TABLED OF

TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874 Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LAI	NDOWNER? YES) NO	DATE:	515125	<u> </u>	
APPLICANT NAME/CORPORATE APPLICANT ADDRESS BOYLOGG CITY/STATE SECULOGIC E-MAIL ADDRESS OF APPLICA	Circle ZIP CODE WH	HOME/WORK PHONE WORK/OTHER PHONE	BILLING ADDRE	bbs		WORK/OTHER PHONE
SERVICE ADDRESS:	Pa Viola	Circle			S MAP-LOT-SEQ:	14-28-22
MOBILE/MANUFACTURED	(Check All That Apply) HOME COMMERCIA DDITIONAL COMMENTS'	NEW CONSTRUCTION L INDUSTRIAL SECTION, LIST NO. OF E	(Please Des	cribe)	ne Rep	TI-FAMILY CONDO lacement
NO. OF STORIES IN BUILDING FIRE DEPARTMENT REQUIRE FIRE HYDRANTS REQUIRED S THERE A WELL ON THE PR WILL A PUMP BE USED TO BO WILL THERE BE LANDSCAPE FLOW OF EACH SPRINKLER H	MENTS N OPERTY? N OOST PRESSURE? N IRRIGATION? N HEAD IN GPM:	YES NO YES - FIRE SERVICE YES NO IF	E ALL IO. OF HYDRANTS YES - DOMESTIC YES, NUMBER OF S	SPRINKLE GARAGE USING RECYCL SERVICE	PRIVATE (NO. OF H LED WATER? NO	**************************************
F NON-RESIDENTIAL, DESC	KIRE BOSINESS TAPE O		ALL REQUIRED PER	PARCEL		
POTABLE OR RECYCLED		CE USE E, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	resid	ential	100 Act 100 Ac	5/8"		
TUBS/SHOWERS TUBS ONLY SHOWERS ONLY SINKS	THROOM: JACUZZI TUBS TOILETS URINALS BIDETS	FIXTURE UNIT COUNT - COM KITI DISHWASHERS SINKS	CHEN:	ES WASHERS SINKS # OF BEDROOMS		MISC/OTHER: HOSEBIBS BAR SINKS (SIZE:) DESCRIBE:
LAND OWNER'S SIGNATURE By signing above, I agree I will no **ALSO: THIS APP	t hold the Seabrook Water	2 YEARS AFTER APPR	OVAL BY THE BOAR	D OF SELECTMEN	ncurred during, or as a and THE FEE WILL	DATE 5/5/QS result of the water installation. BE NONREFUNDABLE
CORPORATION NAME			OFFICER'S NAME &	TITLE (PRINT)		DA TE
APPLICANT/CORPORATION	S OFFICER SIGNATURE					DATE

ACCOUNT# 004845



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WATER SERVICE APPLICATION

Service Connection Ties

Please provid	e a sketch <mark>of</mark> t	he service con In addition, ple	nection with the a ease show the app	pproximate le proximate dist	ength. Please inc cances from any	dicate the name sewer lines on t	of the street the property.
and a sketch	or the house.	*If new co	onstruction, please	e attach a cop	by of plans*		
	W						
			Connectio	n to Building			
***	ne applicant sh	all provide prope	er plumbing of build s and Ordinances o	ing(s) which s	hall be in complia	nce with the Inter	national mpshire.
Plun	nbing Code as v Water l	well as the Rule: lines are require	s and Ordinances of d to be inspected b	y the Water D	epartment before	backfilling.***	
		Control Contro		JSE ONLY-	Board of Water	Commissioners	·
GRANTE	D DENIE	D DATE_			Boara of water	Commissioners	
REASON I	OR DENIAL:_						
					(Chairman)		
	M	7 -1-	. /	***************************************			
	164	_ 5/6	/25				



VITOLA CERCIE