



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ P.O. Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER? YES ☐ NO ☒		DATE 8/26/25	
APPLICANT NAME/CORPORATION SGI Group		LANDOWNER/BILLING NAME Railroad Properties	
APPLICANT ADDRESS 10 Frost Rd		BILLING ADDRESS 91/93 Railroad Ave	
CITY/STATE Berry NH		CITY/STATE Seabrook NH	
ZIP CODE 03038		ZIP CODE	
E-MAIL ADDRESS OF APPLICANT Jamie@SGIGROUP.NH.COM		E-MAIL ADDRESS OF LANDOWNER	

SERVICE ADDRESS 93 Railroad Ave	ASSESSOR'S MAP LOT SEQ.
TYPE OF CONSTRUCTION (Check all that apply) NEW CONSTRUCTION ☒ RESIDENTIAL ☒ SINGLE FAMILY ☒ MULTI-FAMILY ☐ CONDO ☐	
MOBILE/MANUFACTURED HOME ☐ COMMERCIAL ☐ INDUSTRIAL ☐ (Please Describe) CHANGE TO EXISTING	
*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE	

NO. OF STORIES IN BUILDING: 2	BUILDING SIZE IN SQUARE FEET: 1500	TOTAL PARCEL AREA IN SQUARE FEET: 1500
FIRE DEPARTMENT REQUIREMENTS ☒ NONE	SPRINKLE ALL ☐	SPRINKLE GARAGE ONLY ☐
FIRE HYDRANTS REQUIRED ☒ NONE	PUBLIC (NO. OF HYDRANTS)	PRIVATE (NO. OF HYDRANTS)
IS THERE A WELL ON THE PROPERTY? YES ☐ NO ☒	USING RECYCLED WATER? YES ☐ NO ☐	
WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE ☐ YES - DOMESTIC SERVICE ☐ NO ☐		
WILL THERE BE LANDSCAPE IRRIGATION? YES ☐ NO ☒	IF YES, NUMBER OF SPRINKLER HEADS:	
FLOW OF EACH SPRINKLER HEAD IN GPM:	TOTAL IRRIGATED AREA IN SQUARE FEET:	
IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:		

SERVICES - LIST ALL REQUIRED PER PARCEL					
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential		5/8"		

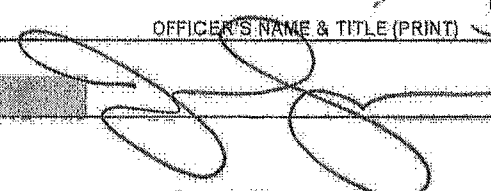
FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING			
BATHROOM:		KITCHEN:	LAUNDRY ROOM:
TUBS/SHOWERS 1	JACUZZI TUBS 0	DISHWASHERS 1	CLOTHES WASHERS 1
TUBS ONLY 0	TOILETS 3	SINKS 1	SINKS 0
SHOWERS ONLY 2	URINALS 0		# OF BEDROOMS: 3
SINKS 3	BIDETS 0		
			MISC/OTHER:
			HOSE BIBS 2
			BAR SINKS 0
			POOL (SIZE:) 0
			DESCRIBE: 0

LAND OWNER'S SIGNATURE  DATE 8/26/25

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

*ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME SGI Group OFFICER'S NAME & TITLE (PRINT) James Sacco Manager

APPLICANT/CORPORATION'S OFFICER SIGNATURE  DATE 8/26/25

ACCOUNT # 028060



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WATER SERVICE APPLICATION

Service Connection Ties

Address

3193 Railroad Ave

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

If new construction, please attach a copy of plans.

Proposed 30x50 Dwelling

Proposed
1" Plastic
Water
Service

UTILITY
Room

Existing water service
to be cut/capped for future use

Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED _____ DENIED _____ DATE _____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

Water Superintendent

8/27/25
Date

AMOUNT PAID

11,95.50

CASH/CHECK

678

DATE PAID

8/27/25

BY

Property Location 91-93 RAILROAD AVE
Vision ID 1109 Account # 08066000

Map ID 8/66/11

Blgd # 2

Blgd Name
Sec # 1 of 1

Card # 2 of 2

State Use 1010
Print Date 3/6/2025 2:02:36 PM

CONSTRUCTION DETAIL				CONSTRUCTION DETAIL (CONTINUED)			
Element	Cd	Description	Element	Cd	Description		
Style: 20		Manufact Hm SW					
Model: 02		Manufact Home					
Grade: 03		Average					
Stories: 1							
Occupancy: 1							
Exterior Wall 1: 26		Aluminum Siding					
Exterior Wall 2: 03		Gable/Hip					
Roof Structure: 03		Asph/F Gls/Comp					
Roof Cover: 02		Wall Brd/Wood					
Interior Wall 1: 14		Carpet					
Interior Wall 2: 05		Vinyl/Asphalt					
Interior Flr 1: 03		Gas					
Heat Fuel: 04		Forced Air-Duc					
Heat Type: 03		Central					
AC Type: 02		2 Bedrooms					
Total Bedrooms: 1							
Total Bathrooms: 4							
Total Half Baths: 02							
Total Rooms: 02		Average					
Bath Style: 02							
Kitchen Style: 02							
Location: MHP							
OB - OUTBUILDING & YARD ITEMS(I) / XF - BUILDING EXTRA FEATURES(B)							
Code	Description	UB	Units	Unit Price	Yr Bld	Cond. Cd	% Gld
				Grade	Grade Adj	Appr. Value	
BUILDING SUB-AREA SUMMARY SECTION							
Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprcc Value	
BAS	First Floor	924	924	924	126.23	116,638	
UEP	Porch, Enclosed, Unfinished	0	24	12	63.12	1,515	
Ttl Gross Liv / Lease Area		924	948	936		118,153	

use 45
pg 2

BAS
(924 sf)
56

14

PROJECT LOCATION:
91 Railroad Ave
Seabrook, NH

DESIGNED FOR:
SGI Group

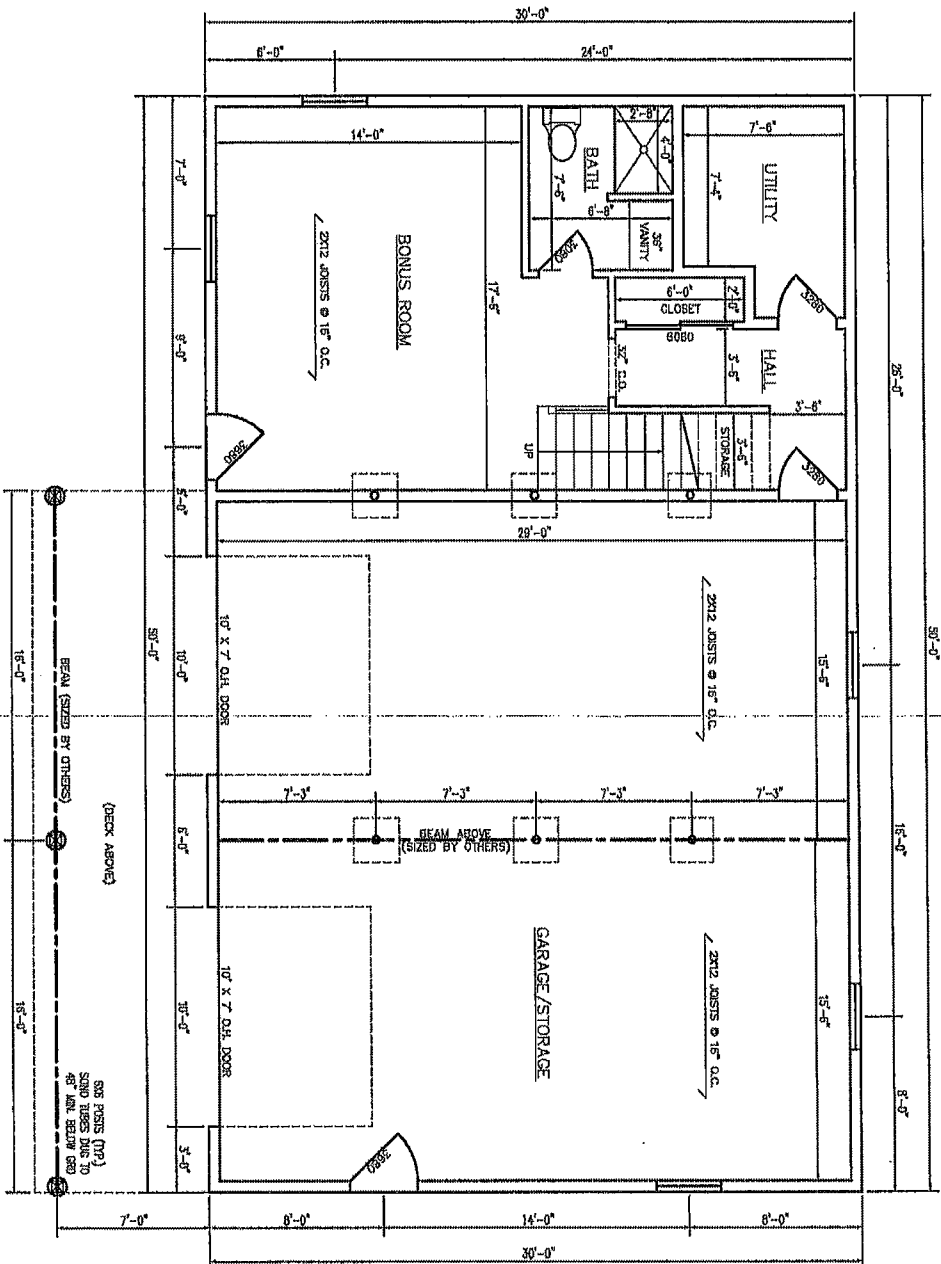
AMANDA L. ROBICHAUD
DRAFTER/DESIGNER
TEL: 978-273-0174
ALRDESIGNDRIFT@GMAIL.COM

SCALE: $\frac{3}{16}''=1'-0''$

ALL DIMENSIONS ARE +/-

A101

BASEMENT/FOUNDATION PLAN



PROJECT LOCATION:
91 Railroad Ave
Seabrook, NH

SCG Group

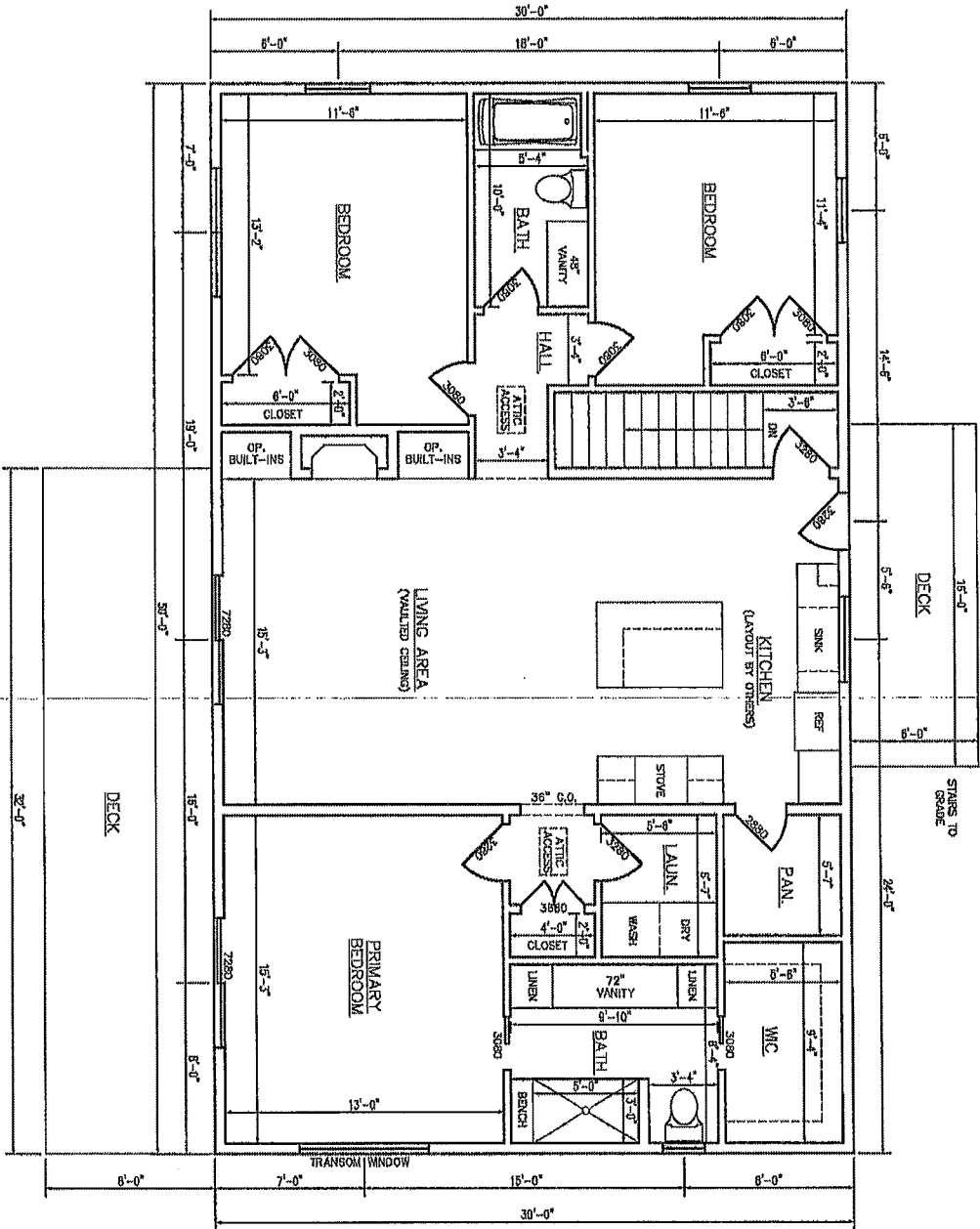
AMANDA L. ROBICHAUD
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TEL: 978-273-0174
ALRDESIGNDRAFT@GMAIL.COM

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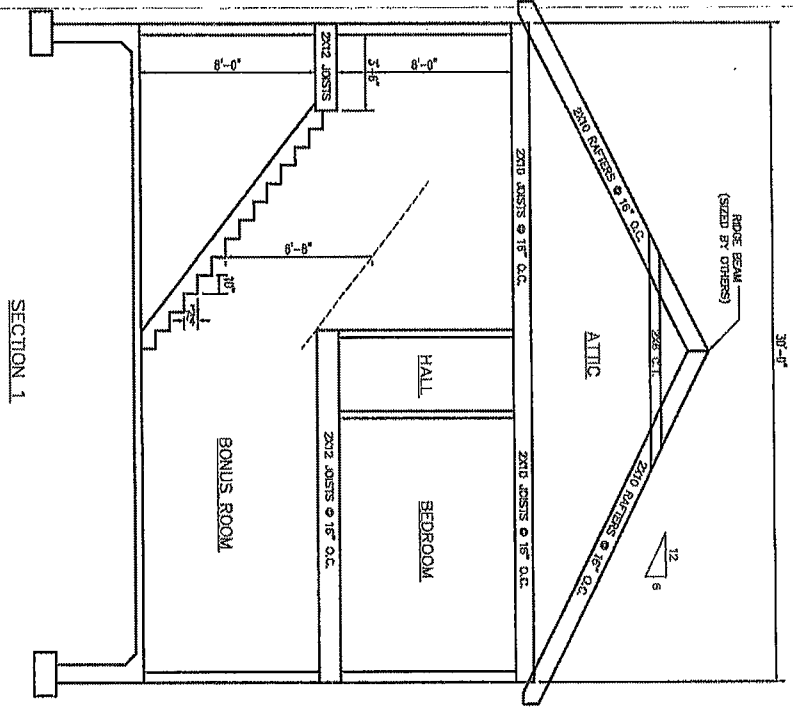
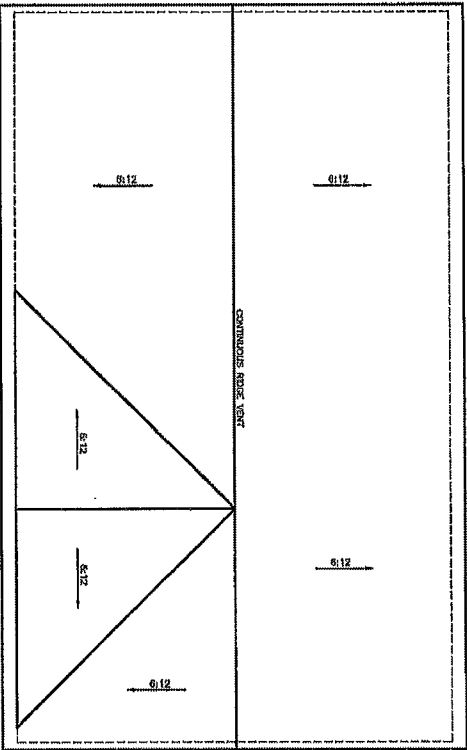
A102

FIRST FLOOR PLAN



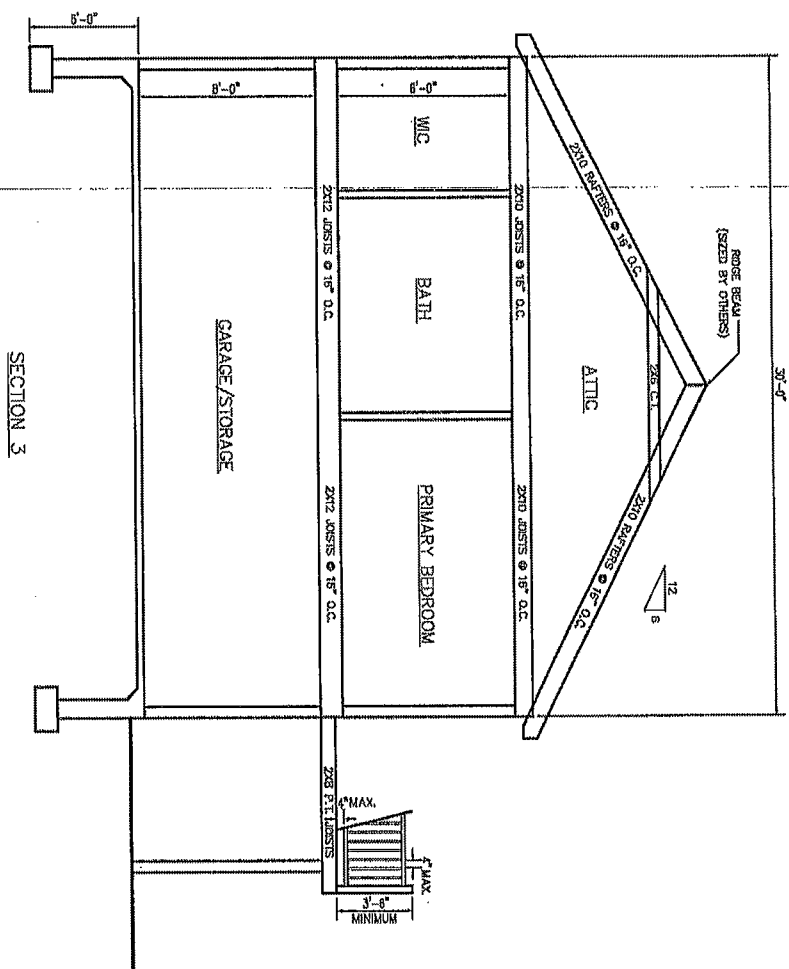
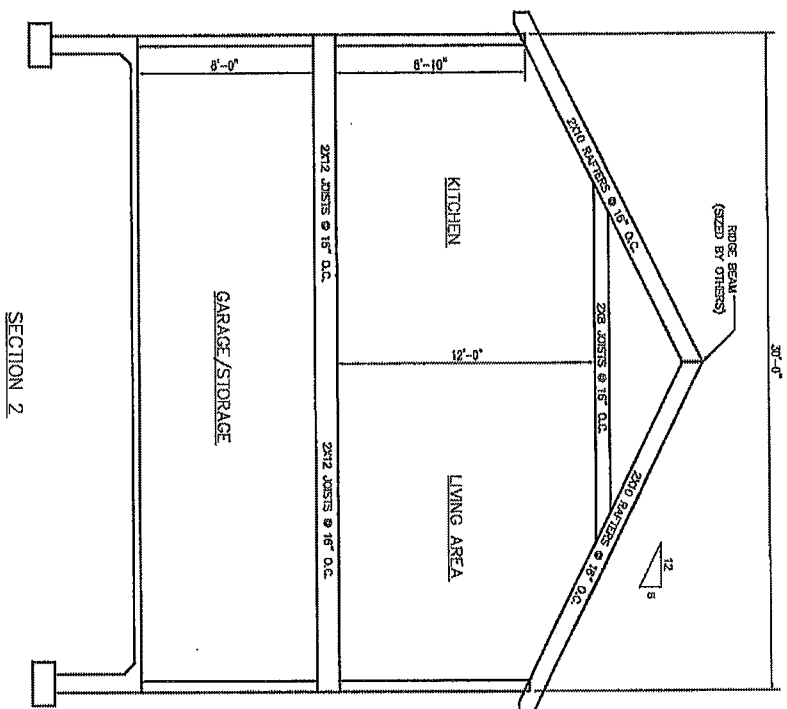
PROJECT LOCATION 91 Railroad Ave Seabrook, NH	AMANDA L. ROBICHAUD DRAFTER/DRAWER TEL: 978-273-0174 ALROBESIGNDRAFT@GMAIL.COM
DRAWN FOR SGI Group	

ROOF PLAN
SCALE: 3/8"=1'-0"



SCALE: 3/8"=1'-0"

ALL DIMENSIONS ARE +/- A103



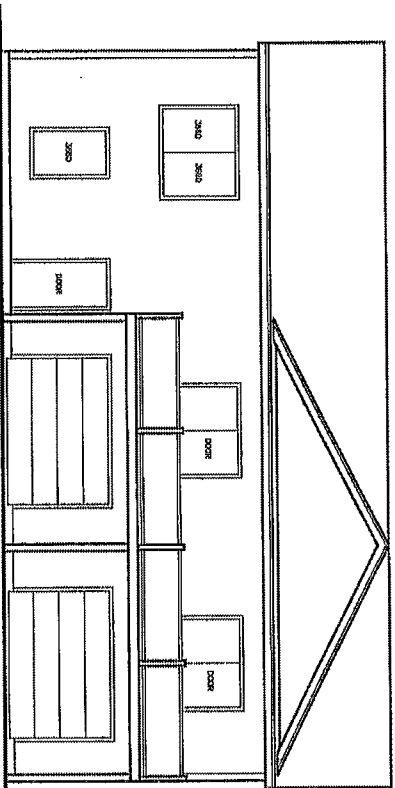
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DESIGNED FOR	

SGI Group

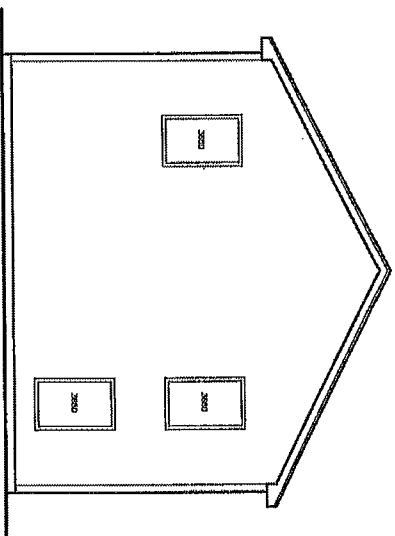
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SCALE: $\frac{3}{16}''=1'-0''$

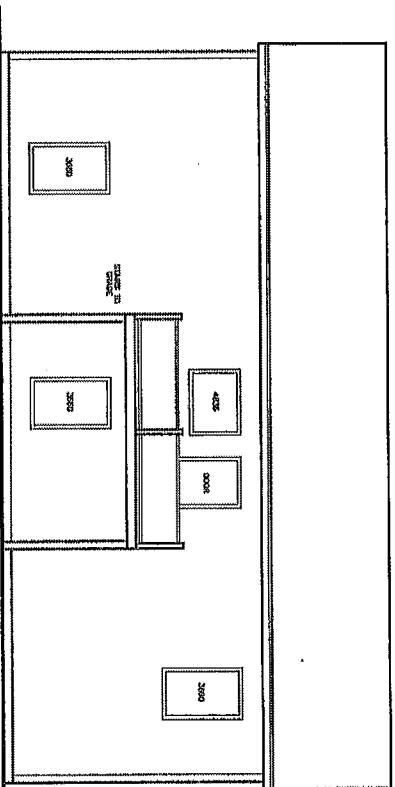
ALL DIMENSIONS ARE +/- .0104



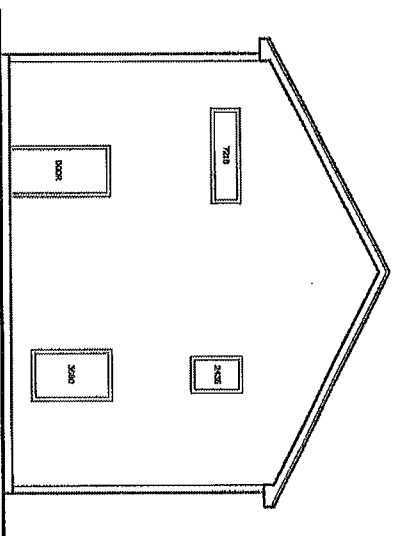
FRONT ELEVATION



LEFT ELEVATION



REAR ELEVATION



RIGHT ELEVATION

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91 Railroad Ave
Seabrook, NH

DESIGN FOR:
SGI Group

AMANDA L. ROBICHAUD
DRAFTER/DESIGNER
TEL: 978-278-0174
AIRDESIGNDRAFT@GMAIL.COM

SCALE: $\frac{1}{8}'' = 1'-0''$

ALL DIMENSIONS ARE +/-

A105