



# TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

## WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES <input type="radio"/> NO <input checked="" type="radio"/>		DATE: 3/18/2025	
APPLICANT NAME/CORPORATION: Philip Franciosa		LANDOWNER/BILLING NAME: Estate of Edwin F Adams	
APPLICANT ADDRESS: 225 Lower Collins St		BILLING ADDRESS: 495 Lafayette Rd	
CITY/STATE: Seabrook, NH		CITY/STATE: Hampton NH	
ZIP CODE: 03824		ZIP CODE: 03842	
E-MAIL ADDRESS OF APPLICANT: PFranciosa27@gmail.com		E-MAIL ADDRESS OF LANDOWNER: amy.adams.mclaughlin2011@gmail.com	

SERVICE ADDRESS: 35 Brooks Rd Ext unit A	ASSESSOR'S MAP LOT-SEQ: 10-55-6
TYPE OF CONSTRUCTION: (Check All That Apply) NEW CONSTRUCTION <input checked="" type="checkbox"/> RESIDENTIAL <input checked="" type="checkbox"/> SINGLE FAMILY <input checked="" type="checkbox"/> MULTI-FAMILY <input checked="" type="checkbox"/> CONDO <input checked="" type="checkbox"/>	
MOBILE/MANUFACTURED HOME <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> (Please Describe) 1 Building w/ 2 units	
*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE. Change to Existing	

NO. OF STORIES IN BUILDING: 3	BUILDING SIZE IN SQUARE FEET: 1850 +/-	TOTAL PARCEL AREA IN SQUARE FEET: 32,235 +/-
FIRE DEPARTMENT REQUIREMENTS: NONE <input checked="" type="radio"/>	SPRINKLE ALL <input type="radio"/>	SPRINKLE GARAGE ONLY <input type="radio"/>
FIRE HYDRANTS REQUIRED: NONE <input checked="" type="radio"/>	PUBLIC (NO. OF HYDRANTS: )	PRIVATE (NO. OF HYDRANTS: )
IS THERE A WELL ON THE PROPERTY? YES <input type="radio"/> NO <input checked="" type="radio"/>	USING RECYCLED WATER? YES <input type="radio"/> NO <input checked="" type="radio"/>	
WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE <input type="radio"/> YES - DOMESTIC SERVICE <input checked="" type="radio"/>	IF YES, NUMBER OF SPRINKLER HEADS:	
WILL THERE BE LANDSCAPE IRRIGATION? YES <input type="radio"/> NO <input checked="" type="radio"/>	TOTAL IRRIGATED AREA IN SQUARE FEET:	
FLOW OF EACH SPRINKLER HEAD IN GPM:		
IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:		

SERVICES - LIST ALL REQUIRED PER PARCEL					
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS: 2	JACUZZI TUBS:	DISHWASHERS: 1	CLOTHES WASHERS: 1			HOSE BIBS: 2	
TUBS ONLY:	TOILETS: 3	SINKS: 1	SINKS:			BAR SINKS:	
SHOWERS ONLY:	URINALS:		# OF BEDROOMS: 3			POOL (SIZE: )	
SINKS: 3	BIDETS:					DESCRIBE:	

LAND OWNER'S SIGNATURE: Amy McLaughlin DATE: 3-18-2025

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

\*\*ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME	OFFICER'S NAME & TITLE (PRINT)
APPLICANT/CORPORATION'S OFFICER SIGNATURE	DATE: 3-18-2025
ACCOUNT# 001275	





# TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

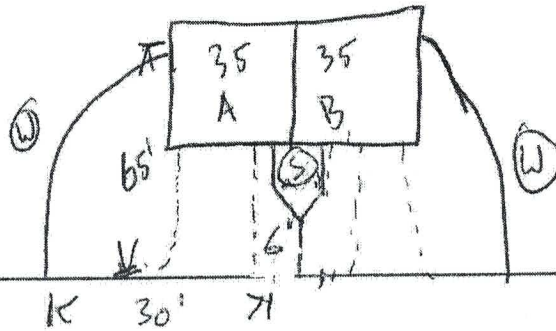
## WATER SERVICE APPLICATION

### Service Connection Ties

Address: 35 Brooks Rd Ext Unit A

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

\*If new construction, please attach a copy of plans\*



Brooks Rd Ext

### Connection to Building

\*\*\*The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.\*\*\*

### -OFFICE USE ONLY-

GRANTED ☐ DENIED ☐ DATE \_\_\_\_\_

Board of Water Commissioners

REASON FOR DENIAL: \_\_\_\_\_

(Chairman)

Water Superintendent

3/18/25  
Date

AMOUNT PAID:

1195.50

CASH/CHECK #

2016

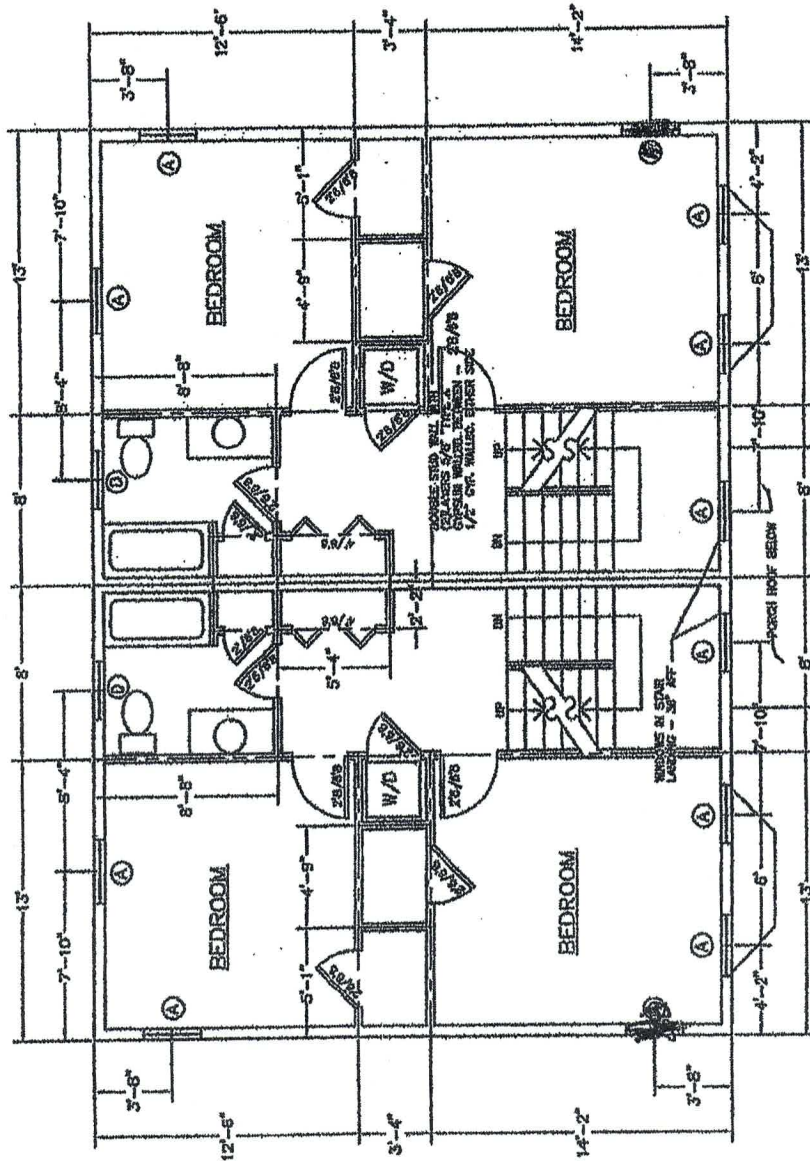
DATE RECEIVED

3/18/25

BY

[illegible]





ALL DIMENSIONS SHOWN ARE  
FOR FINISH AS INDICATED  
BY ARCHITECT

WINDOW SCHEDULE			
No.	Model	Type	R.O.
A	2846	DH	2'-0" x 3'-6"
B	2046	DH	2'-0" x 3'-6"
C	3046	DH	2'-0" x 3'-6"
D	2832	DH	2'-0" x 3'-6"
E	AX281	Awning	2'-0" x 3'-6"

## SECOND FLOOR PLAN

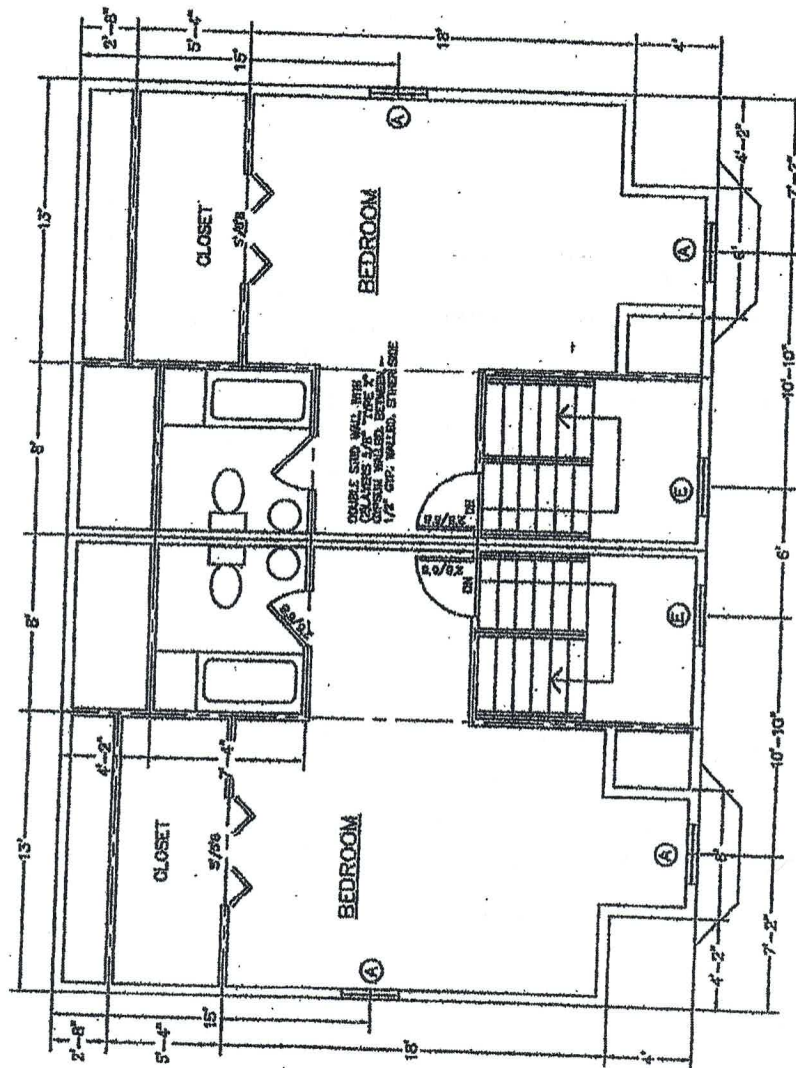
1/4" = 1'-0"

APRIL 30, 2009

3

PROPOSED NEW TWO FAMILY CONSTRUCTION  
MA.

DRAWN BY:  
MARTHA MACINNES  
58 REGENT AVE.  
BRADFORD, MA. 01835  
(978) 374-8719



MODEL WINDOWS SHOWN ARE  
FOR ILLUSTRATION PURPOSES  
AND ARE NOT TO BE MANUFACTURED  
BY ANY OTHER

No.	Model	Type	R.O.
A	2846	DH	2'-0" x 3'-6"
B	2046	DH	2'-0" x 3'-6"
C	3046	DH	2'-0" x 3'-6"
D	2832	DH	2'-0" x 3'-6"
E	AV281	Averting	2'-0" x 3'-6"

THIRD FLOOR PLAN  
1/4" = 1'-0"

DRAWN BY:  
ARTHUR MACINNIS  
3 REGENT AVE.  
DORSET, MA. 01835  
781-374-8719

PROPOSED NEW TWO FAMILY CONSTRUCTION  
MA.

APRIL 10, 2009

4