



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER?

☒ YES ☐ NO

DATE: 4/14/2025

APPLICANT NAME/CORPORATION

MICHAEL CHASE

LANDOWNER/BILLING NAME

APPLICANT ADDRESS

71 CENTENNIAL ST

HOME/WORK PHONE

603 944 0988

BILLING ADDRESS

HOME/WORK PHONE

CITY/STATE

SEABROOK NH

ZIP CODE

03874

WORK/OTHER PHONE

CITY/STATE

ZIP CODE

WORK/OTHER PHONE

E-MAIL ADDRESS OF APPLICANT

14944 MCGO @ AOL.COM

E-MAIL ADDRESS OF LANDOWNER

SERVICE ADDRESS:

71 CENTENNIAL ST

ASSESSOR'S MAP LOT-SEQ:

TYPE OF CONSTRUCTION: (Check All That Apply)

☒ NEW CONSTRUCTION

RESIDENTIAL

SINGLE FAMILY

MULTI-FAMILY

CONDO

MOBILE/MANUFACTURED HOME

COMMERCIAL

INDUSTRIAL

(Please Describe)

GARAGE 30X40

*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE

NO. OF STORIES IN BUILDING:

2

BUILDING SIZE IN SQUARE FEET:

1700

TOTAL PARCEL AREA IN SQUARE FEET:

FIRE DEPARTMENT REQUIREMENTS

☒ NONE

SPRINKLE ALL

SPRINKLE GARAGE ONLY

FIRE HYDRANTS REQUIRED

☒ NONE

PUBLIC (NO. OF HYDRANTS)

PRIVATE (NO. OF HYDRANTS)

IS THERE A WELL ON THE PROPERTY?

YES

☒ NO

USING RECYCLED WATER?

YES

☒ NO

WILL A PUMP BE USED TO BOOST PRESSURE?

YES - FIRE SERVICE

YES - DOMESTIC SERVICE

☒ NO

WILL THERE BE LANDSCAPE IRRIGATION?

YES

☒ NO

IF YES, NUMBER OF SPRINKLER HEADS:

FLOW OF EACH SPRINKLER HEAD IN GPM:

TOTAL IRRIGATED AREA IN SQUARE FEET:

IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:

TUBS/SHOWERS	JACUZZI TUBS
TUBS ONLY	TOILETS
SHOWERS ONLY	URINALS
SINKS	BIDETS

KITCHEN:

DISHWASHERS
SINKS

LAUNDRY ROOM:

CLOTHES WASHERS
SINKS
OF BEDROOMS:

MISC/OTHER:

HOSE BIBS
BAR SINKS
POOL (SIZE:)
DESCRIBE:

LAND OWNER'S SIGNATURE

[Signature]

DATE: 4/14/2025

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

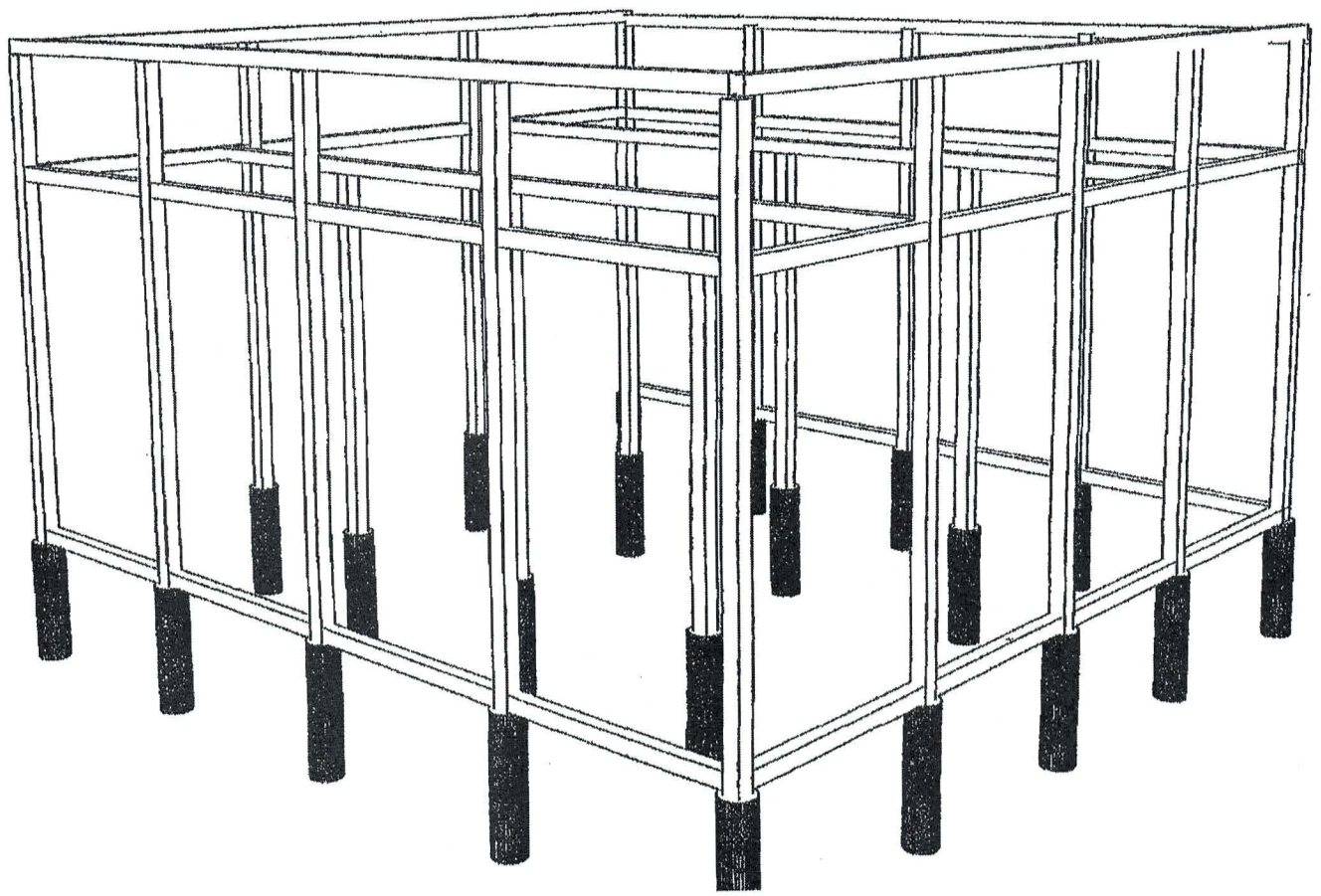
CORPORATION NAME

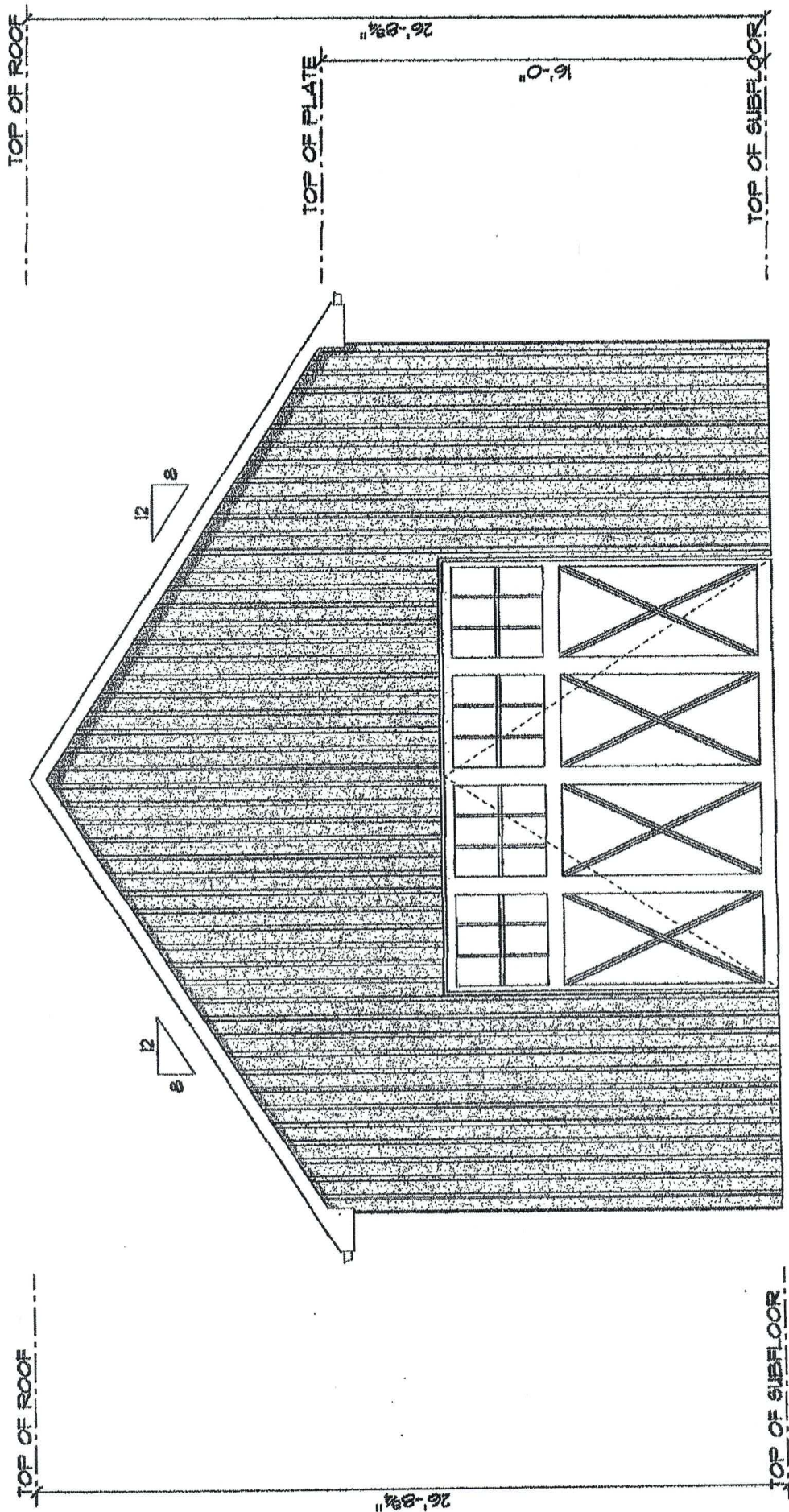
OFFICER'S NAME & TITLE (PRINT)

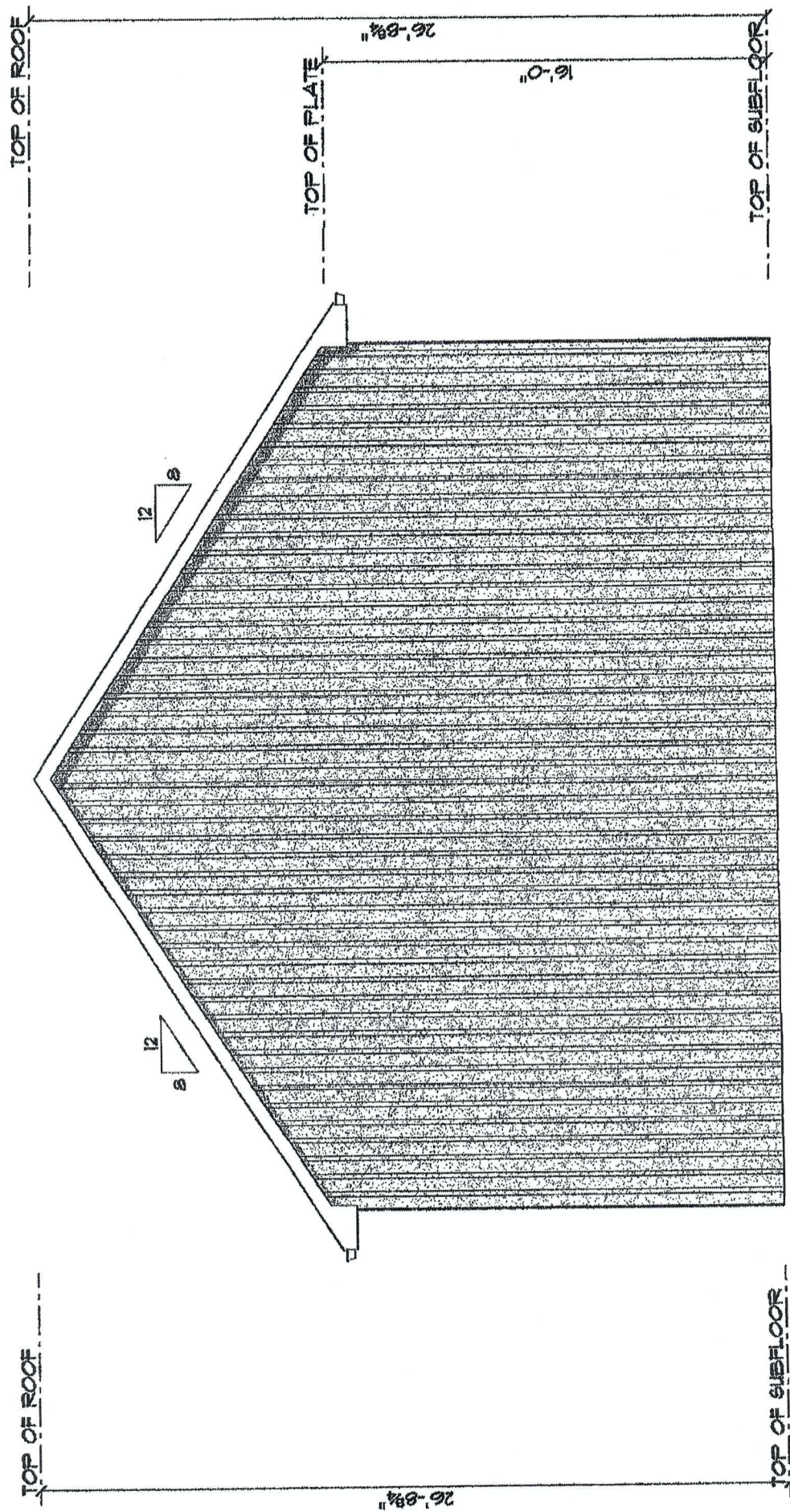
APPLICANT/CORPORATION'S OFFICER SIGNATURE

DATE

ACCOUNT # 088760







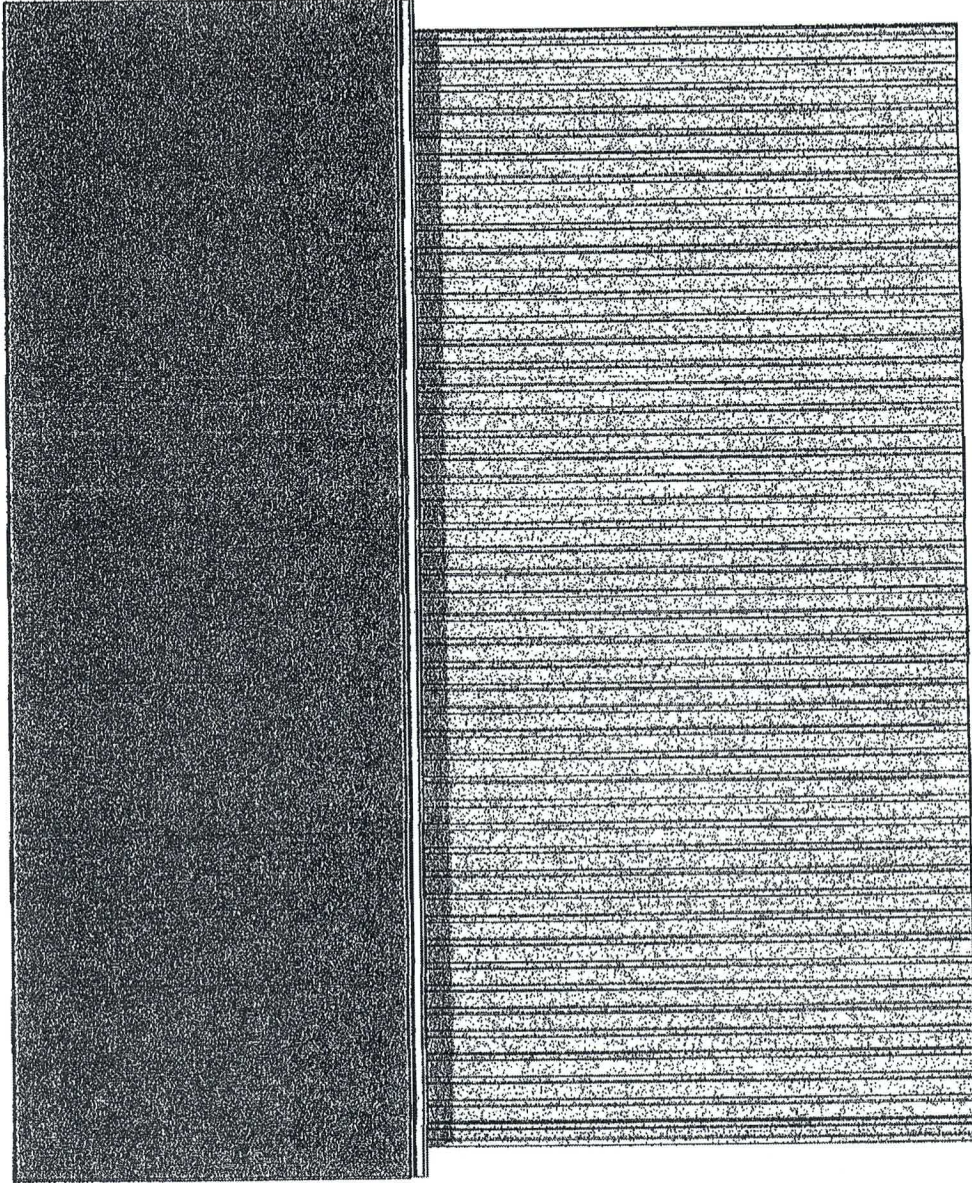
TOP OF ROOF

TOP OF PLATE

TOP OF SUBFLOOR

16'-0"

26'-8 3/4"



TOP OF ROOF

26'-8 3/4"

TOP OF SUBFLOOR

