TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874
Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? (YES) NO DATE: 1/8/25

APPLICANT NAME/CORPORATION			LANDOWNER/BILLING NAME		
Don Crawford					
APPLICANT ADDRESS		HOME/WORK PHONE	BILLING ADDRESS		HOME/WORK PHONE
18 Nashua ST		603-474-9971	Same		
CITY/STATE	ZIP CODE	WORK/OTHER PHONE	CITY/STATE	ZIP CODE	WORK/OTHER PHONE
Seabrook, NH	03874				
E-MAIL ADDRESS OF APPLICANT			E-MAIL ADDRESS OF LANDOWNER		
DonCraw1949@gmail.com					

SERVICE ADDRESS: ASSESSOR'S MAP-LOT-SEQ:

TYPE OF CONSTRUCTION (Check All That Apply) NEW CONSTRUCTION (RESIDENTIAL) SINGLE FAMILY MULTI-FAMILY CONDO
MOBILE/MANUFACTURED HOME COMMERCIAL INDUSTRIAL (Please Describe) emergency line repair

*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING: 2 BUILDING SIZE IN SQUARE FEET: 20 x 30 TOTAL PARCEL AREA IN SQUARE FEET: 4,800

FIRE DEPARTMENT REQUIREMENTS NONE SPRINKLE ALL SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED NONE PUBLIC (NO. OF HYDRANTS _____) PRIVATE (NO. OF HYDRANTS _____)

IS THERE A WELL ON THE PROPERTY? YES (NO) USING RECYCLED WATER? YES NO

WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE YES - DOMESTIC SERVICE NO

WILL THERE BE LANDSCAPE IRRIGATION? YES NO *IF YES*, NUMBER OF SPRINKLER HEADS: _____

FLOW OF EACH SPRINKLER HEAD IN GPM: _____ TOTAL IRRIGATED AREA IN SQUARE FEET: _____

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	"	5/8"	"	"

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:				KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	1	JACUZZI TUBS		DISHWASHERS	1	CLOTHES WASHERS		HOSEBIBS	
TUBS ONLY	1	TOILETS		SINKS	1	SINKS		BAR SINKS	
SHOWERS ONLY		URINALS				# OF BEDROOMS:		POOL (SIZE: _____)	
SINKS		BIDETS						DESCRIBE:	

LAND OWNER'S SIGNATURE Don W Crawford DATE 1-8-25

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME OFFICER'S NAME & TITLE (PRINT)

APPLICANT/CORPORATION'S OFFICER SIGNATURE Don W Crawford DATE 1-18-25

ACCOUNT # 036150

TOWN OF SEABROOK PUBLIC WATER SYSTEM

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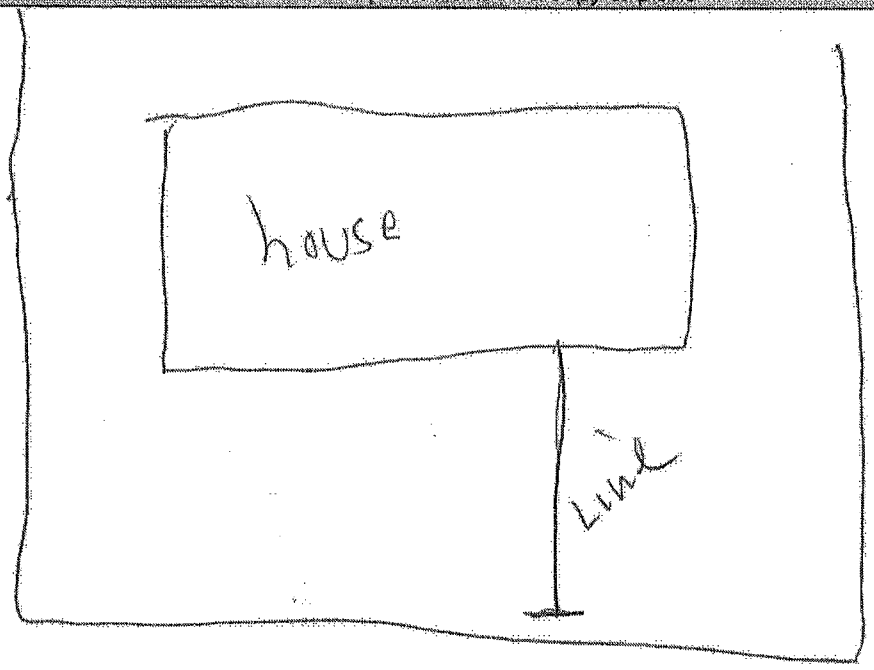
WATER SERVICE APPLICATION

Service Connection Ties

Address: 18 Nashua St

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property. *"If new construction, please attach a copy of plans"*



Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ____ DENIED ____ DATE _____ *Board of Water Commissioners*

REASON FOR DENIAL: _____ _____

(Chairman)

_____ 11/9/25 _____

Water Superintendent *Date* _____

AMOUNT PAID: $100 CASH/CHECK #: _____ DATE RECEIVED: 1-8-25 BY: MS