



TOWN OF SEABROOK PUBLIC WATER SYSTEM

550 Route 107 ~ PO Box 456, Seabrook, NH 03874

Phone: (603) 474-9921 Fax: (603) 474-3399

WATER SERVICE APPLICATION

APPLICANT INFO SAME AS LANDOWNER?

YES ☒ NO ☐

DATE: 10/17/2025

APPLICANT NAME/CORPORATION Jamesco Development / Chris Finneral		LANDOWNER/BILLING NAME Thomas Biga	
APPLICANT ADDRESS 487 Groton Rd Unit C		BILLING ADDRESS 89 Highland Ave	
CITY/STATE Westford, MA	ZIP CODE 01886	CITY/STATE Fair Haven, NJ	ZIP CODE 07704
E-MAIL ADDRESS OF APPLICANT christfinneral@gmail.com		E-MAIL ADDRESS OF LANDOWNER tbiga59@gmail.com	

SERVICE ADDRESS: 7 Andover St, Seabrook	ASSESSOR'S MAP-LOT-SEQ: 21-7-2
TYPE OF CONSTRUCTION: (Check All That Apply) ☒ NEW CONSTRUCTION ☒ RESIDENTIAL ☐ SINGLE FAMILY ☐ MULTI-FAMILY ☐ CONDO	
MOBILE/MANUFACTURED HOME ☐ COMMERCIAL ☐ INDUSTRIAL ☐ (Please Describe)	
*UNDER 'ADDITIONAL COMMENTS' SECTION, LIST NO. OF BUILDINGS AND NO. OF UNITS IN EACH BUILDING, IF APPLICABLE	

NO. OF STORIES IN BUILDING: 3	BUILDING SIZE IN SQUARE FEET: 6600	TOTAL PARCEL AREA IN SQUARE FEET: 4792
FIRE DEPARTMENT REQUIREMENTS NONE ☒ SPRINKLE ALL ☐	SPRINKLE GARAGE ONLY ☐	
FIRE HYDRANTS REQUIRED NONE ☒ PUBLIC (NO. OF HYDRANTS:) ☐ PRIVATE (NO. OF HYDRANTS:) ☐	USING RECYCLED WATER? YES ☐ NO ☒	
IS THERE A WELL ON THE PROPERTY? YES ☐ NO ☒	WILL A PUMP BE USED TO BOOST PRESSURE? YES - FIRE SERVICE ☐ YES - DOMESTIC SERVICE ☒	
WILL THERE BE LANDSCAPE IRRIGATION? YES ☒ NO ☐	IF YES, NUMBER OF SPRINKLER HEADS: 12	
FLOW OF EACH SPRINKLER HEAD IN GPM:	TOTAL IRRIGATED AREA IN SQUARE FEET: 500 +/-	
IF NON-RESIDENTIAL, DESCRIBE BUSINESS TYPE OR USAGE OF LOT:		

SERVICES - LIST ALL REQUIRED PER PARCEL					
POTABLE OR RECYCLED	SERVICE USE (RESIDENTIAL, FIRE, IRRIGATION, ETC.)	LATERAL SIZE	METER SIZE	MAX DEMAND IN GPM	ANTICIPATED DATE OF METER INSTALLATION
potable	residential	-	5/8"	-	-

FIXTURE UNIT COUNT - COMPLETE THE QUANTITY OF THE FOLLOWING					
BATHROOM:		KITCHEN:		LAUNDRY ROOM:	
TUBS/SHOWERS: 1	JACUZZI TUBS: 0	DISHWASHERS: 1	CLOTHES WASHERS: 2	MISC/OTHER:	
TUBS ONLY: 0	TOILETS: 7	SINKS: 1	SINKS: 1	HOSE BIBS: 3	
SHOWERS ONLY: 5	URINALS: 0		# OF BEDROOMS: 5	BAR SINKS: 0	
SINKS: 8	BIDETS: 0			POOL (SIZE: outdoor shower) DESCRIBE: 2	

LAND OWNER'S SIGNATURE: Thomas Biga DATE: 10/07/2025

By signing above, I agree I will not hold the Seabrook Water Department responsible for any damages to my property, which may be incurred during, or as a result of the water installation.

**ALSO: THIS APPLICATION WILL EXPIRE 2 YEARS AFTER APPROVAL BY THE BOARD OF SELECTMEN and THE FEE WILL BE NONREFUNDABLE

CORPORATION NAME: Jamesco Development OFFICER'S NAME & TITLE (PRINT): Chris Finneral, President

APPLICANT/CORPORATION'S OFFICER SIGNATURE: [Signature] DATE: 10/7/2025

ACCOUNT #



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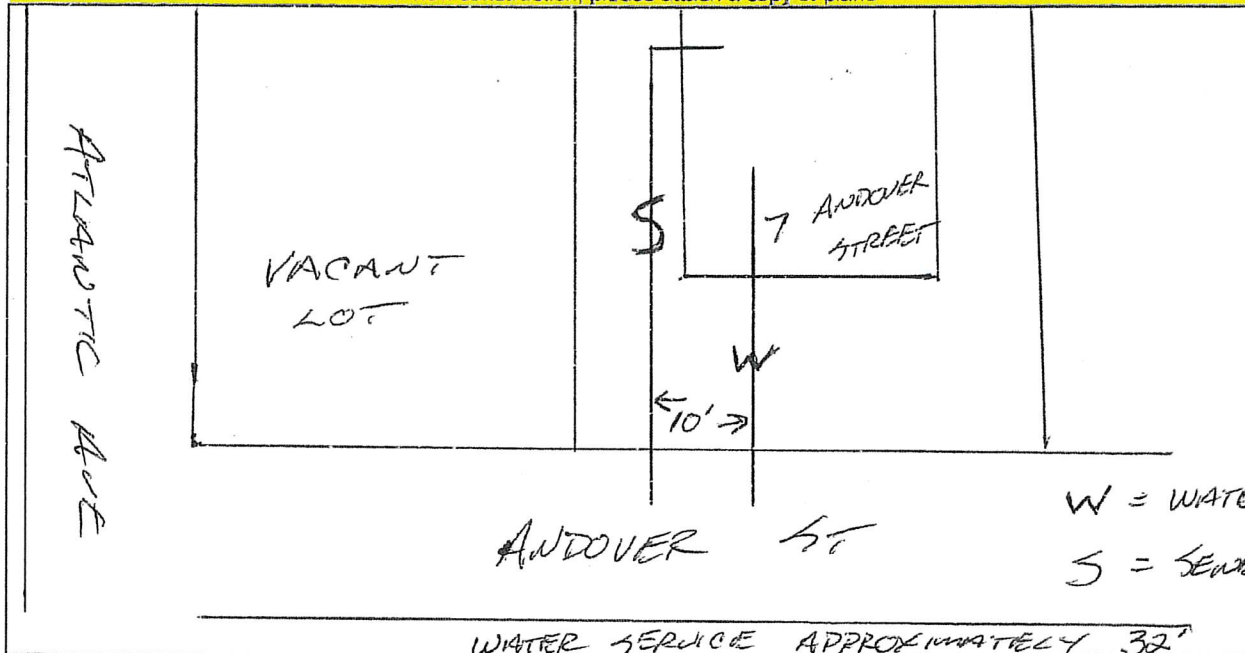
WATER SERVICE APPLICATION

Service Connection Ties

Address: 7 Andover St, Seabrook

Please provide a sketch of the service connection with the approximate length. Please indicate the name of the street and a sketch of the house. In addition, please show the approximate distances from any sewer lines on the property.

If new construction, please attach a copy of plans



Connection to Building

The applicant shall provide proper plumbing of building(s), which shall be in compliance with the International Plumbing Code as well as the Rules and Ordinances of the Town of Seabrook and the State of New Hampshire. Water lines are required to be inspected by the Water Department before backfilling.

-OFFICE USE ONLY-

GRANTED ____ DENIED ____ DATE ____

Board of Water Commissioners

REASON FOR DENIAL: _____

(Chairman)

Water Superintendent

10/13/25

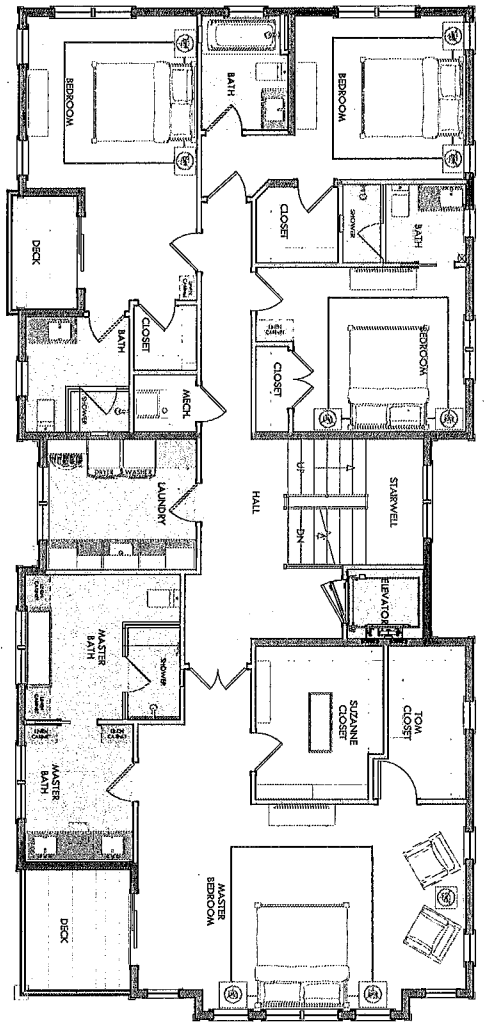
Date

AMOUNT PAID: \$5977.50

CASH/CHECK # 18259

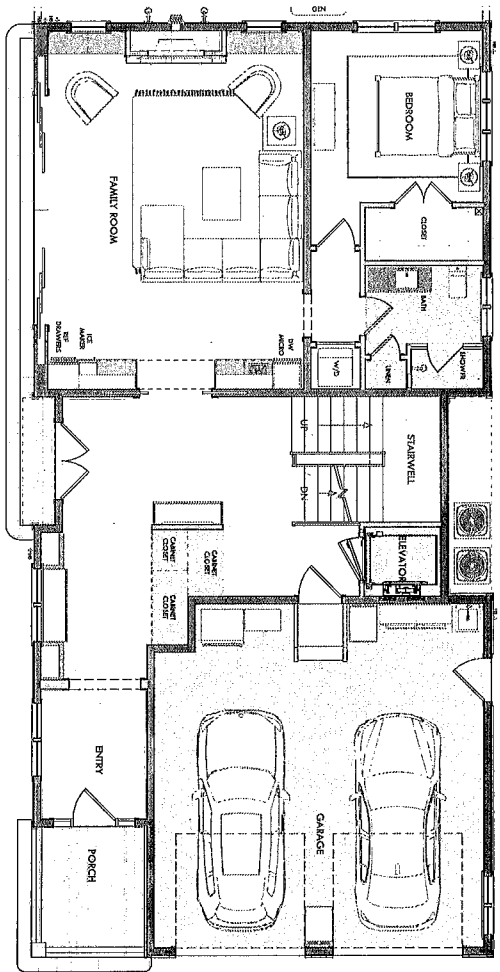
DATE RECEIVED 10/13/25

BY MS



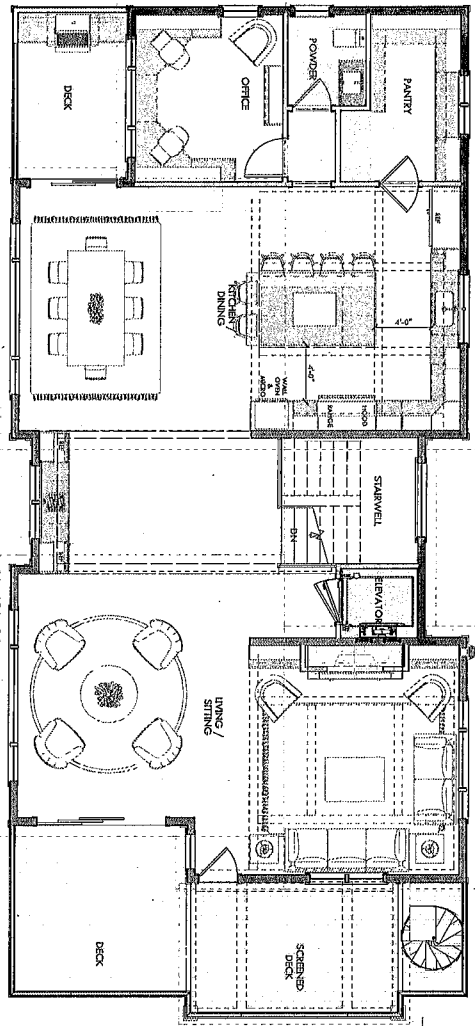
SECOND FLOOR PLAN - SCALE: 1/4" = 1'-0"

LIVING AREA
2089 SQ. FT.



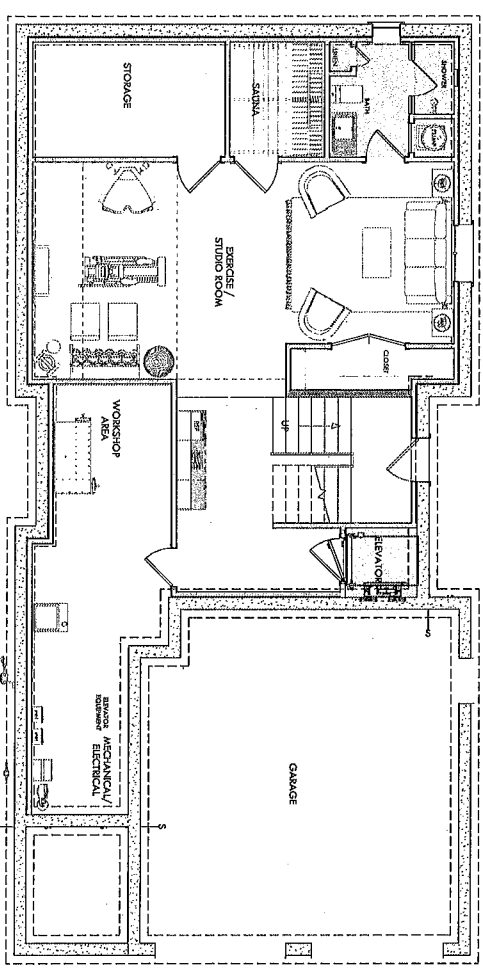
FIRST FLOOR PLAN - SCALE: 1/4" = 1'-0"

LIVING AREA
1899 SQ. FT.



THIRD FLOOR PLAN - SCALE: 1/4" = 1'-0"

LIVING AREA
1749 SQ. FT.



LOWER LEVEL FLOOR PLAN - SCALE: 1/4" = 1'-0"

LIVING AREA
1859 SQ. FT.

BIGA RESIDENCE - SEABROOK, NEW HAMPSHIRE

DESIGN REVISIONS - 7 ANDOVER STREET
AUGUST 25, 2025