TOWN OF SEABROOK SEWER DEPARTMENT &

WASTEWATER TREATMENT FACILITY

PO BOX 456 • WRIGHT'S ISLAND • SEABROOK, NH 03874 IONE (603) 474-8012 • FAX (603) 474-8014



APPLICATION FOR SEWER SERVICE	DATE: 3-18-2025							
APPLICANT/BUSINESS NAME Philip Francios								
SERVICE ADDRESS 35 A Browns Rd Ext								
	NING DISTRICT & R IS LOT IN CURRENT USE? Y (N)							
MILLING ADDRESS 225 Laws Collows St	CITY Scappook STATE NH ZIP 03874							
MAILING ADDRESS VIOS - (8)/ CELL SAME	EMAIL DÉronciose 27 P. a mailicom							
PROPERTY OWNER (IF DIFFERENT THAN ABOVE) ESTATE OF Edun 1	EMAIL PFranciosa 27e.gmailicom FAdans PHONE 603-926-6336							
TYPE OF CONSTRUCTION (CHECK ALL THAT APPLY):	DESIDENTIAL MILITI-FAMILY							
NEW CONSTRUCTION RESIDENTIAL SINGLE- FAMILY COMM	RESIDENTIAL MODITY AND I							
CONDO MOBILE/MANUFACTURED HOME COMM								
OTHER (PLEASE DESCRIBE):								
BUILDING SIZE (IN SQUARE FEET) 1850 4/-								
COMMENTS (TE ADDITIONED LEASE LIST NO. OF BUILDINGS AND NO. OF UNITS):								
1 Deplex Buildin	With DUNIFS							
FIXTURE	E COUNT							
BATHROOM KITCHEN	LAUNDRY MISC WASHING MACHINE HOSEBIBS 2							
SHOWER/TUB COMBO 2 SINKS 3 SINKS DISHWASHER	WASHING WACHINE SINKS BAR SINKS							
DAILION OTHER	OTHER POOL (SIZE)							
SHOWER								
Oversized Bathtub (ex: Bidet Jacuzzi, Soaker)	_							
(1) July 1	77							
PROPERTY OWNER SIGNATURE N MY ME	DATE: 3-18-2025							
APPLICANT / CORPORATION OFFICER SIGNATURE	DATE: 3-/8-2025							
CORPORATION NAME:								
OFFICERS NAME & TITLE (print)								
A 44 1 11 4	hat I will not hold the Seabrook Sewer Department							
19	AC							
responsible for any damages to my property, which may	be incurred during, or as a result of the sewer service							
	Why MFaudile							
installation.	Property Owner or Agent with Power of Attorney (Signature)							
rotal for A								

AMOUNT PAID 1900.50 CASH / CHECK # 1013 DATE RECEIVED 3/10/25

By Judy

TOWN OF SEABROOK SEWER DEPARTMENT &

WASTEWATER TREATMENT FACILITY

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O Box 456 • Wright's Island •Seabrook, NH 03874

Address:		Brooks	H	ouse	Service	e Conn	ection Ties	OHATE
Map:	10			ot:	55		Seq: 🔏	5
Diaggament	ide a ske	house. In add	ition plea	se sho	ow the app	roximate d	te length. Please in	ndicate the name of the street water lines on the property:
		Brook	33 A	45	35 B G"Sero		Send LLe Ten Sin	
Connection to Building The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the rules and ordinances of the Town of Seabrook and the State of New Hampshire. The Town of Seabrook shall inspect and certify the plumbing, including the underground piping (before backfilling), prior to connection to the Town of Seabrook's sewer system.								
	Grai	VTEDDE	NIED		OFFICE V	JSE ONLY	! Board	of Sewer Commissioners
REA	SON FOR	DENIAL:			and the second s	100 - Andrew 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 -	management of the state of the	(CHAIRMAN)
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Sewer	Superinge	ndent			Date			and the second

By Judy 3/10/25 AMOUNT PAID 1900,50 CASH / CHECK # 2013 DATE RECEIVED