUARE FEET:  IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:						
	TOTAL STANLES CONTROL OF THE STANLES CONTROL		ALL REQUIRED PER	PARCEL		
POTABLE OR RECYCLED	(RESIDENTIAL,	RVICE USE FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential		NAMES OF THE PROPERTY OF THE P	5/8"		
TUBS/SHOWERS / TUBS ONLY SHOWERS ONLY SINKS	HROOM:  JACUZZI TUBS  TOILETS  URINALS  BIDETS	FIXTURE UNIT COUNT - COM KITC DISHWASHERS SINKS	CHEN:	DE THE FOLLOWING  LAUNDRY ROOM: ES WASHERS  SINKS  # OF BEDROOMS:	POOL	MISC/OTHER:  HOSEBIBS  BAR SINKS  (SIZE:)  DESCRIBE:
LAND OWNER'S SIGNATURE By signing above, I agree I wilfnot I **ALSO: THIS APPLA CORPORATION NAME		RE 2 YEARS AFTER APPRO		OF SELECTMEN &		
APPLICANT/CORPORATION'S	OFFICER SIGNATU	4				DATE 1-9-25

ACCOUNT # 0/5050 Page 1 of 2

pd. 1000 00 Cash



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Service Connection Ties  Address: // FO// Mil/ Rd							
Please provide a sketch-of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.  *If new construction, please attach a copy of plans*							
Line Beinded > Regioned >							
CA SIM HIGH							

### Connection to Building

\*\*\*The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire.

Water lines are required to be inspected by the Water Department before backfilling.\*\*\*

-OFFICE USE	ONLY-	
GRANTED DENIED DATE	Board of Water Commissione	ers
REASON FOR DENIAL:		
	(Chairman)	
Water Superintendent 1/14/25 Date		
AMOUNT PAID: 100 . CASH/CHECK#	DATE RECEIVED 1/9/25	BY OF