



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? ☒ YES ☐ NO

DATE: 4 / 8 / 2025

APPLICANT NAME/CORPORATION GRA REAL ESTATE HOLDINGS, LLC			LANDOWNER/BILLING NAME GRA REAL ESTATE HOLDINGS, LLC		
APPLICANT ADDRESS PO BOX 2750 - 39 STARD RD			BILLING ADDRESS PO BOX 2750		
CITY/STATE SEABROOK, NH 03874		ZIP CODE 603-531-1363	CITY/STATE SEABROOK, NH 03874		ZIP CODE 603-531-1363
E-MAIL ADDRESS OF APPLICANT austin@seabrooktruckcenter.com			E-MAIL ADDRESS OF LANDOWNER austin@seabrooktruckcenter.com		

SERVICE ADDRESS:	39 STARD RD, SEABROOK	ASSESSOR'S MAP-LOT-SEQ:	4-11
TYPE OF CONSTRUCTION: (Check All That Apply) ☒ NEW CONSTRUCTION ☐ RESIDENTIAL ☐ SINGLE FAMILY ☐ MULTI-FAMILY ☐ CONDO			
MOBILE/MANUFACTURED HOME ☒ COMMERCIAL ☐ INDUSTRIAL ☐ (Please Describe)			
*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE			

NO. OF STORIES IN BUILDING:	1	BUILDING SIZE IN SQUARE FEET:	8,695	TOTAL PARCEL AREA IN SQUARE FEET:	115,006
FIRE DEPARTMENT REQUIREMENTS	☐ NONE ☒ SPRINKLE ALL ☐ SPRINKLE GARAGE ONLY				
FIRE HYDRANTS REQUIRED	☐ NONE ☐ PUBLIC (NO. OF HYDRANTS 1) ☐ PRIVATE (NO. OF HYDRANTS 1)				
IS THERE A WELL ON THE PROPERTY?	☐ YES ☒ NO ☐ USING RECYCLED WATER?	☐ YES ☒ NO ☐			
WILL A PUMP BE USED TO BOOST PRESSURE?	☐ YES - FIRE SERVICE ☒ YES - DOMESTIC SERVICE ☐ NO				
WILL THERE BE LANDSCAPE IRRIGATION?	☐ YES ☒ NO ☐ IF YES, NUMBER OF SPRINKLER HEADS:	N/A			
FLOW OF EACH SPRINKLER HEAD IN GPM:	TOTAL IRRIGATED AREA IN SQUARE FEET:				
IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT: USED TRUCK DEALERSHIP					

SERVICES - LIST ALL REQUIRED PER PARCEL

POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-
POTABLE	FIRE	SEE ATTACHED			

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING

BATHROOM:		KITCHEN:		LAUNDRY ROOM:		MISC/OTHER:	
TUBS/SHOWERS	0	JACUZZI TUBS	0	DISHWASHERS	0	CLOTHES WASHERS	0
TUBS ONLY	0	TOILETS	2	SINKS	1	SINKS	0
SHOWERS ONLY	0	URINALS	1			# OF BEDROOMS:	0
SINKS	2	BIDETS	0			POOL (SIZE:)	0
						WASHBAY - PRESSURE WASHER	1
						DESCRIBE:	

LAND OWNER'S SIGNATURE Austin Greene GRA REAL ESTATE HOLDINGS, LLC DATE 4-8-2025

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

****ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE**

GRA REAL ESTATE HOLDINGS, LLC AUSTIN GREENE - CONTROLLER
CORPORATION NAME OFFICER'S NAME & TITLE (PRINT)

APPLICANT/CORPORATION'S OFFICER SIGNATURE Austin Greene GRA REAL ESTATE HOLDINGS, LLC DATE 4-8-2025

ACCOUNT # 600850



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

Service Connection Ties

Address: 39 STARD RD, SEABROOK, NH 03874

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

If new construction, please attach a copy of plans

SEE ATTACHED

Connection to Building

***The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire.

Water lines are required to be inspected by the Water Department before backfilling.***

-OFFICE USE ONLY-

GRANTED ____ DENIED ____ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

 4/29/25
Water Superintendent Date

AMOUNT PAID: 5,315.99

CASH/CHECK #

665

DATE RECEIVED

4/29/25

BY

ad

Know what's below
811 before you dig

SLIMMED PERMITS

SHEET INDEX

GENERAL LEGEND	
EXISTING	PROPOSED

TYPE OF PERMIT

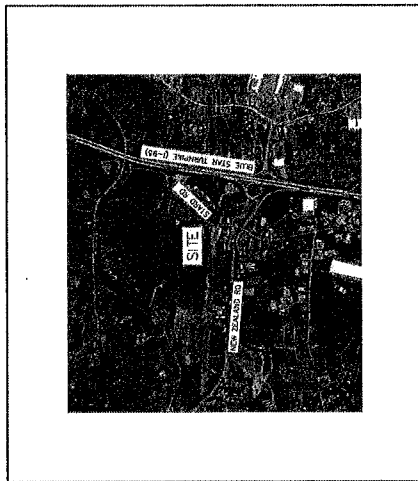
1.	SUBMITTED: APRIL 9, 2024 SEABROOK SITE PLAN APPROVAL: TOWN OF SEABROOK PLANNING BOARD PO BOX 458 98 LAFAVETTE ROAD SEABROOK, NEW HAMPSHIRE 03874 PERMIT NO. 2024-005 DATED: AUGUST 19, 2024	SPILL PREVENTION TO BE APPROVED BY THE DEPUTY FIRE CHIEF AND SUBMITTED TO THE PLANNING BOARD
2.	SEABROOK, NEW HAMPSHIRE 03874 (603) 474-5605 RESPONSIBLE CONSULTANT: JONES & BEACH ENGINEERS, INC.	SUBMIT NEW PLAN SET DEPICTING THE NEW LOCATION OF BUILDING AND BERM TO THE PLANNING BOARD.
3.	JONDES SEWER CONNECTION PERMIT: NH01DES - WASTEWATER ENGINEERING BUREAU 20 HAZEN DRIVE, P.O. BOX 56 SEABROOK, NEW HAMPSHIRE 03302-0056 (603) 371-3503 RESPONSIBLE CONSULTANT: JONES & BEACH ENGINEERS, INC.	SITE SECURITY SET BY TOWN ENGINEER (TEO) AT \$50,000 PER SECTION 9.101 OF THE SEABROOK SUBDIVISION OF REGULATIONS.

STATIS

S	SEABROOK SITE PLAN APPROVAL:	
A	TOWN OF SEABROOK PLANNING BOARD	
P	PO BOX 458	
P	90 LAFFAYETTE ROAD	
D	SEABROOK, NEW HAMPSHIRE 03874	
D	(603) 474-5605	
A	RESPONSIBLE CONSULTANT:	
A	JONES & BEACH ENGINEERS, INC.	
S	NHDESIS SEWER CONNECTION PERMIT:	
	NHDESIS - WASTEWATER ENGINEERING	
P	BUREAU	
D	20 HAZEN DRIVE, P.O. BOX 95	
D	SEABROOK, NEW HAMPSHIRE 03874-0095	
	(603) 271-3503	
E	RESPONSIBLE CONSULTANT:	
	JONES & BEACH ENGINEERS, INC.	

CONDITIONS OF APPROVAL

1. SPILL PREVENTION TO BE APPROVED BY THE DEPUTY FIRE CHIEF AND SUBMITTED TO THE PLANNING BOARD
2. SUBMIT NEW PLAN SET DEPICTING THE NEW LOCATION OF BUILDING AND BERM TO THE PLANNING BOARD.
3. SITE SECURITY SET BY TOWN ENGINEER (TED) AT \$50,000 PER SECTION 9.01 OF THE SEABROOK SUBDIVISION OF REGULATIONS.



LOCUS MAP
SCALE 1" = 2000'

APPLICANT / DEVELOPER
GRA REAL ESTATE HOLDINGS, LLC

PO BOX 2750
SEABROOK, NH 03824
603) 944-1959
CONTACT: ARLEIGH GREEN

REVIEWS

MILLENIUM ENGINEERING INC.
13 HAMPTON ROAD
PO BOX 745
EXETER, NH 03833
(603) 778-0528
CONTACT: HENRY BOYD JR.

INC ENGINEER

CIVIL ENGINEER
JONES & BEACH ENGINEERS, INC.
35 PORTSMOUTH AVENUE
PO BOX 219
STRATHAM, NH 03885
(603) 772-4746
CONTACT: WAYNE MORRILL
EMAIL: WMORRILL@JONESANDBEACH.COM

OWNER OF RECORD
CGRA REAL ESTATE HOLDINGS, LLC

PO BOX 2750
SEABROOK, NH 03824
(603) 944-1959
CONTACT: ARLEIGH GREEN

WATER AND SEWER

SEABROOK WATER AND SEWER
550 ROUTE 107
PO BOX 456
SEABROOK, NH 03874
(603) 474-9921

CABLE TV

COMCAST COMMUNICATION
CORPORATION 334-B CALEF HIGHWAY
EPPING, NH 03042-2325
(603) 679-5895

ELECTRIC
UNITIL NEW HAMPSHIRE

66 LIBERTY LANE WEST
HAMPTON, NH 03842
(603) 777-5512

TELEPHONE

CONSOLIDATED COMMUNICATIONS
100 TRI CITY ROAD
SOMERWORTH, NH 03878
ATTN: DAVE KESTNER
(603) 743-1114

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REVISED	DATE	REVISION
6	10/2/24	REVISED CONDITIONS OF APPROVAL
5	8/12/24	ADDED NOTICE OF DECISION
4	7/26/24	REVISED PER PLANNING BOARD REVIEW
3	7/10/24	REVISED PER TOWN ENGINEER COMMENTS
2	4/24/24	REVISED PER TWO COMMENTS
1		

1

APPROVED - SEAS

CASE #: 2024-05

BROOK NEW HAMPSHIRE

DATE: _____

Design: WGM	Date: GJR	Date: 3/15/24
Checked: WGM	Scale: AS NOTED	Project No.: 24030
Drawing Name: 24030-PLAN.dwg		

PLAN NOTE
THE PURPOSE OF THIS PLAN IS TO SHOW
PARCEL 1 BEING DIVIDED FROM
AND COMBINED WITH

- NOTES**
- 1) THIS PLAN DOES NOT SHOW ANY UNRECORDED EASEMENTS OR EASEMENTS OF RECORD THAT MAY BE AFFECTED BY THIS PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY EASEMENTS AND RECORDING THE SAME.
 - 2) ELEVATIONS SHOWN ARE BASED ON N.A.V.D. 83.
 - 3) THIS PARCEL DOES NOT LIE WITHIN A FLOOD HAZARD ZONE AS SHOWN ON THE FLOOD HAZARD ZONE MAP OF SEABROOK, NH, DATED FEBRUARY 2024.

UTILITIES NOTE
THE LOCATION OF UTILITIES SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY OTHERS, AND WHERE AVAILABLE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY EASEMENTS AND RECORDING THE SAME.

ZONING DISTRICT

AREA	AREA (DUPLEX)	AREA (SINGLE-FAMILY)
FRONT	20,000 S.F.	30,000 S.F.
REAR	20,000 S.F.	30,000 S.F.

ZONING DISTRICT

AREA	AREA (DUPLEX)	AREA (SINGLE-FAMILY)
FRONT	20,000 S.F.	30,000 S.F.
REAR	20,000 S.F.	30,000 S.F.

LOT HISTORY TABLE

PARCEL	AREA	ACRES
PARCEL 1	279,751 S.F.	6.42
PARCEL 2	85,006 S.F.	1.95
PARCEL 3	249,751 S.F.	5.73
PARCEL 4	115,006 S.F.	2.64

RECORD OWNERS

GRU REAL ESTATE HOLDINGS LLC
P.O. BOX 2750
SEABROOK, NH 03874
BK. 5794 PG. 1078

ELM BRIDGE E. REALTY TRUST
P.O. BOX 2750
SEABROOK, NH 03874
BK. 5794 PG. 1078

ELM BRIDGE E. REALTY TRUST
P.O. BOX 2750
SEABROOK, NH 03874
BK. 5794 PG. 1078

47 STARD ROAD REALTY TRUST
CARPENTERS CHARGES, TRUSTEE
SEABROOK, NH 03874
BK. 5810 PG. 0879

ELM BRIDGE E. REALTY TRUST
P.O. BOX 2750
SEABROOK, NH 03874
BK. 5794 PG. 1078

PARCEL 1
30,000 S.F.
0.69 ACRES
TO BE COMBINED WITH
COMBINED WITH

PARCEL 1
30,000 S.F.
0.69 ACRES
TO BE COMBINED WITH
COMBINED WITH

ACCESS & UTILITY
EASEMENT
ON
5,022 S.F.

ACCESS & UTILITY
EASEMENT
ON
5,022 S.F.

TOWN OF SEABROOK PLANNING BOARD

CHAIRMAN

DATE

PLANNING BOARD CASE #2024-XX FORMER #2022-2

PLAN OF LAND

IN
SEABROOK, NH

A LOT LINE ADJUSTMENT TO 39.34 44 STARD ROAD
AND TOWN OF SEABROOK BACK LAND
(ASSESSORS' MAP 4, LOTS 11 & 13)

RECORD OWNERS
GRU REAL ESTATE HOLDINGS LLC
P.O. BOX 2750 SEABROOK, NH 03874
ELM BRIDGE E. REALTY TRUST
P.O. BOX 2750 SEABROOK, NH 03874
MILLENNIUM ENGINEERING INC.
P.O. BOX 745 13 HAMPTON ROAD, EXETER, NH 03833
PHONE: (603) 778-0328 FAX: (603) 772-0388 WWW.MEI-INC.COM
SCALE: 1" = 50'

DATE: FEB. 13, 2024 CHWD: BPT R.S.C. PROJECT: M037429

DATE: FEB. 13, 2024 CHWD: BPT R.S.C. PROJECT: M037429

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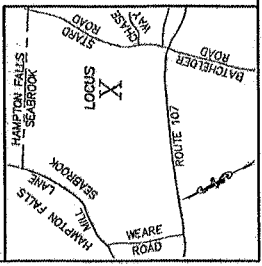
DATE: FEB. 13, 2024 CHWD: BPT R.S.C. PROJECT: M037429

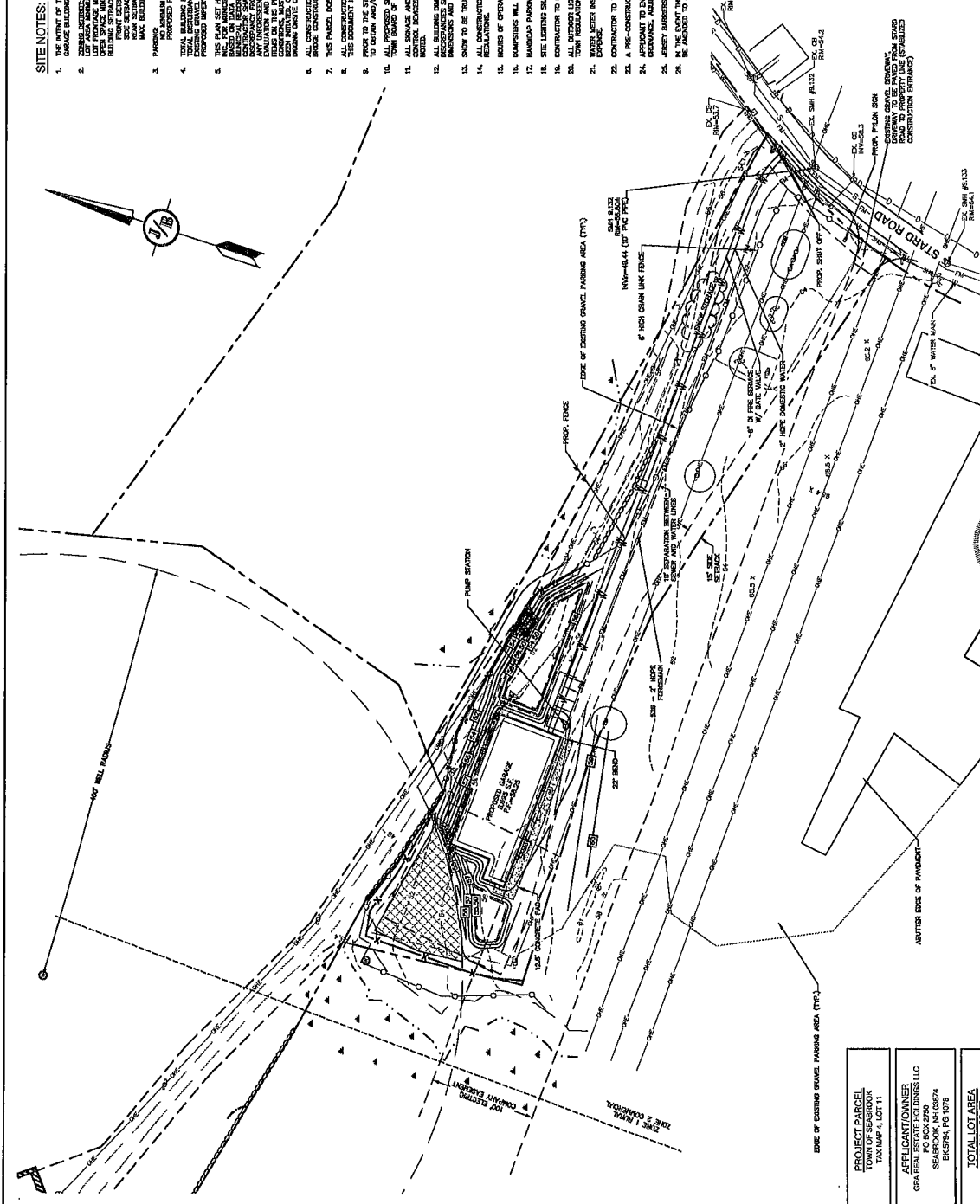
- LEGEND**
- D.H. SET
 - I ROD SET
 - FOUND
 - UNLESS NOTED OTHERWISE
 - WATER SHUT OFF
 - OVER HEAD WIRE
 - UTILITY POLE
 - SEWER MAN HOLE
 - STONE WALL
 - WETLAND
 - CATCH BASIN

I CERTIFY
THAT THE ACTUAL SURVEY WAS MADE
ON THE GROUND BETWEEN AUGUST 2020
AND FEBRUARY OF 2024.
THAT THIS PLAN CONFORMS TO THE
REQUIREMENTS OF THE
REGISTER OF DEEDS
AND THAT THIS SURVEY CONFORMS TO THE
REQUIREMENTS FOR ACCURACY FOR
A CITY, TOWN, OR VILLAGE SURVEY.



LOCUS MAP
NOT TO SCALE



[illegible]

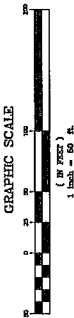
1. ALL CONSTRUCTION SHALL CONFORM TO STATE STANDARDS AND REGULATIONS, AND MEET STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, WHEREVER IT APPLIES.
2. THIS PARCEL DOES NOT LIE WITHIN A FLOOD ZONE. SEE FIRM COMMUNITY MAP, ZONING DISTRICT 7 EFFECTIVE DATED JANUARY 25, 2021.
3. THE PROPOSED CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF SAN JOSE, CALIFORNIA, PERMITS ADMINISTRATION PLAN (PAMP) 4.0.
4. THIS DOCUMENT IS TO BE KEPT ON SITE AT ALL TIMES AND UPDATED AS REQUIRED.
5. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER, ARCHITECT AND/OR OWNER, IN ORDER TO OBTAIN AND PAY FOR ALL THE NECESSARY LOCAL, FEDERAL, AND/OR STATE PERMITS.
6. THE PROPOSED CONSTRUCTION SHALL CONFORM WITH THE TOWN ZONING REGULATIONS, UNLESS A VARIANCE IS OTHERWISE REQUESTED TO THE CITY OF SAN JOSE.
7. ALL SIGNAGE AND PERMITS MUST COMPLY WITH AN IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), AND STANDARD STANDARDS AND SPECIFICATIONS (NON-REGISTERED PAVING MARKINGS), UNLESS OTHERWISE SPECIFIED.
8. ALL BUILDING REGULATIONS SHALL BE VERIFIED WITH THE APPLICABLE, AND STRUCTURAL PLANS PROVIDED BY THE OWNER. ANY REVISIONS/CHANGES SHALL BE SUBJECT TO THE ATTENTION OF THE ENGINEER AND OWNER PRIOR TO THE START OF CONSTRUCTION, INCLUDING SHOW TO BE REVIEWED OFFSITE TO AN APPROVED SHOP DRAWING LOCATION.
9. ALL CONSTRUCTION ACTIVITIES SHALL CONFORM TO LABOR OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) RULES AND REGULATIONS.
10. HOURS OF OPERATION: 7:00 AM TO 6:00 PM 7 DAYS A WEEK.
11. DUMPSTERS WILL BE LOCATED ON 27 STREET ROAD FOR THIS PROJECT (4. LOT 9)
12. HANDCOP PAVING SPACES, RAMPS AND BUILDING SHALL COMPLY WITH ADA REGULATIONS
13. SITE LIGHTING SHALL BE SET ON A TIMER. TIMER SHALL TURN OFF LIGHTS AT 15:00 PM.
14. CONTRACTOR TO OBTAIN A DUMPSTER POINT FROM THE SAN JOSE OFFICE PRIOR TO CONSTRUCTION.
15. ALL OUTDOOR LIGHTING SYSTEMS SHALL BE EQUIPPED WITH TIMERS TO REDUCE ILLUMINATION LEVELS TO NON-OPERATIONAL VALUES PER TOWN ZONING REGULATIONS LIGHTING TO BE DARK SET COMPLIANT.
16. TOWER INSTALLATION IS MANDATORY FOR EVERY NEW HOME/BUILDING AND ARE TO BE INSTALLED AT THE PROPERTY OWNERS DISCRETION.
17. CONTRACTOR TO VERIFY REQUIREMENTS FOR ALL SIGNAGE/ADVISORY STRUCTURES PRIOR TO CONSTRUCTION.
18. A PRE-CONSTRUCTION MEETING WITH THE TOWN ENGINEER IS TO BE HELD PRIOR TO ANY DRAIN MOVEMENT.
19. APPLICANT TO ASSESS THE USE OF THE PROPOSED FACILITY COMPARED WITH THE PROVISIONS OF SECTION 18 OF THE ZONING ORDINANCE, ADDRESSING THE (SEE SAN JOSE VARIANCE CASE 2014-002)
20. JERRY BARNER IS TO BE INSTALLED AROUND POWER POLES TO PROTECT FROM VEHICLES.
21. IN THE EVENT THE TOWN OF SAN JOSE HAS FORMED WITH THE MUNICIPAL WELL, IN THE ADJACENT LOT, THE 8 INCH IRON BURN WELL IS TO BE ABANDONED TO A DEPT FORTY FEET.
22. ALL CONSTRUCTION ACTIVITIES OF A DRAINAGE NATURE SHALL OCCUR WITHIN THE 400 FOOT WELL.
23. MAINTAIN THE EXISTING DRAINAGE PATTERNS AND DRAINAGE SYSTEMS. ANY CHANGES TO THE EXISTING DRAINAGE SYSTEM SHALL BE APPROVED AND APPROVED BY THE CITY OF SAN JOSE, CALIFORNIA, PERMITS ADMINISTRATION PLAN (PAMP) 4.0.
24. TEST PITS SHALL BE CONDUCTED IN THE LOCATION OF THE PROPOSED SAN GARCIA POND TO DETERMINE THE EXISTING DRAINAGE PATTERNS AND DRAINAGE SYSTEMS. THE RESULTS OF THE TEST PITS SHALL BE SUBMITTED TO THE CITY OF SAN JOSE, CALIFORNIA, PERMITS ADMINISTRATION PLAN (PAMP) 4.0.
25. FOR THE PROPOSED, THE PLANS AND ANY DRAINAGE ANALYSIS SHALL BE REVIEWED AND SUBMITTED TO THE TOWN ENGINEER FOR REVIEW.
26. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE TOWN ZONING REGULATIONS.
27. THE TOWN ENGINEER SHALL MAKE THE FINAL DETERMINATION AS TO WHETHER THE JERRY BARNER INSTALLATION IS TO BE ABANDONED.

		Approved - SEABROOK, NEW HAMPSHIRE PLANNING BOARD	
CASE # : 2024-05		DATE:	
Project:		SEABROOK TRUCK 39 STARD ROAD, SEABROOK, NH GSA REAL ESTATE HOLDINGS LLC PO BOX 2720, SEABROOK, NH	
Owner of Record:		OVERALL SITE & UTILITY PLAN	
Plan Name:		Jones & Beach Engineers, Inc. <i>Civil Engineering Services</i> 95 Portsmouth Ave. PO Box 219 Seabrook, NH 03888 E-MAIL: JBE@JONESANDBEACH.COM 603-774-7746	
Drawing No.		DRAWING NO.	
C2		SHEET # OF 8	

Drawn and Modified by:		DATE:		FILE:		24030	
AS NOTED		DATE:		08/26/24		24030	

REVIEWED		DATE		REV.		DATE	
REMOVED COMMENTS OR APPROVAL		7/10/24		1		7/10/24	
ADDED NOTICE OF DECISION		7/23/24		2		7/23/24	
REVISIONS		10/1/24		3		10/1/24	
REMOVED COMMENTS OR APPROVAL		10/1/24		4		10/1/24	
REMOVED COMMENTS OR APPROVAL		10/1/24		5		10/1/24	
REMOVED COMMENTS OR APPROVAL		10/1/24		6		10/1/24	
REMOVED COMMENTS OR APPROVAL		10/1/24		7		10/1/24	
REMOVED COMMENTS OR APPROVAL		10/1/24		8		10/1/24	

03/21/2025

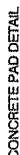


PROJECT PARCEL TOWN OF HENDERSON TAX MAP 4, LOT 11	APPLICANT/OWNER GRAVIT REAL ESTATE HOLDINGS LLC PO BOX 2750 HENDERSON NV 89015 BX 5794, PG 1078	TOTAL LOT AREA 60,082.52 SQ. FT. 1.35 ACRES	Design: WOOD, J. DICK, GOR Drawn: J. DICK, GOR Checked: J. DICK, GOR Created: 08/20/02	Date: 9/19/02 Project No.: 24000
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PERFORM ANTI-EROSION CONTROL NOTES

- a. A MINIMUM OF 3" OF NON-PERISHABLE MATERIAL SHALL BE USED TO BUILD UP THE INTERIOR OF THE MONITOR.
- b. A MINIMUM OF 3" OF NON-PERISHABLE MATERIAL SHALL BE PROPERLY INSTALLED.
- c. EXCESSION CONTROL ELEMENTS HAVE BEEN PROPERLY INSTALLED.
- d. A MINUTE CHECK OF REQUIRED TOOLS IS COMPLETED IN ACCORDANCE WITH ENR-4-1003, AND THE MONITOR IS PROPERLY ASSEMBLED AND READY FOR USE. THE MONITOR SHALL BE READY TO BE OPERATED BY THE MONITORING STATION AT ANY TIME.
- e. THE MONITOR SHALL BE READY TO BE OPERATED BY THE MONITORING STATION AT ANY TIME.
- f. THE MONITOR SHALL BE READY TO BE OPERATED BY THE MONITORING STATION AT ANY TIME.
- g. THE MONITOR SHALL BE READY TO BE OPERATED BY THE MONITORING STATION AT ANY TIME.
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- y. THE MONITOR SHALL BE READY TO BE OPERATED BY THE MONITORING STATION AT ANY TIME.
- z. THE MONITOR SHALL BE READY TO BE OPERATED BY THE MONITORING STATION AT ANY TIME.

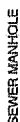
CONCRETE PAD DETAIL



NYLON SIGN



SEWER MANHOLE



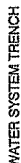
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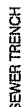
TYPICAL WATER / SEWER SEPARATION



WATER SYSTEM TRENCH

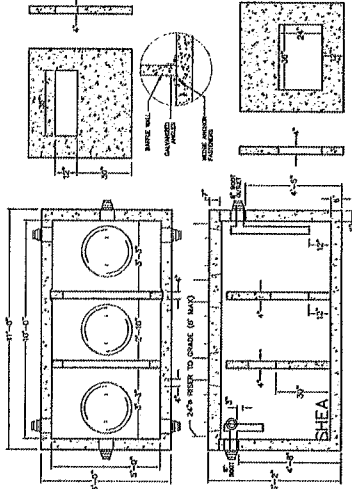


SEWER TRENCH



NOTES:

1. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF ANY RELEVANT STANDARDS.
2. PROVIDE 1/4" MIN. SLOPE AND GRASS PLOT CORNER, ADJUST TO GRADE.

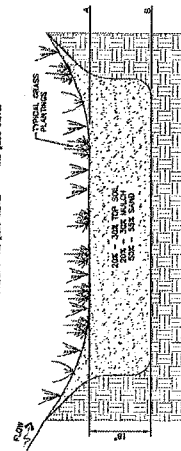


GRAVITY GRIT INTERCEPTOR, 1,500 GAL.

NOT TO SCALE

SAND SPECIFICATION:
SAND SHALL BE THE BEST AVAILABLE, WASHED, AND PASS 20-MESH AND BE FREE FROM CLAY, SILT, AND OTHER FINE MATERIALS.

TOPSOIL SPECIFICATION:
TOPSOIL SHALL BE THE BEST AVAILABLE, WASHED, AND PASS 20-MESH AND BE FREE FROM CLAY, SILT, AND OTHER FINE MATERIALS.



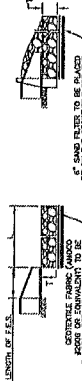
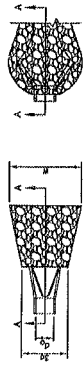
1. ON ANY MOUNTAIN, THE INTERSECTION BETWEEN THE SLOPE AND ITS CONTIGUOUS AREAS HAVE BEEN FULLY STABILIZED.
2. DO NOT DISRUPT EXISTING VEGETATION OR REMOVED DURING CONSTRUCTION ACTIVITIES. DRAINAGE WATER FROM EXISTING AREAS TO THE SLOPE AREA DURING ANY STAGE OF CONSTRUCTION.
3. DO NOT DISRUPT EXISTING VEGETATION OR REMOVED DURING CONSTRUCTION ACTIVITIES. DRAINAGE WATER FROM EXISTING AREAS TO THE SLOPE AREA DURING ANY STAGE OF CONSTRUCTION.
4. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.
5. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.
6. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.
7. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.
8. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.
9. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.
10. VEGETATION SHOULD BE MAINTAINED AT LEAST THREE TIMES ANNUALLY AND MAINTAINED IN HEALTHY CONDITION, REMOVED AT EACH INSPECTION.

RAIN GARDEN (GRASSED)

NOT TO SCALE

BIORETENTION SYSTEM ELEVATIONS			
ELEVATION	SYSTEM #1	SYSTEM #2	
A	54.50	55.50	
B	53.00	54.00	

DESIGNER: JONES & BEACH ENGINEERS, INC.	DATE: 01/20/2024
CHECKED: JAMES J. BEACH	PROJECT NO.: 24030
DRAWN: JAMES J. BEACH	PROJECT NAME: 24030-PLAN-01
THIS PLAN SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF JONES & BEACH ENGINEERS, INC.	
ANY ALTERATIONS, AUTHORIZED OR OTHERWISE, SHALL BE THE USER'S SOLE RISK AND WITHOUT LIABILITY TO JBE.	



SECTION A-A
PIPE OUTLET TO FLAT AREA WITH NO DRAINAGE CHANNEL

TABLE 7-24—RECOMMENDED RIP RAP GRANULATION RANGES			
THICKNESS OF RIP RAP = 0.75 FEET	FEET	INCHES	
100X	0.25	3	
50X	0.25	3	
15X	0.25	3	

TABLE 7-24—RECOMMENDED RIP RAP GRANULATION RANGES			
THICKNESS OF RIP RAP = 1.5 FEET	FEET	INCHES	
100X	0.50	6	
50X	0.50	6	
15X	0.50	6	

NOTES:

1. RIP RAP SHALL BE PROTECTED FROM PUNCTURE OR TEARING DURING THE PLACEMENT OF THE RIP RAP. RIP RAP SHALL BE PROTECTED FROM PUNCTURE OR TEARING DURING THE PLACEMENT OF THE RIP RAP.
2. THE RIP RAP SHALL CONFORM TO THE SPECIFIED GRANULATION.
3. EXISTING FASBES SHALL BE PROTECTED FROM PUNCTURE OR TEARING DURING THE PLACEMENT OF THE RIP RAP. RIP RAP SHALL BE PROTECTED FROM PUNCTURE OR TEARING DURING THE PLACEMENT OF THE RIP RAP.
4. THE RIP RAP SHALL BE PLACED BY EQUIPMENT AND SHALL BE COMPACTED TO THE FULL DENSITY OF THE RIP RAP. RIP RAP SHALL BE PLACED BY EQUIPMENT AND SHALL BE COMPACTED TO THE FULL DENSITY OF THE RIP RAP.
5. THE RIP RAP SHALL BE PLACED BY EQUIPMENT AND SHALL BE COMPACTED TO THE FULL DENSITY OF THE RIP RAP. RIP RAP SHALL BE PLACED BY EQUIPMENT AND SHALL BE COMPACTED TO THE FULL DENSITY OF THE RIP RAP.
6. THE RIP RAP SHALL BE PLACED BY EQUIPMENT AND SHALL BE COMPACTED TO THE FULL DENSITY OF THE RIP RAP. RIP RAP SHALL BE PLACED BY EQUIPMENT AND SHALL BE COMPACTED TO THE FULL DENSITY OF THE RIP RAP.

RIP RAP OUTLET PROTECTION APRON

NOT TO SCALE

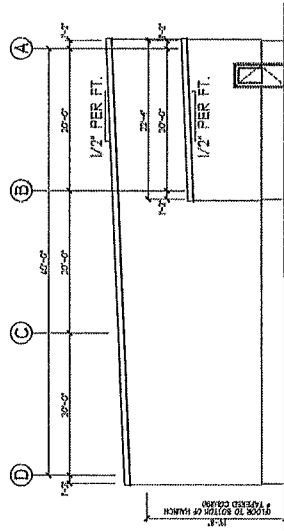


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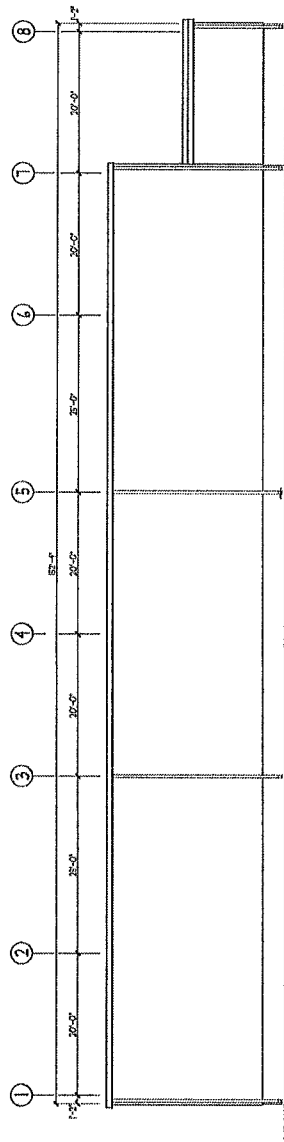
DETAILS SHEET

DESIGNER: JONES & BEACH ENGINEERS, INC.	DATE: 01/20/2024
CHECKED: JAMES J. BEACH	PROJECT NO.: 24030
DRAWN: JAMES J. BEACH	PROJECT NAME: 24030-PLAN-01
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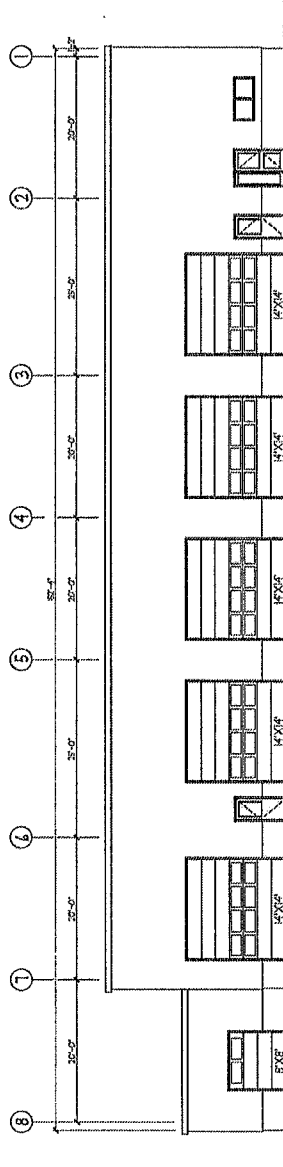
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CHECKED: JAMES J. BEACH	PROJECT NO.: 24030
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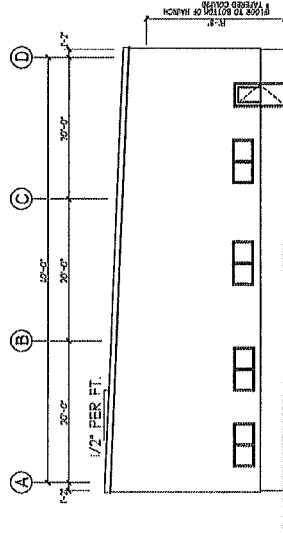
PROPOSED WEST SIDE ELEVATION
1/8" = 1'-0"



PROPOSED NORTH REAR ELEVATION
1/8" = 1'-0"



PROPOSED SOUTH (FRONT) ELEVATION
1/8" = 1'-0"



PROPOSED EAST (RIGHT SIDE) ELEVATION
1/8" = 1'-0"



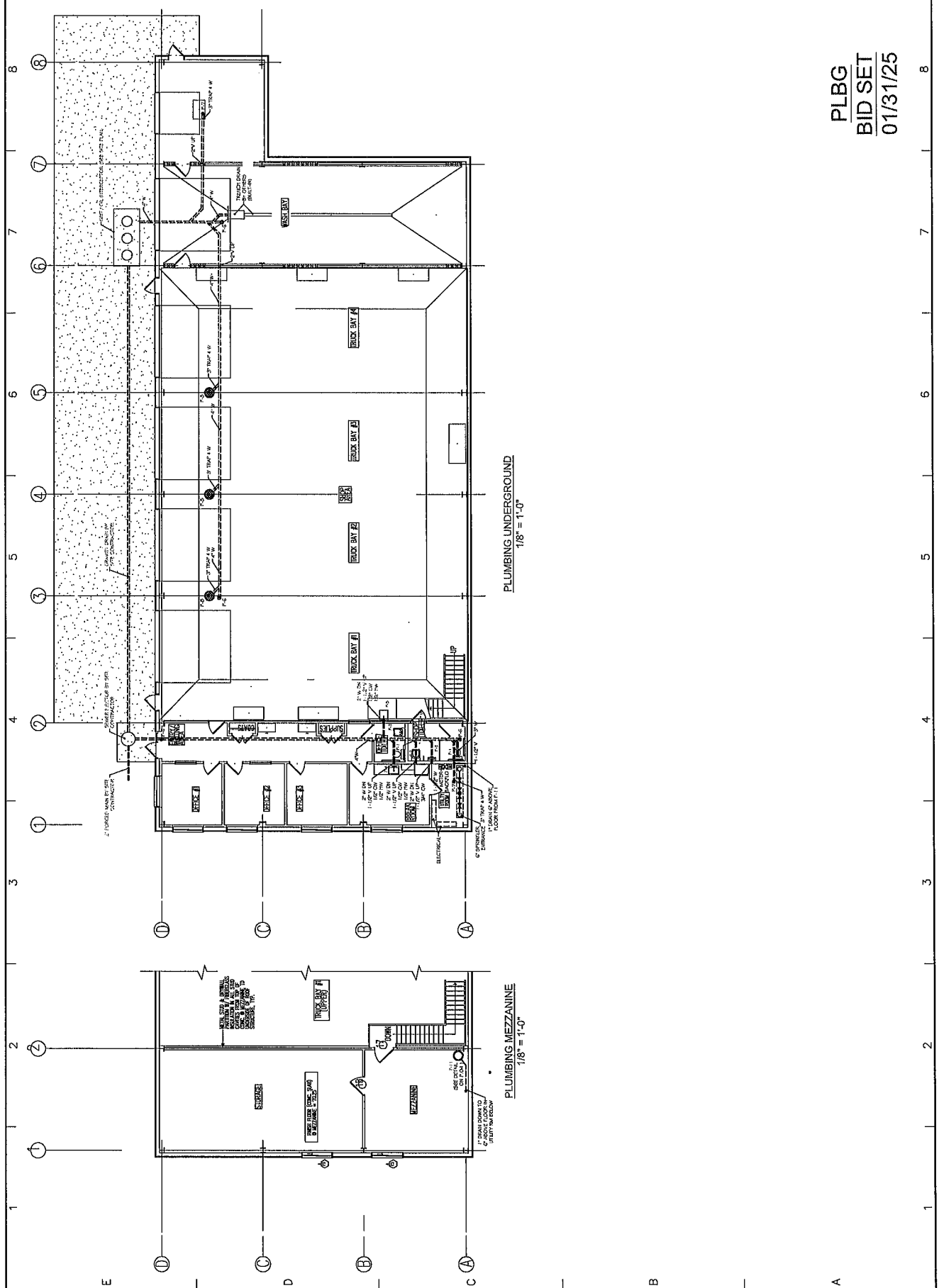
A-2

Scale: 1/8" = 1'-0"
Date: 04-02-24
Sheet: 04-02-24

PROPOSED FACILITIES for
SEABROOK TRUCK

38 STARD ROAD,
SEABROOK, NH
PROPOSED EXTERIOR ELEVATIONS

ronald henri albert, aia architect
89 Island Road, Lanesburg, ME 04483 978-828-5411



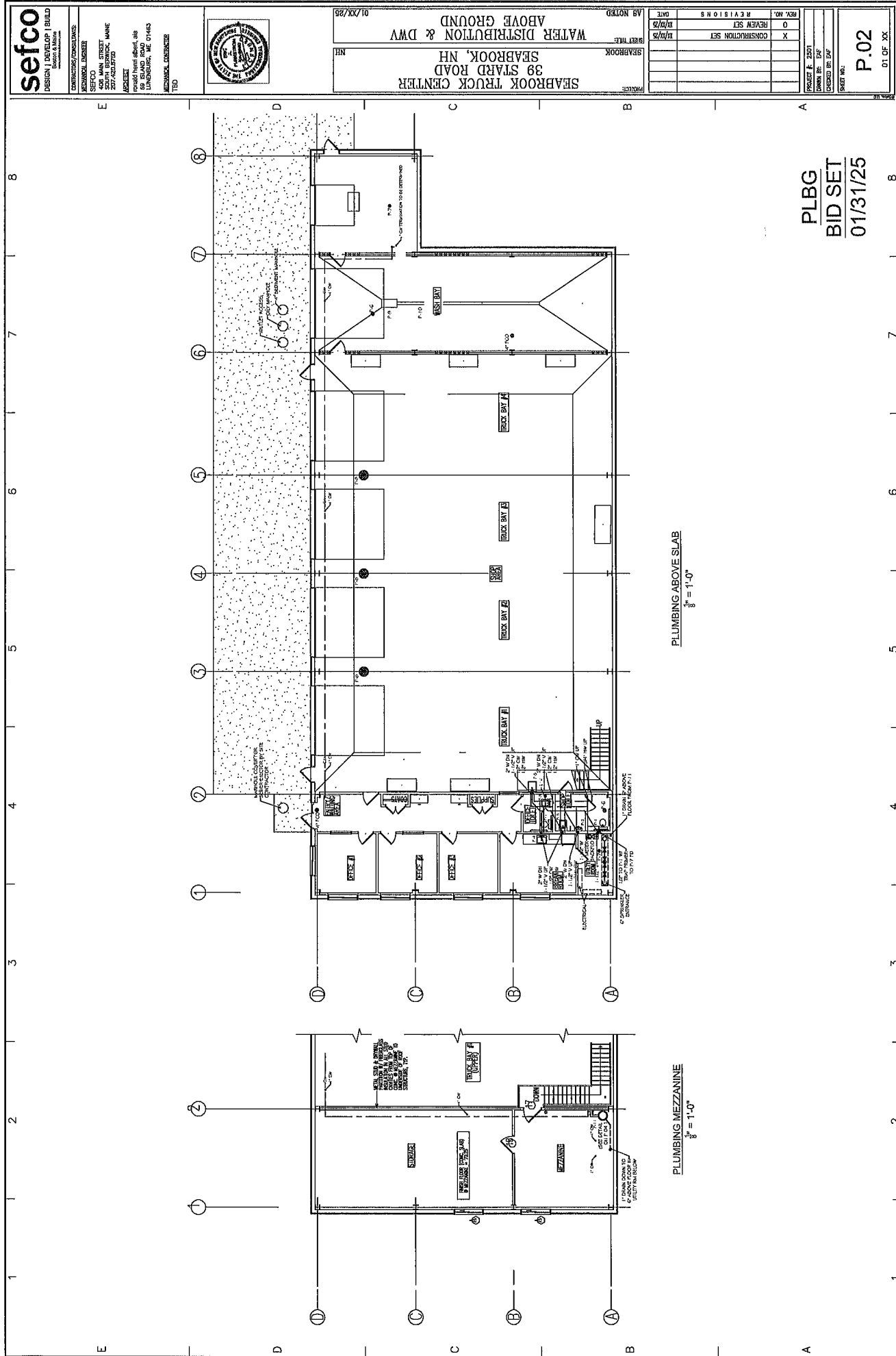
PLBG
BID SET
01/31/25

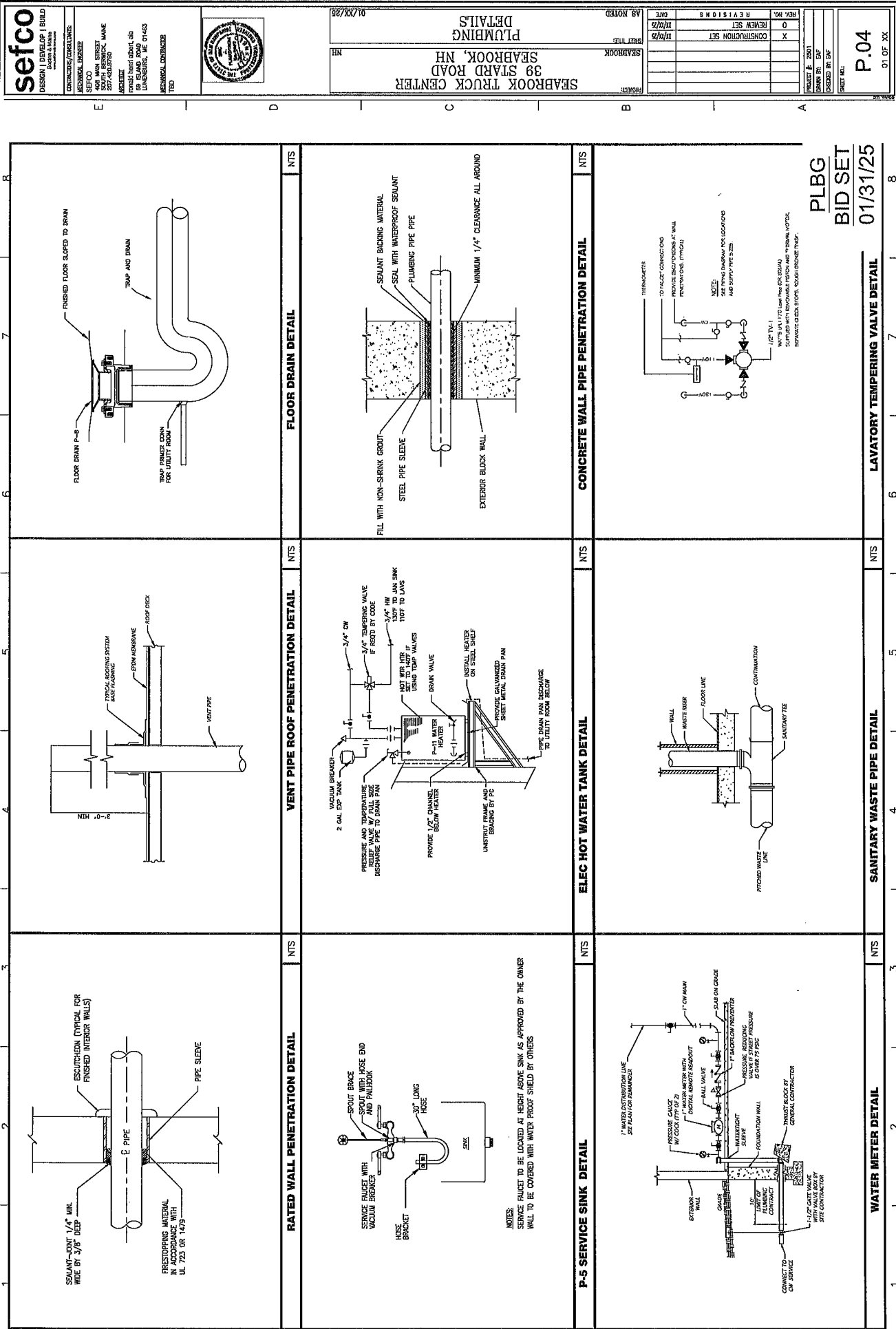
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DRAIN BR. EAF CHECKED INT. EAF			
REV. NO.	REVISIONS	DATE	
0	REVIEW SET	11/12/25	
X	CONSTRUCTION SET	11/12/25	

SEABROOK TRUCK CENTER 39 STARD ROAD SEABROOK, NH	SEABROOK
DWV DRAINAGE WASTE & VENTING	GROUND LEVEL & MEZZ
10/28/XX	10



	DESIGN DEVELOP BUILD
	Boston & Maine www.sefco.com/sefco-usa
CONTRACTORS/CONSULTANTS:	
METACORPUSAL ENERGY	
SEFCO	
408 MAIN STREET	
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207.420.0760	
ARCHITECT	
ronald henn abert, aia	
69 SOUTH ROAD	
LUNenburg, ME 01453	
METACORPUSAL CONTRACTOR	
7830	





sefco
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SOUTH BEND, IN 46708
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WWW.SEFCONC.COM

ARCHITECT
JAMES H. BROWN & ASSOCIATES
1000 LEXINGTON AVENUE
SUITE 2000
NEW YORK, NY 10017
212.512.2000
WWW.JHBROWN.COM

PROJECT
39 STARD ROAD
SEABROOK, NH 03872
01/31/25

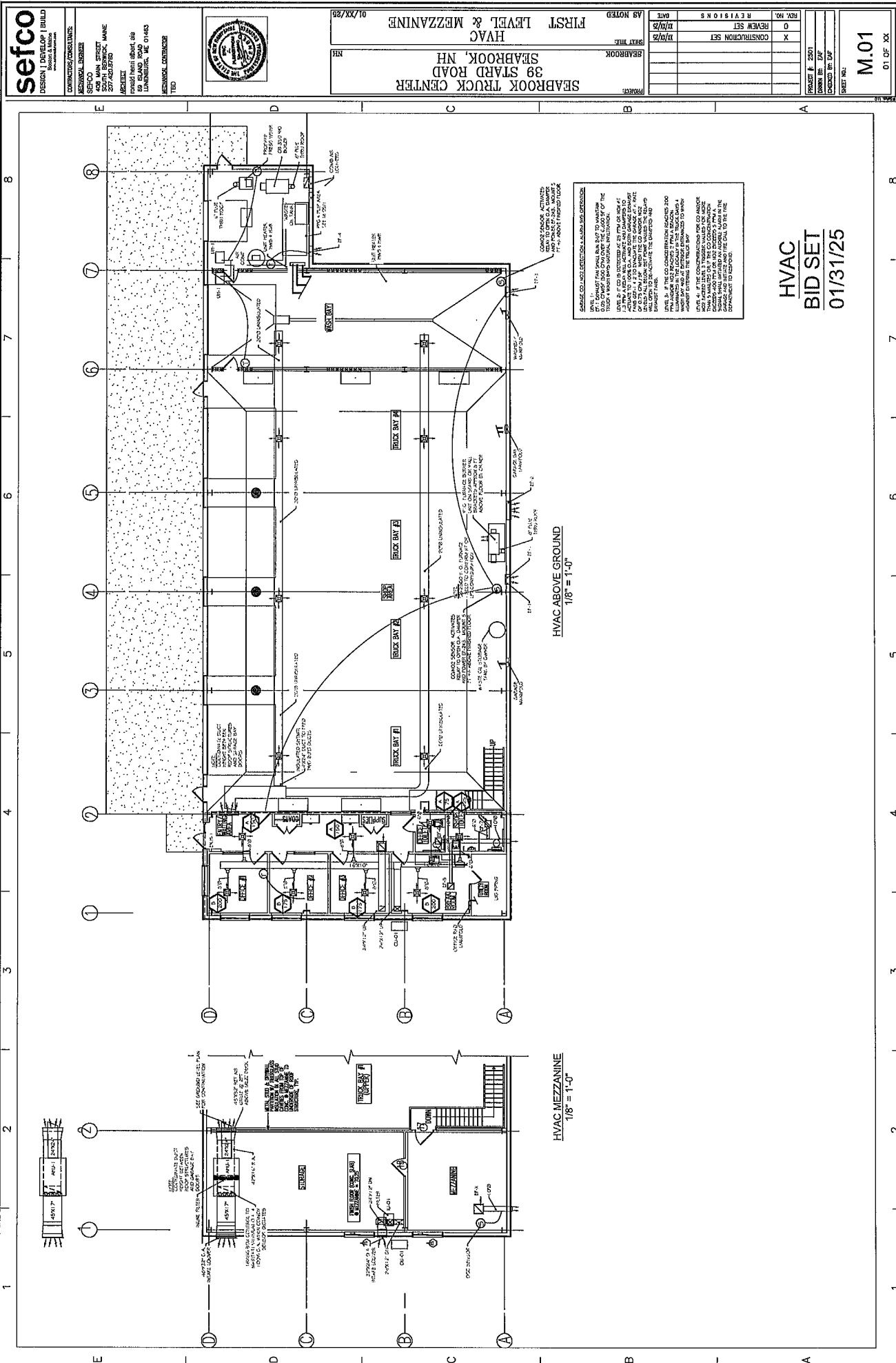
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REVIEW SET
DATE 1/30/25
CONSTRUCTION SET
DATE 1/30/25

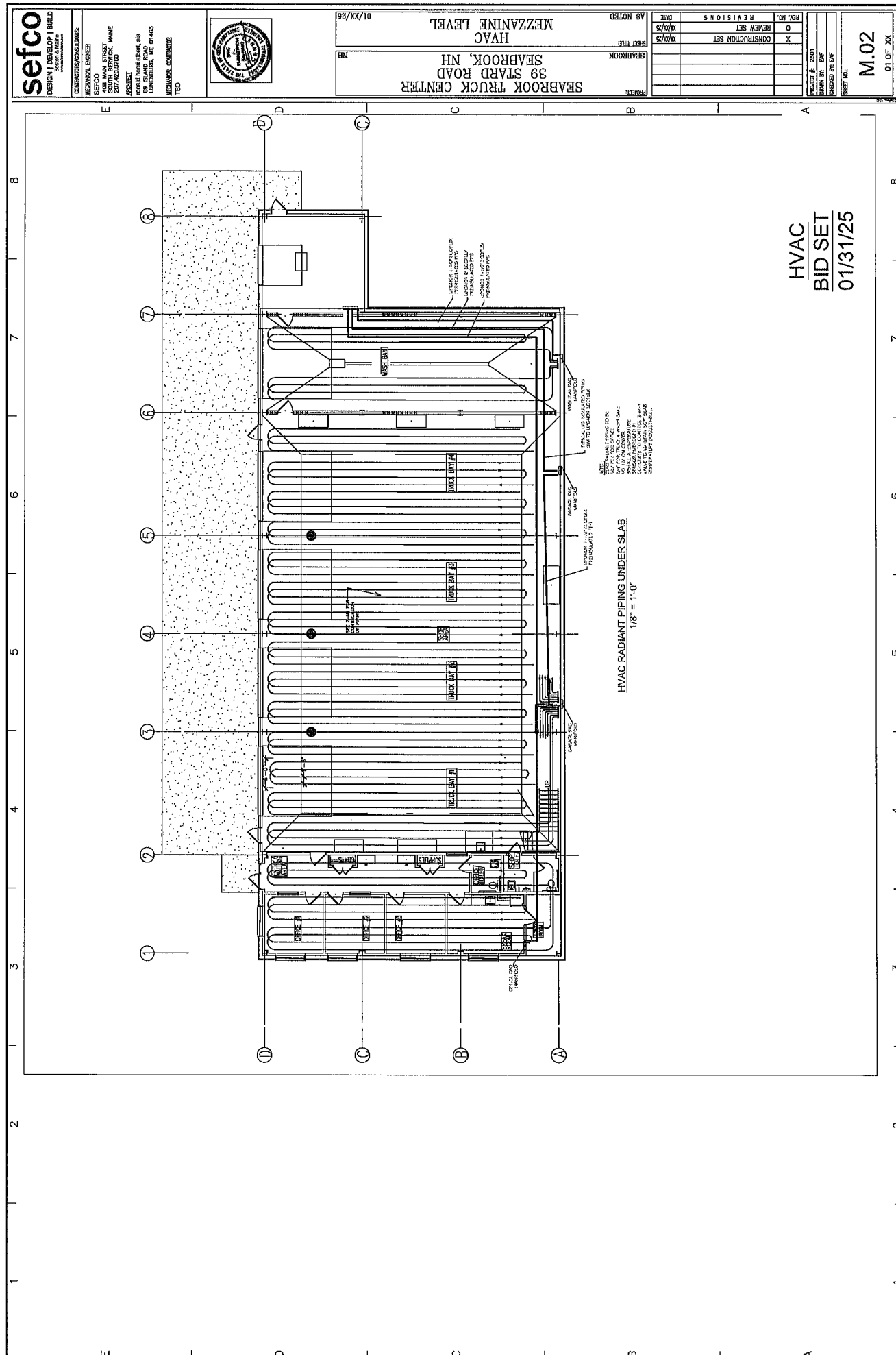
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39 STARD ROAD
SEABROOK, NH 03872
01/31/25

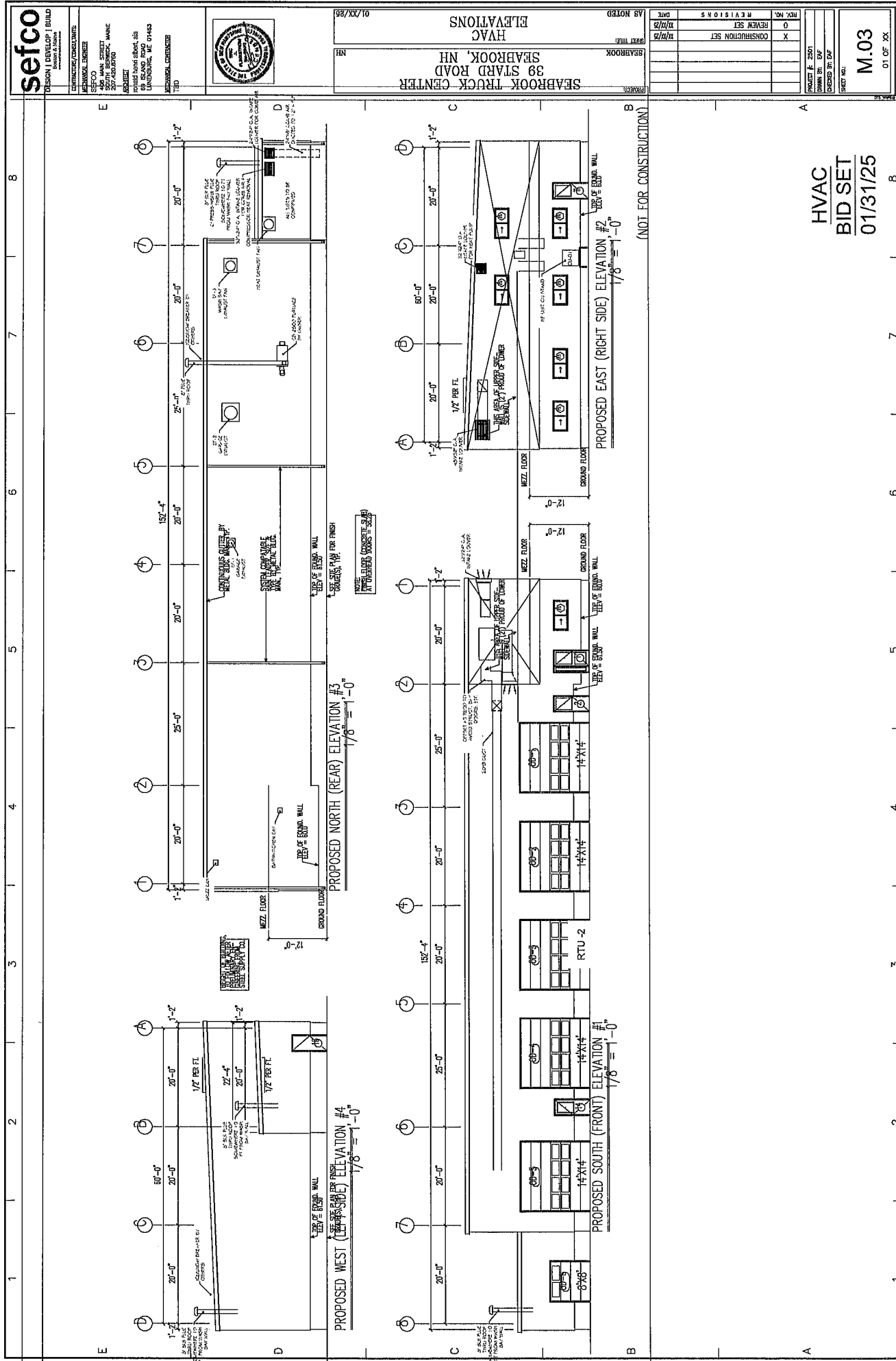
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REV. NO. 0
REVIEW SET
DATE 1/30/25
CONSTRUCTION SET
DATE 1/30/25

SEABROOK TRUCK CENTER
39 STARD ROAD
SEABROOK, NH
01/31/25

PLUMBING DETAILS
01/31/25







sefco

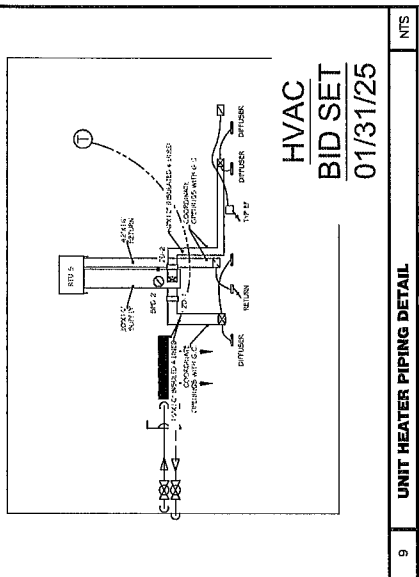
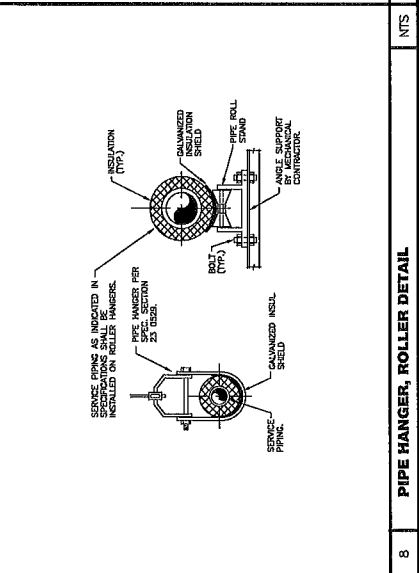
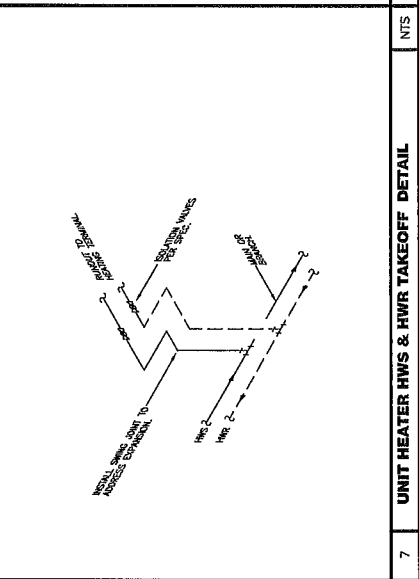
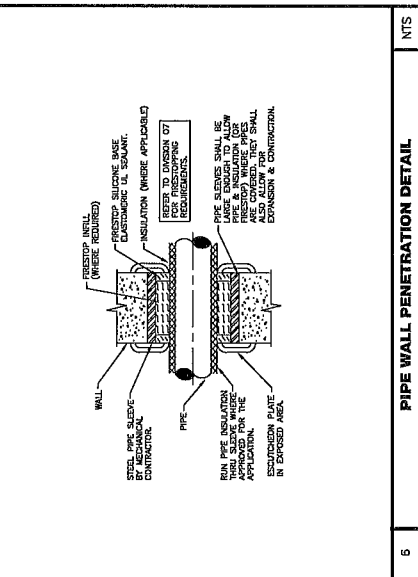
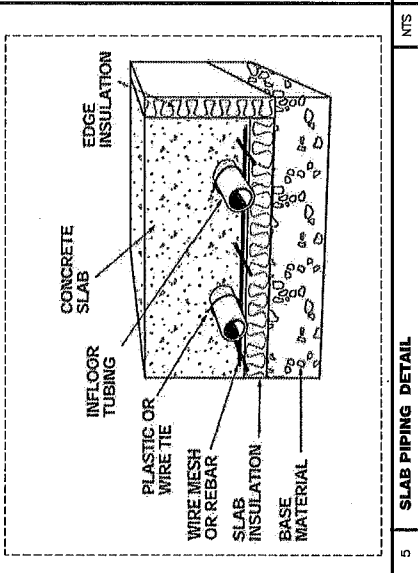
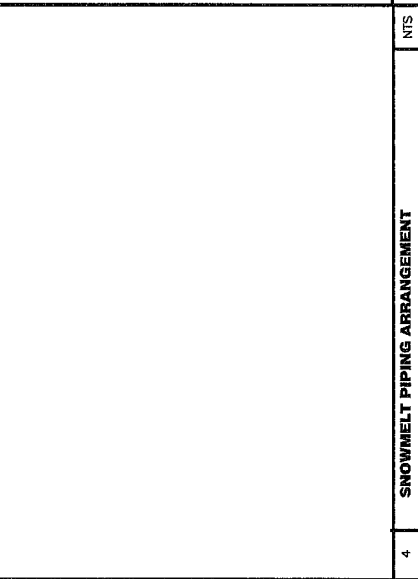
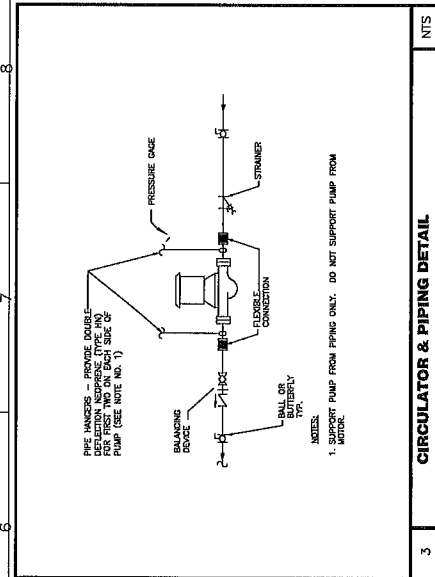
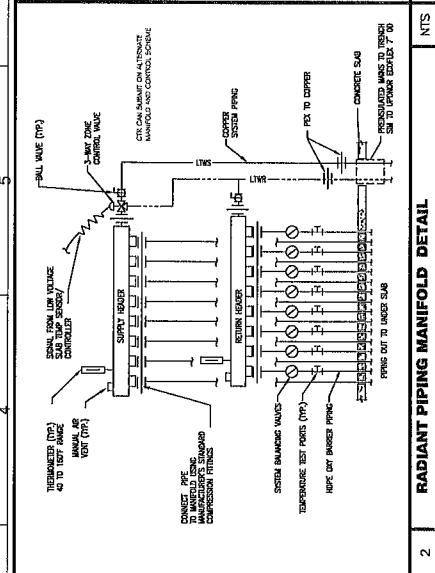
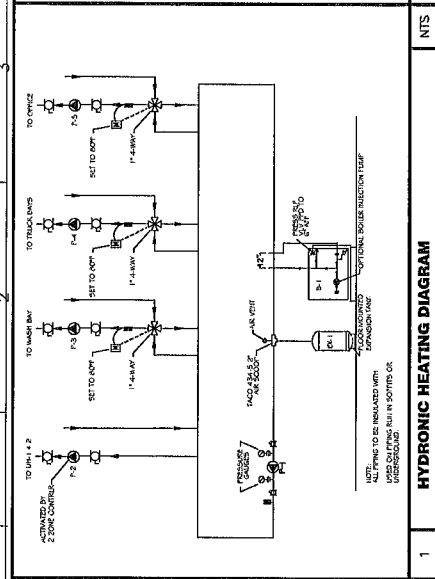
DESIGN | DEVELOP | BUILD
MECHANICAL ENGINEER
39 STARD ROAD
SEABROOK, NH 03872
PHONE: 603.883.1234
WWW.SEFCONH.COM



SEABROOK TRUCK CENTER
39 STARD ROAD
SEABROOK, NH
HVAC ELEVATIONS
01/XX/25

REV. NO.	REVISIONS	DATE
0	REVIEW SET	1/15/25
1	CONSTRUCTION SET	1/15/25

PROJECT #	2501
DRAWN BY	DAF
CHECKED BY	DAF
SHEET NO.	M.03
01 OF 03	

[illegible]

